The Jewish Chronicle

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JEWS AGAIN TO BLAME

Latest Nazi Propaganda Nonsense

Whenever Germany suffers a military crisis, the full weight of the Nazi propaganda machine is turned against the Jews. The overwhelming defeats inflicted on the Germans from both the west and the east have consequently been the signal for a spate of hysterical and utterly ridiculous charges against the Jews.

The latest *canard* put out by the official German News Agency and ceaselessly "plugged" by William Joyce, the traitor broadcaster ("Lord Haw-Haw"), and repeated by Nazi sympathisers in this country, is that the present scarcity of food in America is "one of the greatest swindles ever started by American Jewry."

Supplies are "of course" available, the German statement adds, but "the Unrra Jew Lehmann, and other profiteers of this type" find it better business to starve the people while, at the same time, sending supplies direct to the black market.

Another typical piece of Nazi nonsense is that the Yalta plan was hatched 15 years ago by none other than World-Jewry. The evidence is provided by that hoary Nazi ruse, a "sensational" document, this time a map, which has providentially fallen into German hands.

What a remarkable coincidence that this 15-year-old map, "published by Cohen Zonen of Amsterdam," should only now, and so soon after the Yalta Conference, have come into German possession!

But this is not all! The inventor of this childish story goes on to tell how the Versailles Treaty was planned by World-Jewry at a "World Conference of Masonic Lodges" in Switzerland as far back as 1890. What a truly prophetic people the Jews must be!

A New Line

Nazi propagandists have now adopted a new line; they have separated the hitherto inseparable Jews and Bolsheviks. Whereas the German people are told the Bolsheviks want to kill them out of hand, the Jews want to starve them to death slowly.

No effort is spared to make the poor inoffensive Germans' flesh creep. Last week they were told by Hitler's own paper the VOLKISCHER BEOBACHTER of the "devilish method of exterminating the German nation now being used by the Anglo-American plutocrats in Western Germany." Starvation and "brutality which stamps out every trace of law and order, thus opening the gates to hunger and chaos" are the methods outlined. The effect, the paper says, is the same as when "the Bolshevik beast in the east kills tens of thousands of people by shooting them in the back of the neck or deporting them to Siberia for slave labour; the German nation will be made to disappear." The methods may differ but "the results and the cruel torture remain the same in both east and west, for they are invented by the common Jewish hatred which holds together this abnormal coalition of capitalists and Bolsheviks."

Ilya Ehrenburg, the well-known Russian-Jewish publicist, was last week made the subject of an insensate attack by the German Forces Service. Describing Ehrenburg as "Stalin's mouthpiece," the radio says his photograph "reveals the whole inferiority of the Jewish race." From the detailed

Continued on page 7

LOW-LEVEL ATTACKS THROUGH FLAK

Squadron Commander's D.F.C.

The Distinguished Flying Cross has been awarded to Acting Squadron Leader David Goldberg, R.C.A.F., No. 417 (R.C.A.F.) Squadron, in recognition of gallantry and devotion to duty in operations against the enemy. The citation is as follows:

"Squadron Leader Goldberg has completed many successful operations, a number of which have been low-level attacks against ground targets. On several of these missions his aircraft has been damaged by anti-aircraft fire. He became flight, and later, squadron commander, in which capacities he has displayed unfailing energy and efficiency. His enthusiasm and gallantry have done much to improve the operational effectiveness of the squadron."

The Squadron Leader was born in 1917 in Hamilton, Ontario, where his home is at present. He was educated at Boston University, U.S.A., and served with the Canadian O.T.C. In 1940 he enlisted and was commissioned in 1941.

TROOPS' SEDARIM

Services in Germany

Jewish soldiers broke the "bread of affliction" last week in some of the oldest Jewish settlements in Germany—Frankfort, Cologne, Treves, and Worms. But perhaps the choicest locale for a soldier's Seder was in the conference room used by Hitler and Neville Chamberlain in the Breesen Hotel, Bad Godesberg, in 1938. Chaplain Sidney Lefkowitz, of Richmond, Virginia, presided at this Seder.

Chaplain Robert Marcus, of the Ninth Tactical Air Corps, officiated at a Passover service in a building formerly used by German troops as a barracks. Chaplain Meyer Goldman celebrated the Seder at the 29th Tactical Air Corps, with Lt.-General W. M. Simpson, of the Ninth Army, and Brigadier-General Richard Nugent, of the Air Force, among the guests.

A handful of Jewish civilians remaining in the area celebrated their first open Passover since the advent of Hitler, with the soldiers.

The only Synagogue found comparatively intact in Germany so far was in Krefeld, and it was discovered by Chaplain Marvin Goldfine, of the Adath Yeshurun Congregation in Philadelphia, who cleaned out the chapel of the Jewish cemetery, repaired the roof, and rededicated it for Passover. Chaplain Goldfine held what was probably the largest Seder ever held in Germany, more than 1,000 men having been scheduled to take part in it.

Chaplain Marcus held Passover morning services for the remnants of the Cologne Jewish community amidst the ruins of the Mozart Strasse Synagogue.

In the United Kingdom

The Jewish Hospitality Committee distributed for the troops in the United Kingdom alone to 180 centres and canteens and camps over 28,700 lb. of matzot, 4,000 lb. of matzo meal, 3,920 pints of wine, and 530 jars of herring, cucumber, chrane, etc.

In London, Seder services were held at the Anglo-Palestinian Club, the Brady Girls' Club, the Oxford and St. George's Club, and the Balfour Services Club. Every branch of the Allied Services was represented, including some Norwegian Jewish sailors and Palestinian submarine crews. The services were taken by the Rev. Isaac Chait, British Chaplain, Major Gershon Levi, Canadian Army Chaplain, and Sqdn. Ldr. Eisen, R.C.A.F. Chaplain and Chaplain Max Routtenberg, U.S. Army. Major Arruas, the French Jewish Chaplain, also helped with supplies.

Passover Services throughout Britain were

(Continued on page 11)

NAZI POISON REMAINS

Grave Jew-baiting Allegations in Belgium

How deeply the Nazi anti-Semitic poison has penetrated in former occupied territories is vividly instanced in a very recent issue of the Antwerp newspaper VOLKSGAZET.

Describing "Belgian followers of the Jew-baiter Streicher" as "madmen," the paper goes on to relate the case of a colonel in the Belgian Army, who on February 26 presided at a court martial.

"Before this officer, an aristocrat with a long name and probably a monocle in his pocket," the paper reports, "appeared three Jews accused of concealing goods belonging to the Allies. They had not stolen these goods, but bought them from those same boys in uniform who nowadays count even judges sometimes among their customers.

"Our colonel held forth as is fitting to a man of his stature. The Jews pleaded not guilty. The judge then shouted, 'Shut up, you are lying. All Jews trade in English goods.' The barristers, who are polite men, remarked that not only the Jews trade, but that there were also non-Jews in Belgium who trade. To this the President had a remarkable retort: 'Jews may not do as much as other people. We cannot stand the Jews and it must not be thought because the Germans have gone that Jews cannot be persecuted.'

"In view of these remarks, the barristers asked for adjournment to another court, but the judges refused and in so doing approved the colonel's statements, after which the Jews were sentenced to heavy fines."

Commenting on this case, VOLKSGAZET says: "We would like to know what the Ministry of Justice and Defence thinks about the very extraordinary administration of justice by our colonel-president.

"Not that we take this affair seriously. Anti-Semitism will never take root in Belgium. In spite of money-changers, magistrates, and colonels, the law is and will remain the same for all citizens. But, now the Nazis have gone, it would be better if their theories were extirpated."

VOLKSGAZET also called attention to the publication by two Antwerp money-changers of an anti-Jewish pamphlet called "The Financial Letter-Box."

OPEN PALESTINE TO REFUGEES

Government Reply in Lords Debate

Lord Strabolgi, in the House of Lords on Thursday, last week, asked the Government "whether they are aware that the quota of 10,300 immigration certificates for Palestine made available for the Jewish Agency last September have all been allocated but that there are still large numbers of destitute Jewish refugees from Nazi persecution, including many young orphans, in liberated countries seeking asylum in Palestine; that among these refugees are survivors from the notorious German concentration camps of Belsenbergen and Theresienstadt who have reached Switzerland, and whom it is now proposed should be sent to an Unrra concentration camp in Algiers instead of to Palestine, where they desire to go; and whether an immediate grant of extra immigration certificates for Palestine is to be granted to meet this abnormal situation."

Asylum for Nazi Victims

Lord Strabolgi said he was not raising the wider question of the future of Palestine, but only touching on that of an asylum for those unfortunate victims of our enemies. Their peculiar status was this, that whereas other refugees and other displaced persons had countries to go back to, a great many of the Jewish refugees had no country to return to. He also referred particularly to the case of the orphan Jewish children. There were in France 20,000 such children, and they had been treated kindly by the religious institutions and by the peasants of France. All arrangements had been made in Palestine for these orphan children to be received and taken care of.

It is perfectly true (Lord Strabolgi continued), as Lord Cranborne said on the previous occasion, that immigration into Palestine is still going on, but it is only a trickle, and the quota of certificates which have been permitted by the Colonial Office has all been allocated. The certificates may not all have been used owing to the difficulties, especially transport difficulties, but they have all been allocated, and the problem is an increasing one.

I refer in my question to the survivors of the German concentration camps at Belsenbergen and Theresienstadt, who are now in Switzerland. The Jewish Agency can send them to Palestine if the Colonial Office will increase the number of visas and permits. Lord Cranborne referred to the housing shortage in Palestine, but these people, if

Continued on page 5

PASSOVER BROADCAST

Chief Rabbi's Message

Evoking the memory of millions of Jews massacred in enemy-occupied lands, the Chief Rabbi, Dr. J. H. Hertz, in the course of his address given during the service broadcast by the B.B.C. on the eve of Passover, appealed for the utmost efforts in helping the survivors to rebuild their Jewish lives.

"There is fair promise everywhere, East and West, of a more equitable order of social relations among the children of men," the Chief Rabbi said. "Foundations are being laid that shall secure for all—black and white, great and small—Freedom from Fear, whether from fear of oppression or of racial hatred; and to everyone Freedom from Want, whether such want be the outcome of ignorance or of injustice.

"We of the House of Israel, who have borne the Nazis' first onslaught upon the citadels of human dignity, look forward to participating in these new Freedoms. May such realised righteousness and brotherhood towards men of all races and creeds prove to be the fulfilment of the world-old Passover prayer, 'Next year may we all be free men.'"

U.S. JEWISH GENERAL KILLED IN ACTION

Shot When Captured by Huns

Major-General Maurice Rose, Commander of the U.S. Third Armoured Division, has been killed in action, it was announced on Monday by the U.S. War Department. Under his leadership the division was the first to enter Cologne. The division covered 101 miles in one day last week—which is thought to be a record for any armoured drive.

General Rose was captured, and was shot through the head by a German because he misunderstood an order and dropped his arms.

He was the son of a Rabbi in Denver, was 51 years old, and had served in the Army since 1916. During the last war he was decorated twice, and in this war three times. General Rose was a member of the Denver Conservative Synagogue.

THE JERUSALEM MAYORALTY

Jews Accept Proposal in Principle

Acceptance in principle of the High Commissioner's proposal for a solution of the mayoralty deadlock was announced by the Jewish members of the Jerusalem Municipal Council last week, following consultations with various Jewish bodies. (Lord Gort, as reported last week, suggested an annual rota for office, of Moslem, Jew, and Christian.) The Jewish Councillors stated that they were prepared to take into consideration the unique character of Jerusalem as the Holy City of three faiths, but must insist on certain modifications being introduced in the proposal so as to avoid the undue curtailing of the democratic rights of the Jewish majority.

The Jewish Councillors, according to the announcement, have decided to forgo the full measure of rights which they consider the Jews, as the majority, are entitled to claim on purely democratic grounds. They recognise Jerusalem's unique character as the Holy City held in reverence by Jews, Christians, and Moslems throughout the world, and this may be taken into account in determining the question of the mayoralty. However, the Jewish Councillors are of the opinion that a recognition of a minimum of Jewish rights and the interests of good administration require the following modifications:

Christian Mayor Should be British

The first Mayor under the rotation scheme should be a Jew; secondly, the Christian Mayor should be British, since any other arrangement would be tantamount to utilising Jerusalem's religious character for securing for the Arab minority double representation as compared with the Jewish majority; and, thirdly, that the term of office of each Mayor should be two years rather than one.

The Councillors emphasise that this arrangement should be regarded as an extraordinary and special departure from the normal rules and should be applied only in Jerusalem by reason of its special religious character as a temporary *ad hoc* arrangement until "a further stage of local self-government is reached."

A strike called by Arab nationalists against Lord Gort's proposal passed off quietly.

"Principal Contents" will be found on page 9

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BIRCHINGTON. Month of August, owner must share house, but could let on one floor three bedrooms, drawing and dining rooms, etc.; situation and property one of the best on coast, spacious and charming; no very young children; 25 guineas weekly.—Address, 5,589, Jewish Chronicle.

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FOR Sale, leasehold house in Stamford Hill; 3 beds., 2 reception, bath, kitchen; 36 years; now let on tenancy; £1,000.—Address, 5,544, Jewish Chronicle.

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Telephone No.: CHAncery 6381-2.
Telegraphic Address: JAECHRON HOLB., LONDON.

In view of the paper shortage, announcements of family events, etc., will be, until further notice, limited to **three separate announcements** in any one issue of the paper.

BIRTHS

GOLDSMITH.—On March 26, 1945, in Bradford, to Rosalie (née Jacobs), wife of Corporal Herbert Goldsmith, B.L.A., a son (David).—4, Lower Westfield Road, Bradford.

JACOBS.—On Friday, March 30, 1945, at St. Mary's Hospital, Collarhurst, Prestbury, to Shulamith (née Lisagorsky), wife of Rabbi L. Jacobs, a son (עשו יצחק).—41, Ashbourne Grove, Salford, 7.

KADOORI-SHASHA.—On Nisan 14, 5705, on Mount Carmel, in Eretz Yisrael, to Rachel (née Sarna) and Anwer Mair Kadoori-Shasha, a son.

KAHN.—Mr. and Mrs. Charles Kahn, of "The Abbey," Great Missenden, Bucks., are happy to announce the birth of their son (Gary Stephen) on March 19, 1945, at St. Joseph's Nursing Home, Beaconsfield. First grandchild for Mr. and Mrs. Sam. Finkel, of "Clarence Hotel," Reading.

KORENTYRE.—On March 16, 1945, at Glandore Nursing Home, to Ettie, wife of Sam. Korentyre, a daughter.—Bristol Avenue, Belfast.

LEVER.—On March 29, 1945, at Westminster Hospital, to Eileen (née Barsht), wife of Mark Lever, of 9, Vernon Court, N.W.2, a son.

MILLINGS.—On March 21, 1945, at Mardale Nursing Home, Watford, Herts., to Mr. and Mrs. Arnold Millings (Lilian Freedman), a son (Gordon Stuart).—"Cedarwood," 50, Hartnall Lane, Kings Langley, Herts.

REDHOUSE.—On March 28, 1945, at Hill Nursing Home, to Pearl (née Roden), wife of S/Sgt., Philip Redhouse, a son (Michael Stuart).—64, Erleigh Road, Reading.

ROSEN.—On March 27, 1945, at Old Court Nursing Home, Hanger Hill, W.5, to Betty (née Gaiman), wife of William Rosen, a daughter.

ROZANSKY.—On March 29, 1945, at the Suffolk House Maternity Home, Marsh Lane, Stanmore, to Annie (née Yaker) and Alec, a son (Anthony Leon) (a brother for Irving).—71, Merrion Avenue, Stanmore, Middlesex.

SAUNDERS.—On March 21, 1945, at St. Mary's Nursing Home, Nottingham, to "Sandy" and Rose Saunders, a son (a darling brother for Michael).—38, Patterdale Road, Woodthorpe, Nottingham.

SEFTON.—On Saturday, March 24, 1945, at Clovellys Nursing Home, West View Road, Keynsham, Bristol, to Captain and Mrs. C. H Sefton (née Buchhalter), a daughter (Brenda Louise) (a sister for Margaret).—9, Deanery Road, Kingswood, Bristol

WAYNE (Wainberg).—On March 25, 1945, to Louis and Sybil Wayne (Wainberg) (née Antrich), a son (Robin) (a brother for Michael).—"Evergreen," Ruxley Lane, Ewell, Surrey.

BARMITZVAH

ADLER.—David Julius, only son of Mr. and Mrs. Max A. Adler, of 12, Pembroke Avenue, Hove, Sussex, will read a portion of the Law and Haftara at the West Hove Synagogue, Marmian Road, Hove, on Saturday, April 14, 1945 (Rosh Chodesh Iyar, 5705).

BAKER.—Alan, younger son of Mr. and Mrs. Louis Baker, Montpellier Walk, will read a portion of the Law on Saturday, April 7, 1945, at Cheltenham Synagogue.

COLLINS (Cohen).—Vivian Arthur, only son of Miriam and Barnett Collins, of 45, Brook Avenue, Edgware, and eldest grandchild of the late Mr. and Mrs. Hyman Kravis, will read a portion of the Law at Edgware District Synagogue, Mowbray Road, on Saturday April 7, 1945. American and African papers, please copy.

GARDNER.—Montague, eldest son of Mr. and Mrs. J. Gardner, of 5, Gunton Road, Clapton, E.5, will read a portion of the Law and Haftara on Saturday, April 7, 1945, at the New Synagogue, Egerton Road, Stamford Hill, N.16.

HERSCOVICI.—Ivor Harold, elder son of Mr. and Mrs. J. Herscovici, of 64, Smedley Lane, Manchester, 8, will read a portion of the Law at the New Synagogue, Cheetham Hill Road, Manchester, on Saturday, April 14, 1945.

Barmitzvah—(*Continued*)

SHAVICK.—Lawrence, only child of Mr. and Mrs. J. Shavick, of 201, Upper Tooting Road, S.W.17, will read a portion of the Law at Brixton Synagogue, Effra Road, S.W.2, on Saturday, April 7, 1945. Reception at Stern's Hotel, Aldgate, on Sunday, April 8.

SILVERMAN.—David Sidney, only son of Mr. and Mrs. Silverman, of 5, Grove Mansions, Oldhill Street, Stamford Hill, London, will read a portion of the Law at Stepney Orthodox Synagogue, Redmans Road, Stepney, on April 7, 1945. Reception at the West Central Restaurant, Noel Street, W., on Sunday, April 8, from 2.30 to 9 p.m.

ENGAGEMENTS

BEHRMAN : COHEN.—The engagement is announced of Dorrie, eldest daughter of Mr. and Mrs. Max Behrman, of 19, Victoria Road, Barnard Castle, and of Sunderland, to Harry, son of the late Mr. and Mrs. M. Cohen, of 80, Alkham Road, London, N.16.

BERENBAUM : KAMINSKY.—The engagement is announced of Rhoda, eldest daughter of Mrs. and the late Mr. L. Berenbaum, 30, Huntley Road, Higher Crumpsall, to Louis (C.M.F.), eldest son of Mrs. and the late Mr. S. Kaminsky, 67, Elizabeth Street, Cheetham, Manchester.

COHEN : FABER.—Mr. and Mrs. S. Cohen, 86, Herbert Street, Manchester, 8, have great pleasure in announcing the engagement of their second son Joseph, to Eve, youngest daughter of the late Mr. and Mrs. L. Faber, of London.

LEVY : ISAACS.—The engagement is announced of Helen, daughter of Mrs. Levy and the late Mr. Woolf (Willy) Levy, formerly of 21, The Vale, Woodford Green, and niece of Mr. and Mrs. H. Glensnick, of 166, Gladesmore Road, South Tottenham, and granddaughter of Mr. and Mrs. M. Glensnick, to Nat., son of Mr. and Mrs. Lewis Isaacs, of 13, Newton Road, South Tottenham, and grandson of Mrs. Ray Isaacs and the late Mr. Nat Isaacs, of the "Norfolk Arms," Dalston, and Mr. and Mrs. H. Goldberg, of Damien Street, Stepney.

SCHNEIDER : ROLNICK.—Mr. and Mrs. I. Schneider, of 78, Harvard Court, Honeybourne Road, N.W.6, take pleasure in announcing the engagement of their youngest daughter Frances (Bubbles) to Leonard, youngest son of Mr. and Mrs. P. Rolnick, of 33, Broadfields Avenue, Edgware, Middlesex.

FORTHCOMING MARRIAGES

BERENBAUM : JACOBS.—The marriage will be solemnised on Sunday, April 8, 1945, at the Central Synagogue, Manchester, of Joseph, only son of Mrs. Berenbaum and the late Mr. Julius Berenbaum, 15, Meade Hill Road, Prestwich, Manchester, to Esther, only daughter of Mr. and Mrs. J. Jacobs, 106, Milton Avenue, Bowring Park, Liverpool, 14.

MARRIAGES

MORRISON : BENSON.—The marriage was solemnised on Sunday, March 11 1945, at Manor Park Synagogue, E.12, of Betty, youngest daughter of Mr. D. Morrison and the late Mrs. Morrison, to Alfred, elder son of Mr. and Mrs. H. Benson, of 23, Chaucer Road, E.7.

DEATHS

BAKER.—On Thursday, March 29, 1945 (Nisan 15, 5705), Samuel Baker, of 6, Kenbourne Road, Sheffield. Deeply mourned by his sons, Harry and Percy; daughter, Pearl; son-in-law, Jack; grandson, Tony; relatives, and friends. May his dear soul rest in peace.

BENSON.—On March 31, 1945, suddenly, at 15, Nassau Street, London, W.1, Solomon Benson, beloved husband of Esther, and father of Cyril and Reggie. Deeply mourned by his sorrowing widow, sons, daughters-in-law, granddaughter, relatives, and a host of friends.

BOWMAN.—On March 24, 1945, Myer Bowman, dearly beloved husband of Jennie, and dear father of Anita and Desmond (R.A.F.V.R., India). Deeply mourned and sadly missed by his sorrowing wife, son, daughter, and son-in-law. Also by his brother Sam., sisters Tilly (Mrs. Gafan) and Gertie (Mrs. Beck), sisters-in-law, brothers-in-law, relatives, and a large circle of friends. God rest his dear soul in everlasting peace.—2, Scarisbrick New Road, Southport. American and African papers, please copy.

BRASLOFSKY.—In March, 1945, killed by enemy action, Hetty (Kozack), Isaac (Ike), and daughter Helene Braslofsky. Deeply mourned by sisters, brothers, sisters-in-law, brothers-in-law, nieces, nephews, and numerous friends. May their dear souls rest in peace. Shiva commenced April 5 at 100, Park Avenue, N.W.10.

COHEN.—On April 2, 1945, in her 62nd year, Julia Cohen, after a long illness, patiently borne. Dearly beloved wife of Israel, and darling mother of Henry, Jean (Smith), Eve (Zackheim), and Minnie (Weider). Mourned by them and by her daughter-in-law, sons-in-law, grandchildren, Mechutanim, and friends. May her dear soul rest in peace.—3, Earlston Grove, Hackney, E. American papers, please copy.

FINKLESTEIN.—In March, 1945, due to enemy action, Mr. and Mrs. Alter Finklestein, and children, Louis and Mary. Deeply mourned by devoted daughters and sisters, Sophia and Ray; sons-in-law, grandchildren, Mechutanim, relatives, and numerous friends. Shiva will be at 5, Chapman House, Bigland Street, E.1.

FINKLESTEIN.—On Monday, March 26, 1945, Isaac Finklestein, aged 65. Deeply mourned by his devoted wife, son, daughters, brother, sisters, sons-in-law, daughters-in-law, grandchildren, relatives, and friends.—490, Cheetham Hill Road, Manchester, 8.

FINKLESTEIN.—On Monday, March 26, 1945, Isaac Finklestein, beloved brother of Harry Fink. Also deeply mourned by his sister-in-law, nephews, and nieces.—43, Stanley Road, Salford, 7.

FINKLESTEIN.—On Monday, March 26, 1945, Isaac Finklestein. Deeply mourned by his Mechutanim, Mrs. J. Samuels and family.—38, Craigwell Road, Prestwich.

FINLAY.—In March, 1945, due to enemy action, Corporal David K. Finlay, R.A.V.C., youngest son of the late Mr. and Mrs. Alter Finklestein. Deeply mourned by devoted sisters, Sophia and Ray; brothers-in-law, nephews, niece, relatives, and a host of friends. Shiva will be at 5, Chapman House, Bigland Street, E.1.

GEMBITSK.—On March 28, 1945, at 87a, Brondesbury Road, N.W.6, Gertrude Gembitsk passed peacefully away. Deeply mourned by her brother William, and relatives.

GESTETNER.—On March 29, 1945 (יום א׳ בפסח) at 39, Eaton Court, Hove, Sussex, in her 75th year, Gette, beloved wife of Jacob Gestetner.

GLASSMAN.—On Thursday, March 29 (ראשון של פסח) Gertrude, beloved wife of the late Isaac Glassman. Deeply mourned by her children, Moses, Rae (Mrs. J. Davidson), Max, Aida (Mrs. M. Cantor, Southport), Hyman, Samuel, Annie (Mrs. S. Ettinger), and Jennie (Mrs. B. Jackson); brother, Naftali (Tully) Cohen; sons-in-law, daughters-in-law, grandchildren, relatives, and friends. Loved by all. Shiva commenced Thursday evening, April 5, at 1, Halkyn Avenue, Liverpool, 17.

GREENSTEIN.—On Friday, March 23, 1945, Dinah Greenstein (née Meerloo), aged 66, of 116, Rectory Road, N.16, passed away. Deeply mourned by her husband, son, sisters, brother, daughter-in-law, son-in-law, grandchildren, relatives, and friends. May her dear soul rest in everlasting peace.

Deaths—(*Continued*)

HARRIS.—On Nisan 11, 5705 (March 25, 1945), ארן צבי ברב ראובן אברהם passed peacefully away. Beloved and revered husband of Rachel, and father of Sam., Percy, and Rupert (Sgt., I.A.O.C.), Jean (Mrs. H. Serr), Anne (Mrs. J. Stone), Julia (Mrs. B. Brash), May (Mrs. P. Black, Sheffield), Beatrice (Mrs. P. Phillips), Rose, and Rita. Deeply mourned also by his sons-in-law, daughters-in-law, grandchildren, Mechutanim, and friends. ת״נ״צ״ב״ה.—33, Mexborough Drive, Leeds.

JABLONSKY.—On Sunday, April 1, 1945, Hannah Jablonsky, dearly beloved mother of Maurice Jay (Stamford Hill), Marie Gold (Margate), Jane Lewis (Northampton), Esther Nathan (Hendon), and Sophie Gaber (Hendon), and sister of Ada Einhorn and Lewis Lever. Deeply mourned by her children, grandchildren, relatives, and friends.—152, Finchley Lane, Hendon, N.W.4.

JACOBS.—On March 23, 1945, suddenly at Oxshott, Benjamin Jacobs, aged 82, beloved father of B. Jacobs, 3, South Lodge, N.W.8. May his dear soul rest in peace.

JACOBSON.—On Saturday, March 24, 1945, on her 66th birthday, Rachel, widow of the late Michael Jacobson, of Birmingham, passed peacefully away after a short illness. Deeply mourned by her sorrowing children, grandchildren, brothers, sisters, and relatives.—92, Brook Avenue, Edgware, Middlesex. American papers, please copy.

JAY.—On March 26, 1945, suddenly, at 2, Colebrooke Street, Glasgow, W.2, Alfred Jay, the beloved husband of Marjorie, devoted father of Daphne, and only son of Mrs. Annie Jay.

LASMAN.—On March 26, 1945, in Llandudno, in her 80th year, Sarah (formerly of 15, Newark Street, E.), beloved wife of the late Solomon Lasman. Deeply mourned by her sons, daughters, sons-in-law, daughter-in-law, grandchildren, relatives, and friends. She was loved by all who knew her. May her dear soul rest in peace.

LOTINGA.—On March 27, 1945, Solomon Riseman, aged 71, eldest son of the late Mozes and Sara Lotinga.—49, Wellburn Park, Newcastle-on-Tyne.

MANTUS.—In March, 1945, killed by enemy action, Pilot Officer Gerald Mantus. Mourned by his heartbroken brother Adolph (Eddie), grandmother, aunts, uncles, relatives, and all friends. A brilliant boy taken from us in the bloom of youth. Loved and missed by all. May our dear Gerald sleep in everlasting peace.—A. Mantus, 90, Brune House, Toynbee Street, London, E.1.

MANTUS.—In March, 1945, killed by enemy action, Harris Mantus. Deeply mourned by his sorrowing wife Rebecca, son Adolph (Eddie), mother Hannah, brother, sisters, and friends.

MONK.—On March 25, 1945, Reuben Monk, dearly beloved husband of Marie, and father of John. Deeply mourned by them and by his brothers and sisters. May his dear soul rest in peace.—48, Lansdowne Place, Hove, Sussex.

MORRIS (Cohen).—On Friday, March 30, 1945, in her 63rd year, Annie, of 45, Paramount Court, University Street, W.C.1. Deeply mourned by her heartbroken husband, Enoch; sons, Samuel and Alan; daughters, Hettie and Dinah; daughter-in-law, Sheila; son-in-law, Sidney; and grandchildren, Zena, Marcia, and Marlene. May her dear soul rest in peace. Shiva at 3, Albion Gate, W.2.

PINDUS.—On Thursday, March 22, 1945, after a long illness, Fanny Pindus, aged 68, passed away at her home at 74, Westbury Road, Ilford. Deeply mourned by her loving sons, daughters, sons-in-law, daughter-in-law, grandchildren, relatives, and friends. May her dear soul rest in peace.

ROSS.—On Friday, March 23, 1945, after a short illness, May Ross, aged 28, devoted wife of David (R.A.F.). Mourned by her husband, sisters, brothers, brothers-in-law, sisters-in-law, relatives, and friends. God rest her soul in peace.—53, Hilton Road, Leeds, 8.

RUBENS.—On March 26, 1945, Olga, aged 73, devoted wife of Moses Rubens, and dear mother of Gussie, Hilda, and Bernard. Deeply mourned also by her daughter-in-law Aida, son-in-law Jack, and grandson Brian. May her dear soul rest in peace.—23, Belgrave Road, Liverpool, 17.

SCHUTZ.—On Nisan 10, 5705 (March 23, 1945), after a short illness, Victor Schutz, aged 73. Deeply mourned by his daughters, son, sons-in-law, daughter-in-law, grandchildren, great-grandchild, relatives, and friends.—45, Navarino Road, E.8.

SHEERE.—On March 26, 1945, after prolonged and bitter suffering, borne with resignation and great courage, Louis, aged 70, beloved husband of the late Eva Sheere. Deeply mourned by his sons, Nelson and Harold; daughter, Lilian; daughters-in-law, Fay and Florrie; son-in-law, Jack; grandchildren, Ronald, Howard, Eve, Evelyn, and Carol; relatives, and friends. An indomitable spirit is now at rest.—36, Bridge Street, Hitchin, Herts.

SILVERSTONE.—On Monday, March 12, 1945 (כ״ו אדר) Matilda, devoted wife of Simon Silverstone, darling mother of Rabbi Dr. A. E. Silverstone and Mrs. Myer Fisher. Deeply mourned by all her family ת״נ״צ״ב״ה.

SIMMONS.—On March 21, 1945, Henry (Harry) Simmons, beloved husband of Sarah, and dear "Dadda" of Nettie, Pauline, and Rose. Deeply mourned also by his sister, brothers, sisters-in-law, brothers-in-law, nieces, and nephews. May his dear soul rest in everlasting peace.—50, Princes Road, Liverpool, 8.

SNIPPER.—On March 21, 1945, in her 72nd year, Bertha Snipper, widow of the late Lewis Snipper, passed away. Deeply mourned by her sorrowing sons, daughters, son-in-law, daughters-in-law, and grandchildren. May her dear soul rest in peace.—14, Russell Street, Swansea. American and Canadian papers, please copy.

VELTMAN.—In March, 1945, by enemy action, Annie and Phyllis Veltman, beloved sister and niece of Mr. and Mrs. David Silverstone and aunt and cousin of "Wally" and Sheila. For ever in our hearts. Shiva at 17, Kendal House, Shore Place, Hackney, E.9

VOLLASKY.—In March, 1945, due to enemy action, Alderman and Mrs. Abraham (Alf.) Vollasky. Deeply mourned by their sorrowing children, "Wally" and Jean. Their dear memory will remain with us for ever. Shiva at 91, Brune House, Toynbee Street, E.1.

VOLLASKY.—In March, 1945, due to enemy action, Alderman and Mrs. Abraham (Alf.) Vollasky. Deeply mourned by his heartbroken mother; sister, Sarah (Mrs. Silverstone); brothers, Lewis, Barnet, and Reuben; brother-in-law, David, sisters-in-law, nieces and nephews, and a large circle of friends. Never to be forgotten by us, who loved them. Shiva from April 5 to 11 at 17, Kendal House, Shore Place, Hackney, E.9.

VOLLASKY.—In March, 1945, due to enemy action, Alderman and Mrs. Abraham (Alf.) Vollasky. Deeply mourned by her heartbroken father; sisters, Bessie, Millie, Leah, Hettie, Rose, and "Polly"; brothers-in-law, nieces, nephews, and a large circle of friends. A shining example of goodness, purity, and humanity. God rest their saintly souls in peace. Shiva at 91, Brune House, Toynbee Street, E.1.

WINCHINSKY.—On Monday, March 26, 1945, Miriam Winchinsky passed away. Sadly missed, deeply mourned, and never to be forgotten by her children, Harry, Betsy, Abraham, Esther, Doris, Lotty, Ruben, Benjamin, Dodo, and Morris; also by her sisters, sons-in-law, daughters-in-law, grandchildren, and great-grandchildren. May her dear soul rest in peace.—7, Alders Road, Edgware.

Deaths—(*Continued*)

WELLER.—On Monday, March 26, 1945, David Weller, beloved husband of Ellen, after many years of illness, nobly borne with great fortitude and self-sacrifice. Deeply mourned by his sorrowing wife, sons, daughters, sons-in-law, daughters-in-law, grandchildren, brothers, sister, brothers-in-law, sisters-in-law, relatives, and friends. May his gentle soul rest in everlasting peace.—63, Queen's Road, Southport.

WELLER.—On Monday, March 26, 1945, corresponding with Nisan 12, 5705, David Weller, of Southport, beloved brother of Joe (John) Weller. Deeply mourned by his brother, sister-in-law Janey (Annie), nephews, and nieces. May his dear soul rest in everlasting peace.—321, Waterloo Road, Manchester, 8

WELLER.—On Monday, March 26, 1945, David Weller, of Southport. Deeply mourned by his brother-in-law, Mendel; sister-in-law, Mary; and nephews and nieces, Sidney, Jenny, Dorothy, and Cyril. May his soul rest in peace.—Groves, 13, Park Road, Crumpsall, Manchester, 8.

WINEGLASS.—On March 31, 1945, Morris Wineglass, beloved husband of Rose, and darling father of Edna, Emanuel (R.E., Italy), and Lenna. Deeply mourned by his heartbroken wife, children, sister Rose, relatives, and friends. ת״נ״צ״ב״ה Shiva commencing Friday, April 6, at 91, Clova Road, Forest Gate, E.7.

WINEGLASS.—On March 31, 1945, Morris Wineglass. Deeply mourned by his heartbroken Shviger, brothers and sisters-in-law, nieces and nephews. A true son of Israel.—ת״נ״צ״ב״ה.

WINEGLASS.—On March 31, 1945, Morris Wineglass, adored husband of Rose, and father of Edna Emanuel, and Lenna. The loss of a sincere friend and good Jew is deeply felt by Mr. and Mrs. S. Goldring, sons Eric and Gerald, and daughter Peggy.

ON ACTIVE SERVICE

COWAN.—In March, 1945, Driver Ronald Cowan, R.A.S.C., B.L.A., **killed on active service.** Beloved son of Mrs. Gertrude Cowan and the late Mr. Joseph Cowan, of 21, Cavendish Road, Salford, 7. Deeply mourned by his sorrowing mother; brother, Trooper Horace Cowan, Recce Regt., B.L.A.; sister and brother-in-law, Mr. and Mrs. Jack Kindler; and nephew, Joseph. For ever in our thoughts.

COWAN.—In March, 1945, Driver Ronald Cowan, R.A.S.C., B.L.A., **killed on active service.** Dearly loved nephew of Mrs. Kitty Hart, Mr. and Mrs. Jack Davies and cousin, Trooper Albert Hart. Deeply mourned.—50, St. Thomas' Road, St. Annes-on-Sea.

COWAN.—In March, 1945, Driver Ronald Cowan, R.A.S.C., B.L.A., **killed on active service.** Deeply mourned by his sorrowing uncles, George, Arthur, and Basil Berman.—50, St. Thomas' Road, St. Annes-on-Sea.

KASSOVITCH.—On March 25, 1945, Maurice Kassovitch, Merchant Navy, aged 18½, **died** in Bombay Naval Hospital. Dearly beloved son of Joseph and Milly Kassovitch. Deeply mourned by his parents, sister, grandmother, uncles, aunts, relatives, and friends. To know him was to love him. Shiva at 30, Maitland House, Bishop's Way, E.2.

MITCHELL.—In March, 1945, **killed in action** in Burma, Lt. Michael Edward (Eddie) Mitchell, Royal Fusiliers, in his 31st year. Beloved elder son of Mr. and Mrs. Harry Mitchell, and brother of John.—23, Holland Road, Hove.

IN MEMORIAM
DIED ON SERVICE

BONSTEIN (Roberts).—Abiding memories of our adored only child, Isidore, **killed in action** May 1, 1943 (Nisan 26, 5703). Greater love hath no man than he who gives his life for others. Everlastingly missed.—"Mum" and "Dad," 45, London Road, Wembley.

ABEL.—In loving and cherished memory of a devoted wife and mother, Annie Abel, who passed away on Nisan 20, 5704 (April 12, 1944). Mourned and ever missed by her husband, Isaac; her son, Mark; daughters, Fanny and Betty; daughter-in-law, sons-in-law, grandchildren, relatives, and friends. May her dear soul rest in everlasting peace.—16, King's Drive, Edgware, Middlesex.

BLACK.—In loving memory of our eldest son and brother, Sidney Jack, killed by enemy action April 19, 1941 (last day Pesach). Sadly missed by his parents, brothers, sisters, grandfather, relatives, and friends.—31, Shore Road, London, E.9.

CASH.—Treasured memories of our darling brother, Myer Cash, who died under tragic circumstances April 17, 1941. Always in our thoughts.—Brothers and sisters.

Continued on next page

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In Memoriam—(*Continued*)

COHEN.—In loving memory of a darling husband and "Daddy," Harry, who died tragically on April 16, 1944. His love and devotion to us all will never be forgotten. Sadly missed by his wife, Annie; and daughters, Hilda, Ida, and Irene.—26, Atherton Road, Forest Gate, London, and 54, Herbert Road, High Wycombe, Bucks.

COHEN.—In treasured and unfading memory of our beloved husband and father, Louis Cohen, who passed away March 31, 1944. Ever in the thoughts of his sorrowing wife and children, Stanley, Eileen, and Pamela.

COHEN.—In loving memory of Louis Cohen, who passed away on March 31 1944. Sadly missed by his parents-in-law, brothers-in-law, and sisters-in-law, Mark, Charles, Sidney, Bella, Vivienne, and niece Eleanor. May his dear soul rest in peace.

COHEN.—In loving memory of our dear husband and father, Nathan Cohen, late of Westminster, who died Nisan 23, 5704, corresponding with April 16, 1944.

GABRIEL.—In cherished and devoted memory of our beloved husband and father, Morris Gabriel, who passed away April 13, 1944. Deeply mourned and sadly missed by his wife, sons, daughters, brothers, sisters, sons-in-law, daughter-in-law, and grandchildren. May his dear soul rest in everlasting peace.—Mrs. Gabriel, 81, Watchfield, W.4.

GOODMAN.—Treasured memories of our darling husband and father, Harry Goodman, who was so suddenly taken from us the 7th day of Pesach, 1935. God gave us memories so we can have roses in December.—3, Stumperlowe Park Road, Sheffield.

HARRIS.—In loving memory of our dear husband and father, Marks Harris, who passed away April 21, 1938 (Nisan 20, 5698).—400 Great Clowes Street, Higher Broughton, Manchester.

HYTNER.—Cherished memories of our darling mother, Leah Hytner, who was so suddenly taken from us Nisan 22, 5701 (April 19, 1941). Always in the thoughts of her children, Judith, Sydney, Ruth, and Eric (B.L.A.), daughter-in-law, sons-in-law, and grandchild.—Manchester.

ISRAEL.—In loving memory of our dear mother, Bertha Israel, who passed away Nisan 29, 5704 (April 22, 1944). Sadly missed by her children and grandchildren. Her memory will be for ever cherished.—ת״נ״צ״ב״ה

MENDALL.—In ever loving memory of Charles Mendall, who passed away April 1, 1940, corresponding with Adar 22, 5700. Deeply mourned by his family.—17, Elgin Mansions, W.9.

MILLER.—To the treasured memory of our darling mother, Rebecca Miller, who was taken from us March, 27, 1944. From her adoring children, Stella, Frances, Benjamin, Regine (Cookie), son-in-law, Maurice, daughter-in-law, Rose, and grandchildren.—10, Russell Square, Brighton.

SALKIE.—In memory of our dearly loved daughter and sister, Renee, who left us April 8, 1943. Always remembered by her parents and brothers, Aubrey, Bernard, and Mark. May her dear soul rest in everlasting peace. We think of her in silence, we oft repeat her name; what would we give to hear her voice and see her smile again!—9, Wennington Road, Southport.

SALKIE.—In loving memory of my darling sister Renee, who died April 8, 1943. In our hearts she is with us yet. Loved and longed for always by her only sister Bertha, brother-in-law David, and niece Stephanie Renee.—9, Wennington Road, Southport.

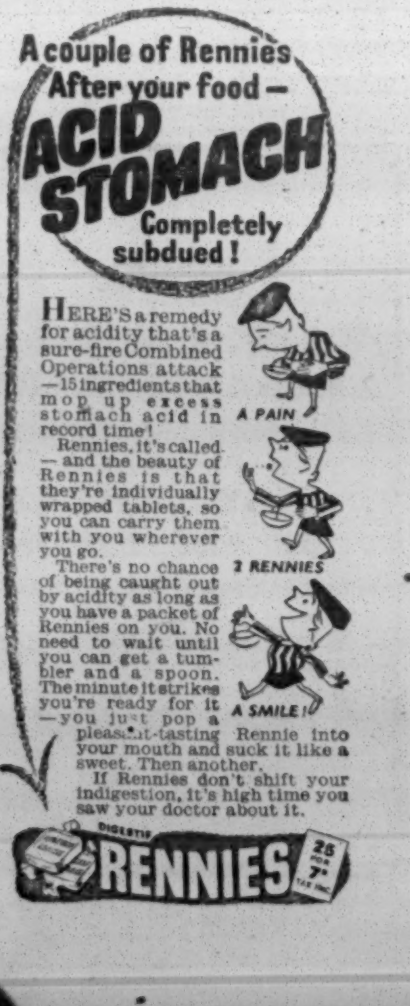
SAMUEL.—In ever loving memory of Jack, beloved son of Mrs. Betsy Samuel and the late Samuel Samuel, who passed away Nisan 25, 5691 (April 12, 1931). Deeply mourned by his sorrowing mother, brothers, sisters, relatives, and friends. God rest his dear soul.—52, Belgrade Road, Stoke Newington, N.16.

SHORN.—To the dear memory of our beloved husband and father, Israel Morris Shorn, who departed this life April 18, 1938. Always in our thoughts and sadly missed by his dear wife, children, grandchildren, relatives, and friends. May his dear soul rest in everlasting peace.—68, Alexandra Avenue, Luton, Beds.

STARK.—In ever loving memory of our darling daughter and sister, Amelia (Mimmie) Stark, whom God called away April 3, 1931, corresponding with Nisan 16, 5691. An everlasting grief. So sadly missed.—2, Hillfield Road, Hampstead, N.W.6.

TUCKER.—In unfading memory of Solomon Tucker, who passed away April 11, 1931. Ever mourned by his heartbroken wife, Hettie. Beloved uncle of Lewis, Lottie, Lorna, and Estelle Emanuel.—79, Park West, W.2.

WINE.—In ever loving memory of a dearly beloved wife and darling mother, Bessie Wine, who passed away April 18, 1943. Deeply mourned by her husband, sons, daughter, son-in-law, daughter-in-law, sisters, and grandchildren.—"Cherryfield," Cherryfield Avenue, Clonskea, Dublin.



MEMORIAL STONES

SUNDAY, APRIL 8

ISRAELI.—The tombstone in loving memory of the late Israel Reuben, of 67, Wish Road, Hove, will be consecrated at the Bevendean Cemetery, Brighton, on Sunday, April 8, 1945, at 3.30 p.m

TASCH.—The consecration of the tombstone to the memory of the late Mrs. Leah Tasch, of Hendon, will take place on Sunday, April 8, 1945, at 12 noon, at Willesden Cemetery.

SUNDAY, APRIL 15

LOVESTONE.—The tombstone in loving memory of Miriam Lovestone will be consecrated at Witton Cemetery on Sunday, April 15, 1945, at 12 noon.

LUBICH.—The consecration of the tombstones in loving memory of the late Mr. Emanuel Lubich and his dear grandson, Elkan Lubich, will take place at Enfield Cemetery (Adath Yisroel) on Sunday, April 15, 1945, at 2.30 p.m.

REES.—The consecration of the tombstone in cherished memory of Leah, beloved wife of Harry Rees, of 28, Hanson Street, W.1, will take place at Streatham Cemetery on Sunday, April 15, 1945, at 3 p.m.

ROSENTHAL.—The tombstone in loving memory of Johanna Rosenthal will be consecrated at Witton Cemetery on Sunday, April 15, 1945, at 12 noon.

PERSONAL

Mr. J. H. Beckman and family wish to acknowledge and thank sincerely the Ministers, relatives, and friends for kind expressions of sympathy received in their sad bereavement.

Mrs. Caplin, daughter, and son-in-law wish to thank relatives and friends for the kind visits, letters, and telegrams of sympathy received in their recent sad bereavement.—33, Old Cavehill Road, Belfast.

Mr. Joel and daughter wish to acknowledge and thank the Minister, relatives, and friends for their kind letters and visits received in their recent sad bereavement.—89, Pasture Road, North Wembley.

Mrs. Jack J. Lynn, of 55, Headroomgate Road, St. Annes, thanks all friends, acquaintances, and Societies for their kind gifts, flowers, letters, and inquiries received during her recent illness. She regrets these are too numerous to answer personally.

A novel and very charming gift has been presented by Mr. and Mrs. T. Presky, of 66, Hodford Road, London, N.W.11, to their 11 grandchildren, to mark the occasion of the Barmitzvah of their eldest grandson, Leon King, on April 21, 1945, at Golders Green Synagogue, Dunstan Road, N.W.11. With 10 trees in the name of each grandchild, the Presky Garden will be planted in the Children's Forest at Ma'aleh Hachamisha, near Jerusalem. Mr. Presky is well known for his devoted work for Eretz Yisrael in general and for the Jewish National Fund in particular.

A young lady (22) wishes to meet another young lady with view to friendship. N.W. London or Middlesex.—Address 5,558, Jewish Chronicle.

Young lady, living in London, would like to meet another lady (aged 28-30), with a view to friendship and arranging summer holiday together.—Address, 5,546, Jewish Chronicle.

Avant Galleries, Ltd., will pay best prices for fine quality secondhand furniture.—Write to, or call at, 169/173, Tottenham Court Road, London, W.1, or 'phone EUSton 4667.

Where's that Albert? Do find it and please send it, with any other watch chains or old gold and silver, to the Appeal Secretary, GUY'S HOSPITAL, S.E.1

COMMUNAL NOTICES

ק״ק כנסת ישראל

UNITED SYNAGOGUE

DOLLIS HILL DISTRICT SYNAGOGUE
Parkside, N.W.2

READER this (Friday) evening and to-morrow (Sabbath), the Rev. E. J. Daviat.

FINCHLEY DISTRICT SYNAGOGUE HEBREW AND RELIGION CLASSES
Kinloss Gardens, N.3.

THE Headmaster will be in attendance on Sunday, April 8, from 10 a.m. till 12 noon to enrol new pupils for the Summer Term, 1945.

REGENT'S PARK AND BELSIZE PARK SYNAGOGUE HEBREW CLASSES
Eton Road, London, N.W.3.

THE summer term commences on Sunday morning, April 8, 1945/5705, when new pupils will be enrolled and welcomed. Classes are held on Sunday morning and Wednesday evening.

NORTHAMPTON HEBREW CONGREGATION

AN experienced full-time Hebrew teacher required; also teacher for Sunday mornings.—Apply, with full particulars, to J. Kaska, 8, South Street, Northampton.

SINAI SYNAGOGUE, LEEDS

A SERVICE, with choir and organ, is held every Friday night at 43, Reginald Terrace at 8 p.m. Preacher: Rabbi L. Gerhard Graf (Minister of Bradford Reform Synagogue).

CHANGE OF ADDRESS
SUN LIFE ASSURANCE SOCIETY

THE business hitherto carried on at 27/8, Whitechapel High Street, E.1, and more recently at 62, Finsbury Pavement, E.C.2, is being conducted on and after April 3, 1945, from 126, Bishopsgate, E.C.2 ('Phone: LONdon Wall 3551.)

EDUCATIONAL

A NEW boarding school for boys on strictly Orthodox lines is being opened shortly in a raid-free area; limited numbers accepted; every care given to secular and religious education and home amenities by experts; home produce; excellent sports facilities, early application essential.—Address, 4,161, Jewish Chronicle

BEACONSFIELD SCHOOL, at Cromhall, Glos. (Wickwar 28). Summer term commences April 26.—Prospectus and full details from the Headmaster.

WANTED, holiday master, resident, to take charge of games and supervision from July 26 to August 30, 1945 —Apply Headmaster Whittingehame College, Llandilo, Carmarthenshire

SITUATIONS WANTED

PROFESSIONAL

INCOME-Tax, accountancy and book-keeping undertaken by lady accountant (late of Inland Revenue); firms visited by arrangement.—Miss M. Posner, 145, Edgware Road, W.2 ('phone PAD. 6197).

COMMERCIAL

EX-BUSINESS man requires working partnership or situation as working foreman, adaptable any trade where hard work essential; good timekeeper and disciplinarian; bankers' references.—Lee, 47, Medora Road, S.W.2.

DOMESTIC

REFINED, middle-aged lady (British) desires position of trust and companionship to one person of similar age where daughter (business girl) could also reside; London or Brighton.—Address, 5,644, Jewish Chronicle.

SITUATIONS VACANT

COMMUNAL

BARCAI Zionist Society requires full- or part-time secretary-shorthand typist.—Reply, stating full particulars and salary required, to Hon. Secretary, 64, Anson Road, N.W.2.

MALE organiser wanted for work in London and the Provinces in connection with Liberal Jewish Synagogues.—Apply by letter, stating experience and salary required, to the Secretary, 28, St. John's Wood Road, N.W.1.

REQUIRED, whole-time general secretary for Jewish relief organisation; should have held a position of responsibility and have had experience in managing an office and a personal knowledge of Jewish affairs.—Apply, in writing, with particulars of qualifications, to Chairman, Jewish Committee for Relief Abroad, 7, Endsleigh Place, London, W.C.1.

WANTED a משולח for a Yeshiva; applicants are requested to state their age and full information.—Address, 5,529, Jewish Chronicle.

PROFESSIONAL

NURSE (trained in Germany) wants situation in hostel or nursing-home; good experience housekeeping and as linen-keeper.—Address, 5,564, Jewish Chronicle.

REQUIRED, well-educated young man with medico literary experience for publishing company; refugee might suit.—Apply, giving full details, to Box 5,591, Jewish Chronicle.

COMMERCIAL

BOOK-KEEPER/Typist required for insurance brokers; previous insurance experience not essential.—Address, 5,575, Jewish Chronicle.

EXPERIENCED sales lady for fashions; capable of taking charge of shop (Kingston); excellent salary and commission.—Box 37, Smith's Bookshop, Richmond, Surrey.

LADY assistant to managing director of fancy goods firm required for West End showroom and stockroom; 5-day week; write, giving full details of experience, age, and salary required.—Address, 5,580, Jewish Chronicle.

£2,000 PER ANNUM offered to experienced and efficient designer/pattern cutter for medium-class gowns in modern Manchester factory; first-class permanent position offering wonderful prospects of advancement, bonus, etc., to anyone (male or female) complying with the above requirements.—Write in the first place, stating full particulars, to Messrs. H. G. Large, Libson and Co. Incorporated Accountants, 1, Leadenhall Street, E.C.3.

SALARY NO OBJECT. Tailoresses, dressmakers' hands, assistants for Mayfair salon; attractive position for women of initiative.—"Maxie," 14, New Bond Street, W.1.

SEVERAL live and energetic representatives required who call on the wholesale and retail radio and electrical trade; a range of 15 books by well-known authors is now ready, including radio valve manual, wireless amplifier manual, radio test gear construction, etc etc., etc; the radio and electrical trade is clamouring for them for sale to the public; prices range from 2/- to 10/6 retail; extensive advertising is in progress; a minimum of £12 per week can be earned; territories available: Scotland, Northern England, Southern England, Wales, and West Country, East Midlands, West Midlands; other lines can be carried.—Reply in confidence with details of area covered to: Bernards (Publishers), Ltd., The Grampians, Western Gate, London, W.6.

SHORTHAND-Typist with knowledge of book-keeping, to assist Secretary in office of gown and mantle manufacturers; good remuneration to suitable applicant.—Apply, Morvic Ltd., 62, Upper St., Islington, N.1 (Canonbury 3922).

SHORTHAND-Typist (exempt N.S.) required for head office of multiple retail shops, Bayswater district; speed not essential but knowledge of general clerical work desirable; part-time considered.—Write, stating age, experience, and salary required, to Box 1,942, A.K. Advertising, 212a, Shaftesbury Avenue, W.C.2.

STOCKROOM keeper for millinery, dressmaking, and tailoring house; previous experience necessary; capable person to take charge.—Apply Adele (Office), 65, Grosvenor Street, W.1.

TAILORING cutter and fitter, ladies' tailoring, required; best-class work.—Apply Adele (Office), 65, Grosvenor Street, W.1.

WANTED, outdoor workers for medium- to better-class gowns; large quantities given.—Fay Fashion Manufacturers, Ltd., Walmar House, 296, Regent Street, W.1 (LAN. 1680).

WEST END wholesale firm requires boy for office; decent job; Saturdays and Jewish Holy-days free.—Apply personally, 33, Evelyn House, 62, Oxford Street, W.1.

DOMESTIC

BUSINESS gentleman, North Midlands city, requires refined and educated lady, not Orthodox, as housekeeper for small modern house; good salary.—Address, 5,430, Jewish Chronicle.

COMPANION-Help for German lady, aged 85, in good health, 15 miles Oxford; daily help employed for rough work; non-Orthodox.—Write A. Lomnitz, 50, Gordon Square, W.C.1.

EXPERIENCED cook-general required where nursery; excellent home, wages, good outings given.—Apply, Mrs. Harris, "Goodyers," Winnington Road, Hampstead, N.2.

EXPERIENCED cook or chef required for Southport private hotel; good wages, outings, and conditions for right person.—Apply, with full particulars, to Box 5,694, Jewish Chronicle.

EXPERIENCED cook required for Jewish hotel in Bournemouth; good wages and accommodation.—Address, 5,704, Jewish Chronicle.

FIRST-Class cook required immediately, also handyman; good home and wages.—Berry's Hotel, The Laurels, Promenade, Llandudno.

WANTED, lady companion-help for middle-aged lady; two in family; excellent home as family; good wage offered to right person.—Write to R., 7, Florida Court, Bath Road, Reading.

WIDOW or spinster as cook-housekeeper for good Jewish home in London, permanent; must have no social obligations.—Address, 5,389, Jewish Chronicle.

BUSINESSES WANTED

ADVERTISER wishes to purchase wholesale clothing or merchant business with coupon float, registered purchase tax; quick deal.—Address, 5,408, Jewish Chronicle.

HOTELS, BOARDING-HOUSES FOR SALE

AN EXCEPTIONAL OPPORTUNITY. An old-established private hotel, 32 letting bedrooms, ballroom, grounds of 1 acre, excellent furniture; immediate possession; ingoing £12,500 or £22,500 including freehold.—Agents, Ormiston and Knight, 24, Poole Hill, Bournemouth.

LLANDUDNO. For sale, nearly 2,000 years' lease, low ground rent, boarding house, centre of promenade, opposite band stand: 21 letting bedrooms all with h. & c., large lounge, dining room and solarium; existing bookings to be taken over.—Address, 5,478, Jewish Chronicle.

OFF HIGHBURY FIELDS, N.5. Boarding house in secluded situation only 2½ miles City, 18 bedrooms (fitted basins), two bathrooms, three large reception, usual domestic offices, part central heating; well furnished; £3,500 freehold.—Address, 5,612, Jewish Chronicle.

SALES BY AUCTION

BRONDESBURY PARK, Mount Pleasant Road. Charming modern residence for sale with vacant possession, four bedrooms, two reception rooms, kitchen, scullery, tiled bathroom, usual offices; good-sized garden; garage. For sale by auction shortly.—**BENNETT AND CO., 167, CRICKLEWOOD BROADWAY, N.W.2 (OPPOSITE WOOLWORTHS). 'Phone: GLAdstone 6666**

Without Reserve and at Low Reserves

LEWIS AND TUCKER

BY AUCTION AT WINCHESTER HOUSE, OLD BROAD STREET, E.C., ON WEDNESDAY, APRIL 11, 1945, at 2.30 p.m

KENTON.—44, Glebe Avenue modern, freehold, let at £71 10s. exclusive.

CROUCH END.—2, Fairfield Road, freehold house, let at £78 per annum exclusive.

PALMERS GREEN.—77, Derwent Road, long leasehold, let at £114 8s. per annum.

STAMFORD HILL.—Freehold and leasehold investments, 46, 58, and 72, Castlewood Road; 42, East Bank, producing £205; 8, Oldhill Street, producing £91; 59, Brighton Road; 51, Prince George Road; 39, Alkham Road; 87, Carysfort Road.

CLAPTON.—Freehold and leasehold investments, 27, 29, and 49, Powerscroft Road.

WALTHAMSTOW.—Freehold and leasehold investments, 45, Salisbury Road, producing £104; and freehold adjoining site.

LEE.—74, Eltham Road, detached house, requisitioned at £60 p.a.

PADDINGTON.—13, Statham Street, vacant possession.

Particulars from the Auctioneers 14, CONNAUGHT STREET, W.2 (PAD. 4171/9425); 2, STOKE NEWINGTON HIGH STREET, N.16 (CLI. 2965/6); 400, FINCHLEY ROAD, N.W.2 (HAMpstead 5565).

lounge; parquet flooring; partial central heating; usual offices; ideal for family residence; garage and large garden; freehold; £4,500 or offers.

INVESTMENTS, FINANCIAL, AND PARTNERSHIPS

BLOUSE manufacturer would like to contact silk merchant with a view to manufacturing jointly.—Address, 5,652, Jewish Chronicle.

EX-SERVICE man (small capital) wishes to open new business, partnership considered.—Address, 5,540, Jewish Chronicle.

FOR Sale, registered private estate company having 8 freehold and 1 leasehold properties, all now let and undamaged; £8,000.—Address, 5,545, Jewish Chronicle.

REFINED gentleman of 40, must be single, invited to join successful business near London.—For interview apply to Box 4,347, Jewish Chronicle

WALTHAMSTOW. Reliable investment secured on semi-detached corner house, in sound condition and occupied by responsible tenant; net rents £43 per annum; lease 55 years; only £475.—Cole, Box 5,347, Jewish Chronicle.

WIDOW, 45 years, no encumbrances, seeks partnership; capital available.—Address, 5,579, Jewish Chronicle.

BUSINESS PREMISES, SHOPS, PROPERTY, Etc., TO LET OR FOR SALE

CLOSE HIGHBURY FIELDS, N.5. Large mansion in secluded situation, close City and West End; 18 beds. (fitted basins), 2 bath., 3 spacious reception, usual domestic quarters, part central heating; large garden; now occupied as boarding house; vacant possession if required; £3,500 freehold.—Address, 5,551, Jewish Chronicle.

HAMPSTEAD. Greenaway Gardens. Modern Georgian style house, 9 large beds., 3 bath., 3 spacious reception, panelled hall and stairs, usual offices; occupied by War Department at comp. rent of £210 per annum exclusive; one of the most attractive "smaller houses" in this choice district; suitable for post-war occupation; £9,500 freehold.—Address, 5,550, Jewish Chronicle.

BUNGALOW FOR SALE

CATERHAM. Attractive detached modern bungalow; 2 reception, 3 bedrooms, convenient kitchen, tiled bathroom, separate w.c.; garage, large garden; freehold £3,100.—**BENNETT AND CO., 167, CRICKLEWOOD BROADWAY (OPPOSITE WOOLWORTHS), N.W.2. GLADSTONE 6666, four lines.**

BUSINESSES FOR SALE

RADIO, cycle, and musical business for disposal in excellent market position; principal agencies held; owner retiring.—Address, 5,553, Jewish Chronicle.

FURNITURE FOR SALE OR WANTED

BEAUTIFUL 7 ft. mahogany bedroom suite, comprising triple-mirror dressing table, double bed, chest, wardrobe, chairs, chaise longue, covered silver grey rep.—Feather, 1, Henson Avenue, Cricklewood, N.W.2.

MOTORS, Etc.

£650 WILLINGLY paid for car with good tyres, recent landaulette Austin most suitable for invalid.—Address, 5,608, Jewish Chronicle.

£1,000 PAID for recent Buick, Packard, etc., long wheelbase essential, coachwork unimportant. Also wanted for vital transport work connected with the war effort, any roomy car not earlier than 1935, price depending on condition.—Mobile Units (Ambulance Conversions), Hove, Sussex. 'Phone: Hove 7104; telegrams: Ambulancon Hove.

ARTICLES FOR SALE

A LADY has a specimen marquise diamond ring for sale; perfect and flawless blue-white stone, approx. 5 carats; inspection London; price £2,500.—Address, 5,596, Jewish Chronicle.

PRESS studs from 10/6 gross; thonging, skivers, latest handbag and case fittings; list stamp.—Hoare, 20, Marion Court, Tooting, S.W.17

QUANTITY of fitted carpet for sale, plain brown and plain green, new.—'Phone: BIS. 7382.

MISCELLANEOUS

FURNITURE repaired, repolished and reupholstered; new and secondhand bought and sold.—R. Epstein, 95, High Street, Kingsland, E.8 (late of Osborn Street, Whitechapel) 'Phone Clissold 0934

PIANO-Tuner and repairer, 30 years' experience.—Perez, 8, Brondesbury Road, N.W.6.

OTHER CLASSIFIED ADVERTISEMENTS WILL BE FOUND ON PAGE 2

M. Stern & Sons
(ESTABLISHED 1890)
36, COLVESTONE CRESCENT, Dalston, E.8
* CATERERS OF DISTINCTION *
'PHONE: CLISSOLD 4208
11 a.m. to 4 p.m.)
(Under Beth Din Supervision)

PARLIAMENT, *Continued from page 1*

they are admitted into Palestine, can be housed: of that I have assurances from the Jewish Agency.

The certificates which have been allocated but not used are fewer than 6,000. But the applications from Rumania alone are 50,000. Of the 6,000 certificates only about 4,500 have been allocated to Bulgaria and Rumania together, so that the situation is very difficult there indeed.

Unless there is an additional allocation of visas, unless permission to enter Palestine is given to more of these people, the exact situation will be this: that of the survivors of the terrible catastrophe that has happened to European Jewry, not more than 6,000 can be rescued. It is true that in the liberated countries these people are not in actual danger of murder, as they were under the Nazis, but they are in terrible distress and poverty. They have lost all their means of livelihood and, to put it frankly, they are not wanted. In Palestine they would be useful. They could carry on the great work of development in Palestine. The able-bodied men amongst them could join the Palestinian Brigade units, which are part of the British Forces, and which have already been in action, with distinction, on the Italian Front. There you have a great source of man-power, and we shall need all the man-power we can mobilise before this war comes to its final victorious conclusion. The matter is urgent.

Duke of Devonshire Replies

The Duke of Devonshire, Under-Secretary for the Colonies, replied. The noble Lord (he said) made a speech of studied courtesy and moderation, and I hope he realises that the Government shares to the full his sympathy in the suffering of these unhappy people, these tragic survivors of martyred Jewry in Europe. Their position is indeed a most tragic one, and if I cannot give an altogether favourable reply I hope he will realise that it is by no means due to any lack of sympathy with his feelings or with those of these unhappy people. But I must take exception to his use of the words "concentration camp" in connection with the camp which may be in Algeria, or may be elsewhere, to which it is proposed that these people should be transferred. The words "concentration camp" have in recent years acquired a very special, a sinister, and a terrible significance to all of us, and it would be a great mistake to think that this camp—whether it is in Algeria or elsewhere has not yet been settled—to be run by Unrra, will have any relevance whatever to a concentration camp. The Jewish Agency's original idea was that of a total of 10,300 certificates which were made available to them—that is the number they asked for last September and which is not exhausted—5,000 should be allocated to Jews from Rumania, 900 to Jews from Italy, 2,000 to Jews from France, 200 to Jews from Belgium, 100 to Jews from Aden, 200 to Jews from Turkey, and 1,000 to Jews from Switzerland. But that allocation can still be altered if it is thought desirable.

Now I would not deny for one moment that there are in many parts of liberated Europe, as well as in Switzerland, considerable numbers of Jewish refugees (including, for tragic reasons, many young orphans), many of whom are anxious to go to Palestine but whom Palestine has not yet been able to absorb. I believe, however, there are few people who will consider that, when one takes into account all the many complications, Palestine could be asked to accept and admit all the refugees who seek to go there forthwith. There are other reasons besides housing. Palestine's capacity is, and must be, limited—physically limited—and there are other complications of which your Lordships are well aware and which I need not go into now.

The noble Lord asked whether an immediate grant of extra immigration certificates for Palestine could be granted to meet this abnormal situation. He was sorry to have to answer with a negative, but the answer was in the negative.

"Finally," said the Duke, "there is considerable doubt as to whether all these refugees do in fact, especially in view of the rapidly changing situation in Europe, desire to go to Palestine. My information is that many of them do not. . . . Although my reply is in the main negative, I hope I do not on the part of His Majesty's Government show any lack of sympathy. The sufferings of these people have been very terrible, and we all feel the greatest sympathy for these tragic survivors of what was Hitler's Europe."

Lord Strabolgi said the Duke's reply was a terrible disappointment and he could only hope that when the quotas were absolutely exhausted there would be further certificates made available. "The Duke," he added, "said the Jewish Agency only asked for 10,300 certificates last September and that I was not exactly accurate in all my statements. I do not think he was accurate there. The Jewish Agency were told that was all they could have."

THE LOWDERMILK PLAN

Mr. W. W. Astor (Con., E. Fulham) asked the Colonial Secretary whether he would ask for a report on the technical possibilities of the Lowdermilk Plan for the development of Palestine.

Colonel Stanley: These proposals are at present the subject of private technical investigation. At a later stage, when they are more fully formulated, I will certainly bear in mind my hon. friend's suggestion.

Mr. Edmund Harvey (Ind., English Universities): Is it not a fact that if the proposals are proved practicable, they will give great benefit to both Arabs and Jews?

Colonel Stanley: I think we had better have the investigation first.

Mr. Astor: When will this further investigation be completed?

Colonel Stanley: I could not say that now.

LLOYD GEORGE AND PALESTINE

Viscount Samuel's Tribute

Viscount Samuel in the course of a tribute in the House of Lords to the late Earl Lloyd George of Dwyfor, said: "It is often amongst the smallest nations that the spirit of patriotism is the most intense; it has to be so if they are to survive. Coming from a Welsh-speaking home, Lloyd George threw himself into the Welsh national movement and became its leader. He must have been proud to be the first Welshman to become Prime Minister of Great Britain. It was the same feeling for small nations which led him to take so deep an interest in the fortunes of Palestine—that and the influence of the Sunday

Continued at foot of next column

THEIR NEED IS OUR PROBLEM

and we are doing all we can to help those who endure continual suffering and sickness. We in our turn need your help.

Will you send a donation?

JEWISH HOME of REST
Birchlands Ave., S.W.12

JEWISH BRIGADE IN ACTION

"Spirit Could Not Be Higher"

As announced briefly last week, it has now been revealed that the Jewish Brigade Group is in Italy, taking part in actions against the Germans up the line. It forms part of the Eighth Army on an important sector, where the blue and white flash, with the Shield of David superimposed, is to be seen everywhere as a badge of honour and a symbol of Jewish participation in the fight against the common enemy.

The first mortal casualties were inflicted on the Nazis by one of the Brigade's fighting patrols, which included one-time refugees from Germany, in a direct clash late in the night of March 15. The continual probing of enemy positions by the fighting patrols culminated in the Brigade's first important operation since it went into the front line, and it was successfully completed, with only light casualties on the Brigade's side but with heavier German casualties.

The Second and Third Battalions of the Jewish Brigade took part in the fight, with the support of a famous British artillery regiment, in addition to tank and air support. The first group of 12 Nazi prisoners was captured by three Jewish Brigaders late in the afternoon of March 19.

Brigadier E. F. Benjamin, the Brigade's Commanding Officer, who helped to train American soldiers for the invasion of France, is confident that the Jewish troops will give a splendid account of themselves.

The Eighth Army staff does not expect immediate wonders from the Jewish Brigade any more than it would from another comparatively green and inexperienced outfit. There are lessons that can be learned only by long combat experience. But thus far the Jewish Brigade has more than held its own against the Germans. Germans probing its lines have not advanced one foot.

Brigadier Benjamin's Message

Brigadier Benjamin addressed a Passover message of good cheer to the Jewish people throughout the world from the Jewish Brigade.

"As in the days of Pharaoh," he said; "our people is once again showing its will to be free and its preparedness to fight for this ideal side by side with the soldiers of other freedom-loving nations. I want Jewry to know that the men of the Brigade are standing up to the present test with courage and strength. I know that by their efforts and sacrifices they will bring honour to our people. No other soldiers have a better reason to be here in the front line facing the Nazi enemy than the men of this Brigade. Their spirit could not be higher, and should be an inspiration to all who make sure that our ranks are kept completely filled until the enemy is finally routed. Then, in poetic justice and as a matter of national honour, we must play our part in any task which may be entrusted to us. May this Passover usher in the dawn of real freedom for Israel and all mankind."

The official news that the Jewish Brigade had gone into battle on the Italian Front did not come as a surprise to the Yishuv, but nevertheless it aroused deep feeling as a great event (cables our Jerusalem correspondent).

The first casualties sustained by the Jewish Brigade have been announced in the Palestinian press. The men listed as killed in action or died of wounds are Corporal Haim Broad, Privates Wolf Russak, Jacob Sulgash, Zalman Kaltair, Tanhum Rabinovitch, Jacob Botnick, and Moshe Silberberg.

In the course of a statement expressing the satisfaction of Jews throughout the world at the news of the Brigade's entry into action, the Jewish Agency for Palestine and the Vaad Leumi in Jerusalem said:

"The message that comes to us in Palestine from the men who have to-day entered the firing-line is a trumpet call to others to join them in the great struggle against the hangman of our people."

The Palestine Chief Rabbinate sent a message to the Jewish Brigade, through the Senior Chaplain, invoking the Almighty's blessing on the "brave sons of Israel fighting the battle of their people and of humanity." The Chief Rabbinate also ordered prayers to be offered throughout Palestine on the first day of Passover for the Brigade.

Continued from previous column

school in his youth. He said to me more than once that when he was a boy he knew the geography of the Holy Land better than that of Wales. It was due as much to him as to Mr. Balfour that the opportunity was made possible for the remarkable constructive enterprise in that country during the last 25 years."

"OBJECTIONABLE PROPAGANDA"

Sir W. Davison (Con., S. Kensington) asked the Home Secretary "whether he has considered the copy sent to him of a leaflet, signed Alexander Ratcliffe, advertising a publication called the VANGUARD, which is being circulated to M.P.s and others, in which Hitler is held up as the saviour of Europe if he succeeds in sweeping back Bolshevism, which is blessed by the Prime Minister of Great Britain and the American President; and what action he is taking to prevent the circulation of leaflets designed to hamper our war effort."

Mr. Morrison replied: Yes, I have considered the leaflet which my hon. friend has sent me. It is very similar to the propaganda which this man has been disseminating since the beginning of the war, and objectionable though it is, I have found no evidence that he has succeeded in persuading the British public to accept his extraordinary views. Intervention on my part would appear to be unnecessary.

Miss Rathbone: While agreeing with my right hon. friend that this man and his activities are beneath contempt and should be ignored, is the Minister aware that the same man issued a regular stream of publications advocating the sort of racial hatred and anti-Semitism of the most violent form, and that he is doing real harm among ignorant people and cannot that side of his activities be repressed?

Mr. Morrison indicated that he did not think the exercise of his exceptional powers would be justified in this case.

HEBREW UNIVERSITY

Saving the Jewish Mind for Man's Benefit

Professor Leon Roth gave the Lucien Wolf Memorial Lecture, under the auspices of the Jewish Historical Society, recently, at 33, Seymour Place, W.1, and spoke on "The Hebrew University and its Place in the Modern World." The Rev. Dr. James Parkes presided.

After describing the growth of the Hebrew University in the last 20 years, Professor Roth said they were often asked why Hebrew and why Jerusalem and why a University at all? There existed now a self-dependent Jewish Palestine of well over half a million souls. This body had certain needs which could only be met by the type of institution called a University. Like every country, it needed trained men of its own to be its teachers, doctors, technicians, leaders, public servants. Its language required cultivation. The lessons of its past required study. Its agriculture and industry, its communal and municipal institutions required understanding and development, and for all these there was a need for a succession of trained men and women, and such training was only possible in a permanent teaching centre where the best human experience was assembled and fostered—that was, in a University.

The most heartening thing about their University, affirmed the speaker, was that in this sense it was already fulfilling its mission. The fundamental significant thing was that as far as Palestine and the Near East were concerned, the University had set a new standard.

As for the use of Hebrew in the University, against this there had been advanced two objections, one that Hebrew could not be used for modern thought and the other that it should not. The first objection touched on a point of fact and the second on a point of principle. On the point of fact the answer was clear. It had been amply demonstrated that Hebrew could be used, not only for elementary and secondary teaching, but for the University, too. The publications of the University Press were in this respect conclusive.

A more serious question was that of principle. Was there not a sufficient babel of tongues in the world already without adding a new one? This objection would be valid if Hebrew were a new creation. It was not. It had been used continuously for literary purposes in every country in every age. The miracle of our time was not that the scholar knew and used Hebrew. He always had. The miracle was that now Hebrew was known and used by the plumber and the chauffeur.

The Miracle of Hebrew

The modern miracle was nothing compared with the miracle of the classical language. It was one of the great languages of the world. When the history of modern Palestine and the University was written it might well be the use of Hebrew which would stand out as one of the great spiritual sources of what they might contribute to culture.

A new Jerusalem might perhaps find its inspiration in language, but it could only be built by human beings. What was the human material at their disposal? The University was open to members of all races and creeds. Their walls had looked down on a strange mixture. But the vast majority would remain Jews. They were not only a Hebrew but a Jewish University. The most important implication was that they were not solely Palestinian. Just as Palestine had more than local significance, so the University, although situated in Palestine, was the centre of more than the Jews of Palestine. It was the centre of Jewish education and culture throughout the entire world.

There were two groups of subjects for the study of which Jerusalem was specially fitted: Jewish studies and general Oriental studies. He thought it was no exaggeration to say that on these all important subjects, vitally connected with the past, and it was hoped fruitful future, there was assembled in the University a depth and range of knowledge hardly found elsewhere. And yet what place was there here for Hebrew? Its special relation to Jewish and Oriental subjects might be taken, but what of social or scientific studies? The important thing was not that a treatise was written in Hebrew, but that the writer should be trained in Hebrew literature and Jewish thought and brought up in the historic environment of Palestine. What this could give they did not know yet but they dared hope it could give much. This, he would say, constituted the primary claim for the University and fixed its place in the modern world. It represented the desire of Jews to serve humanity as Jews and offered the highest opportunity of doing so. That nationalism meant just this, the desire to be themselves and to work for and among mankind as themselves. But behind this lay the hope that the rebirth of the Jewish spirit might have something fresh to contribute.

The notable thing about the Jews was not that they had survived. The Jewish people had not only survived quantitatively, it had survived qualitatively. It had given humanity men and women who had created new things, new ways of thinking, new forms of life, and so helped mankind to live more fully and more wisely. The succession was a long one. It must not be broken. Ultimately that was their justification. "The University exists in order to save the Jewish mind," declared Professor Roth.

The enemies of civilisation had done the Jews the compliment of describing as Jewish the spiritual values of mankind. That accusation they accepted proudly, but did not that very acceptance constitute a challenge? Were they really satisfied with the world as it was and dared they not hope that the people who had given so much in the past and suffered so much in the present could help in the work of reconstruction for the future?

THE ROLL OF HONOUR

H.M. Forces

Killed in Action

Pte. Denzil Myer Keen, Paratroop Regiment, at Arnhem. Aged 21, he was the son of Mrs. Elizabeth Keen, who formerly lived at Sutherland Avenue, London, W.9.

In our issue of March 16 the death in action was recorded of Pte. Henry Phillips, Border Regiment. His actual name was Pitzkoon, and his parents are Mr. and Mrs. Pitzkoon, of Gower Street, London, W. A brother is also serving in the Forces.

Pte. H. Phillips Killed — Lt. L. N. Sabel Wounded — Sgt. S. D. Bolton Believed Killed

Wounded

Lieut. Leon N. Sabel, Royal Norfolk Regiment. He was wounded last November also. Aged 22, he is the son of Mr. and Mrs. Samuel Sabel, 117, Willesden Lane, Brondesbury, London, N.W.6, and was educated at Kilburn Grammar School. He joined the Army at 16½ and was commissioned on the field last November.

Formerly reported Missing, now believed Dead

Sgt. (Navigator) Sidney David Bolton, R.A.F. He was the son of Mr. and Mrs. S. Bolton, 42, Dunsmure Road, Stamford Hill, London, N.16. He was educated at Owens School, and was one of the first members of the Stamford Hill A.T.C., 1,021 Squadron, in which he became flight sgt.

SABBATH LEAGUE

At a meeting of the Sabbath League of Great Britain, at 4, Creechurch Place, E.C., with Dayan Dr. I. Grunfeld in the chair, the following were elected: The Chief Rabbi, President; Dayan Dr. I. Grunfeld Vice-President; Lt. Commander F. Ashe Lincoln, Chairman; Dr. Leonard Kirsch, Vice-Chairman; Mr. A. Bornstein and Mr. G. Weil, Treasurers; and Mr. I. H. Chayen, Hon. Secretary.

The Committee of the League is shortly to consider the appointment of a new organising secretary (the former Secretary, the Rev. N. Vengroff, having been appointed temporary Minister to the Brondesbury Synagogue).

The new offices at 37, Mitre Street, Leadenhall Street (Tel.: Ave. 2871), are now fully equipped, and useful work has been done lately, both in London and in the provinces.

Dayan Grunfeld reported, at the meeting, on a successful gathering in Glasgow, which had been addressed by Dayan Abramsky and himself. He said that a number of letters had been received from orthodox Jewish soldiers in the Forces who implored the League to do everything possible so that they should not be stranded on demobilisation on account of their insistence on Sabbath observance. There had also been communications from sister Leagues in Palestine and South Africa, and a request from Dublin to help in establishing a Sabbath League in Eire.

The conviction was spreading, concluded the Dayan, that without the reconquest of the Sabbath for the Jewish masses, all other Jewish cultural activities were doomed to failure.

A Family Affair

THE Royal Naval Benevolent Trust, administered by the men of the Navy for the men of the Navy, provides relief in distress, not only for those serving or who have served in the Royal Navy or Royal Marines, including men of the Fleet Air Arm, Submarines, R.N. Reserve and R.N. Volunteer Reserve, Minesweepers, Trawlers, Drifters, and so forth, but for their families, dependants, widows and orphans.

The R.N.B.T. is not a charity, it is the men of the Navy's own organisation to give constructive help and by so doing to restore an individual's independence. Applications for help or for further information should be made to the local committees according to the man's Port or R.M. Division.

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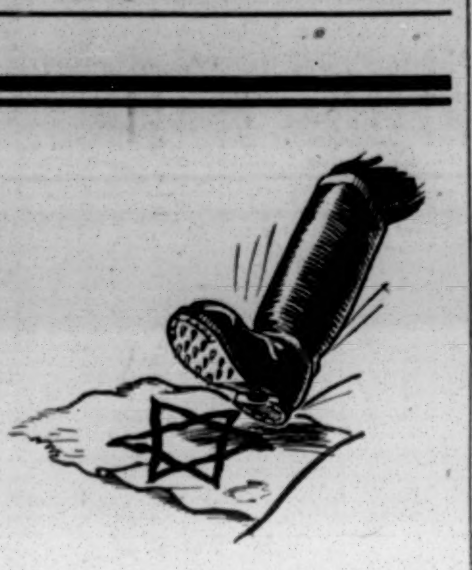

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Zionist Federation of Great Britain and Ireland

ZIONIST EXTENSION COURSES

TIME-TABLE FOR NEXT WEEK:

TUES., APRIL 10, at 7. p.m.—Mr. Maurice Rosetté on "Biographical Sketches of Zionist Leaders," at the Stoke Newington Synagogue, Shacklewell Lane, E.8 (North London Zionist Society and Dalston Zionist Society)

WED., APRIL 11, at 8 p.m.—Dr. Nathan Morris on "Jewish Education in Palestine," at the North London Zion House, 75, Cazenove Road, N.16 (North London Zion House)

Palestine Movement

PROFESSIONAL AND TECHNICAL WORKERS' ALIYAH

English-Speaking Jews' Responsibility

The Professional and Technical Workers' Aliyah held a general members' meeting in London recently.

At the morning session the Chairman, Mr. Walter Ettinghausen, giving a progress report, stated that they now had 120 members, two of whom were at present serving with the Jewish Brigade Group. Valuable contacts had been made with the Jewish national institutions in Palestine, with representatives of the Yishuv who had visited England, and with groups and individuals in the United States and South Africa who were pursuing similar aims. P.A.T.W.A., he stressed, was independent of all party politics and remained a free association of professional, specialist, and technically trained workers whose common aim was settlement in Palestine. Aliyah from the English-speaking countries was assuming greater significance now that so many Jewish communities in Europe had been blotted out, and the chief responsibility for the building of the Jewish State now rested with English-speaking Jewry.

During the afternoon members divided into their own professional sections, medical, scientific and technological, engineering, and general, and discussed the problems and prospects of their own special occupations.

Co-operative Enterprise

In the evening, after a short session conducted in Hebrew to emphasise the importance of a thorough knowledge of the language for all those who wanted to enter fully into the life and spirit of the Yishuv, the general discussion was resumed. Stress was laid on the value of co-operative enterprise, which members could plan while still in this country. The medical group had formulated a concrete scheme for a clinic and health centre, while the teachers and other groups were planning on similar lines. Every support and encouragement, it was stated, was being received from the Jewish Agency in Jerusalem, particularly from Mr. Moshe Shertok and from Mr. Abe Herman, who was himself a product of the Zionist Movement in England.

The general feeling was expressed that the time had come for the Zionist bodies in Great Britain to extend their activities beyond the sphere of political work and fund-raising, and to sponsor a new organisation to plan and stimulate aliyah from this country. P.A.T.W.A. was a pioneering group in its own field, but it could not undertake to organise a country-wide movement to foster and encourage the aliyah of all classes of Zionists.

There was a prolonged discussion on internal organisational matters and on questions raised in the committee's report.

The Chairman of the Organisation, Mr. Walter Ettinghausen, will be glad to deal with inquiries addressed to him at 85, Duncombe Street, Bletchley, Bucks.

$300,000 FOR YOUTH ALIYAH

Hadassah, the Zionist Women's Organisation of America, has cabled $300,000 to the Jewish Agency in Palestine as a Passover gift for the Youth Aliyah.

CHEVRA BEN ZAKKAI, 126, Green Lanes, N.16
Rabbi Dr. S. SCHONFELD
will deliver a
MEMORIAL ADDRESS
for SGT. H. KAHLER, R.A.F. ע״ה
(killed in action Nisan 26, 5704)
on MONDAY APRIL 9, at 8 p.m.

'MOST TERRIBLE MINORITY QUESTION'

General Smuts on the Only Solution

Reiterating his support of Zionist policy, Field-Marshal Smuts, in a statement made on the subject of minorities in the South African Parliament on the eve of his leaving for San Francisco, described the Jewish problem as the most serious minority question, for which a solution should be found through the return of Palestine to the Jewish people as their national home.

In reply to questions whether minority problems would be settled at the San Francisco Conference, the South African Prime Minister expressed his confidence that provision would be made in the San Francisco Charter to that effect.

"I look upon the Jewish question as the most serious minority question, and this is the reason why I am what I may call a Palestinian," Field-Marshal Smuts added. "I would like to see the Jewish people have their own National Home, to which those of their people who are unwelcome in other countries may go. It seems the natural solution. Here is the old historic home of the Jewish people. Why should they not have it back and have a country to which they could go? In many parts of the world they are unwelcome. They are welcome in South Africa; they are welcome with people possessing a large human outlook. But with many peoples who are intolerant and inhuman the Jewish question has become urgent, with agony to both sides.

"I have, therefore, for many years been a strong advocate of the Jewish National Home in order that some form of solution be found to this most terrible of all minority questions," he continued. "We are pledged in all minority questions. We are pledged to certain things. Whether they will be carried out time alone will tell."

When Mr. Eric Louw asked whether he was speaking for the British Government, Field-Marshal Smuts replied that he was not, and added that the British Government was in a very difficult position over this question.

Affirming Civilisation's Fundamentals

Stressing the need for a universal declaration affirming the fundamentals of Western civilisation, the Prime Minister declared that "even if some of these things are not carried out completely in practice it is right to affirm them and to know that if we do not observe them we are falling below our own standard."

In reply to a message from the New Zionist Organisation in South Africa, thanking him for his statement on the problem of Jewish minorities, Field-Marshal Smuts (the J.T.A. reports) has promised to "use whatever influence he has towards a satisfactory conclusion of the long-drawn drama of the National Home."

Following his statement in the Chamber of Deputies, Field-Marshal Smuts made a further declaration on the subject of Palestine in the Senate, stressing that the promise given to the Jews during the last war must be honoured.

The issue was raised by Senator Edgar Brookes, Chairman of the South African Parliamentarian Palestine Committee, who said that all South African parties, including the Opposition, were in favour of establishing a Jewish National Home in Palestine. This statement was endorsed on behalf of the Opposition by Senator C. A. van Niekerk, leader of the Nationalist Party in the Senate.

Field-Marshal Smuts said that "at the last Peace Conference we determined upon Palestine for the Jewish people. That decision must be carried out. The British Government has the Palestine Mandate and is obliged to carry it out and it will be carried out." The difficulty was to adjust the claims of the Jews and those of the Arabs in a suitable manner, he added.

The Prime Minister cordially received a joint deputation from the Pro-Palestine Committee, the South African Zionist Federation, and the South African Jewish Board of Deputies, and promised to press for a just solution of the Jewish problem at San Francisco.

THE CRUCIAL TEST OF THE WAR

"Palestine must be set aside as a Jewish Commonwealth for the Jewish people or else the war against Hitlerism will be lost," said Professor Joseph Dunner, who is now with the U.S. Office of War Information, when he spoke at a meeting at the Anglo-Palestinian Club recently. Mr. Maurice Rosetté presided.

Professor Dunner dealt with some of the basic causes of anti-Semitism in the U.S.A., and the attempts of Jewish defence to meet the attacks of the anti-Semites.

The answer to the attacks made upon them on the grounds that they were "exploiters" and "parasites," said the speaker, was Zionism, a national home for the Jews. Zionism was the mightiest affirmation of Jewish continuity and, what was more, of Jewish dignity. Zionism at last affirmed basic Jewish demands.

The struggle for a Jewish home to-day was as paramount as the liberation of Greece or of France. No Arab problem must stand in the way of the only "have-not" nation on earth. It was insolent and shameful to speak in these days of a division of Palestine, of partition, in view of the fact that the Jews had lost in this war four to five million of their number in unspeakable murder. To their homeless no glimpse of hospitality beckoned from anywhere except the land which was a centre of their thinking, of their poetry, of their religious life, the centre that gave them strength in 1,875 years of Jewish diaspora.

In these days they demanded that centre. There must be no return for any self-respecting Jews to the places where they had been persecuted. Why should they become everywhere the target for majorities? This time they must make the redemption of Eretz Yisrael as a Jewish Commonwealth the crucial test of their politics, of their own lives, and of men and civilisation. Every man and nation who had a home also had a key. If this war was being fought for justice and democracy, the Jews must demand their own key for their own freedom.

Land of Israel News

HIKERS ATTACKED BY BEDUINS

One Killed, Three Wounded

A Jewish girl, Celia Cohen (16), who belonged to Kvutza Maaleh Hamisha, was killed, and another woman, Rachel Katz, and two men, Baruch Becher and Moshe Duchovni, were wounded when a party of 140 young Jewish hikers from Gordonia were attacked on the shore of the Dead Sea near Massada last week by Beduins.

According to an official communiqué, the hikers were walking along the shore when they were assaulted by four armed men, who robbed several hikers of their valuables. Later the attackers fired at the group, killing the one and wounding the three others.

Police detachments led by aeroplanes searched the neighbourhood for the criminals.

JEWISH P.O.W.s ARRIVE IN PALESTINE

News of Bydgoszcz

Forty-eight Jewish soldiers from various British units who were captured by the Germans in the Western Desert campaign arrived in Jerusalem last week. They escaped from a prisoner-of-war camp during the advance of the Red Army.

They related how in liberated Bydgoszcz they met thousands of Jewish women saved by the Russians from Nazi death-camps. There are now approximately 8,000 Jewish survivors in Bydgoszcz, they said. The soldiers further stated that in Warsaw groups of the Jewish Fighting Organisation formed during the battle of the ghetto continued the fight after the surrender of General Bor's Home Army. When they realised that their position had become untenable they signalled to the Russians across the Vistula asking them to shell the battle area in Warsaw so that they might die with their boots on together with the attacking Germans.

REFUGEES FROM ITALY

A transport of 899 Jewish refugees from Italy arrived last week at Haifa. It consisted of 381 men, 322 women, and 196 children. Some 20 per cent of them, 172, come from Italy, while the remainder are refugees from various formerly Nazi-occupied countries who have been in concentration camps in Italy for years. They include 300 from Poland, 120 from Yugoslavia, 80 from Czechoslovakia, and smaller numbers from Germany, Austria, and other European countries.

This is the second transport of refugees from Italy since the collapse of Fascism in that country and exhausts the certificates available for Italy out of the present quota of 10,300. A large number of would-be immigrants are waiting in Italy for additional certificates. It is pointed out (states Palcor) that with the arrival of this group only a single certificate remains for 32,000 Jews in Italy, including 5,000 refugees.

The High Commissioner, Lord Gort, went to Athlit to visit the new immigrants.

RESCUE CAMPAIGN FOR £30,000

An extraordinary and urgent campaign for a minimum of £30,000 to intensify the rescue of the remnants of the Jews in Germany has been proclaimed in Tel-Aviv by a gathering of leaders of the Yishuv's War and Rescue Needs Fund, together with the representatives of the Jewish Agency's Joint Rescue Committee.

Delegates from all sections of the Yishuv undertook to contribute the greatest possible share to the fund. Mrs. Golda Meyerson stated that the Histadrut would give 25 per cent towards the total, and among the speakers were Mr. I. Gruenbaum, Dr. A. Barth, Mr. I. Rokach, and Rabbi Levin, of the Agudat Israel. The Revisionists also are taking part.

POPE'S GREETINGS TO CHIEF RABBI

Mr. Harry Gruenstein, Welfare Director of Unrra, has arrived in Jerusalem from Italy and Greece. He conveyed to Chief Rabbi Dr. Isaac Herzog cordial greetings from the Pope.

ZEBULUN CONFERENCE

A conference of the Zebulun Seafaring organisation was held recently in Tel-Aviv, at which Mr. Israel Rokach, Mayor of Tel-Aviv, presided. He paid a tribute for her encouragement and continued propaganda work on behalf of the movement to Mrs. Henrietta Diamond, Chairman of World Zebulun, who is at present living in Leeds. He made special reference to Mrs. Diamond's contribution of a house and of 17 dunams of land in Karkur, to serve as a convalescent home for seamen.

A tribute was also paid to Mr. Tuvim, Hon. Director of Studies, and to Mr. C. Leibovitch, for their work for the Zebulun institutions.

Mr. Daniel Auster, Acting Mayor of Jerusalem, has become one of Zebulun's Palestinian Vice-Presidents.

Zionist Federation of Great Britain & Ireland

SPEAKERS' CONTEST

The following Society Contests have been arranged and will take place as announced below. A member of the Panel of Judges will be present at each contest:

Hampstead Garden Suburb Zionist Society, Tuesday, April 10, 8 p.m.
Notting Hill Zionist Society, Sunday, April 15, 3.30 p.m.
Dalston Zionist Society, Sunday, April 15, 4 p.m.
Clapton Zionist Society, Tuesday, April 17, 8 p.m.
Stamford Hill Zionist Society, Wed., April 25, 8 p.m.
W. Central Zionist Society. Date will be announced.
Golders Green Zionist Society. Date will be announced.
Manchester Zionist Association, Wed., April 18

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Will you join us and contribute towards the comfort, and show your appreciation of the boys who are fighting, by giving generously to the
JEWISH HOSPITALITY COMMITTEE FOR BRITISH AND ALLIED FORCES,
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The object is to provide hostels, travelling canteens, hospitality facilities, and comforts for these boys.

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TRAGEDY OF DEPORTEES' CHILDREN

Cannot Leave France for Palestine

The tragic problem of the children of Jews who were deported to unknown destinations has been thrown into relief by the refusal of the French Ministry of Deportees and Prisoners of War to grant exit visas to a party of these children who were to have left France last week for Palestine.

The Ministry's refusal is based upon French law, which says that no person under age may emigrate from France unless the consent of the parents has been obtained. This, however, is impossible under the present circumstances.

Mr. David Sealtiel, representative of the Jewish Agency Executive in Jerusalem, was told by the Ministry that the French Government feel that they cannot act without the consent of the parents who may return and claim their children.

Exit permits are not even being issued to young people over 18, nor to children with relatives in France or Palestine who have consented to their transfer. Even children whose parents have never been in France are barred from emigration.

The Ministry indicated that the Government intend to show their solicitude for these children by shortly issuing a decree declaring all children of deportees to be "wards of the nation."

While the decision of the French Government to take care of these Jewish children will be gratefully appreciated, the refusal to let them emigrate to Palestine is bound to cause bitterness, Mr. Sealtiel declared. People may regard it as a lack of understanding on the part of the Government of the rôle Palestine is playing in the work of rescuing European Jewry and of the generous offer of Youth Aliyah, he added.

Mr. Sealtiel thanked the American authorities, who are providing the shipping, for agreeing to hold the space already reserved in order to avoid cancellation of this first transport, which is to be followed shortly by a further group of 800 emigrants.

NO NUMERUS CLAUSUS IN NEW YORK

Supreme Court Justice Meier Steinbrink has made public the contents of a letter from Chancellor Harry Woodburn Chase, of New York University, in which the Chancellor declared that all questions regarding religion and nationality would henceforth be eliminated from applications for admission to New York University.

The letter was sent as the result of the denunciation by the Anti-Defamation League of the confidential report sent by Dr. Harlan H. Horner, Secretary of the Council on Dental Education, to New York University, urging reduction in the number of Jewish students and Jewish members of the Faculty at the College of Dentistry at New York University.

In his letter Chancellor Chase states that questions on application forms regarding nationality and religion "will no longer be asked as part of our application procedure. A separate card, only for religious data, will be provided which the student may fill out after he has been admitted. This represents on our part no change in our policy, which has always been one of non-discrimination in matters of race and religion, but simply the omission of requests for data which might lead some to wrong conclusions regarding our policy."

THE RETURN OF TRANSYLVANIA

A meeting has taken place at Cluj of representatives of all the organised Jewish Communities of Northern Transylvania, which has recently been handed back to Rumania, cables our Balkans correspondent. A Union of Jewish Communities was formed, and this, working in close co-operation with a Board of Trustees, will look after the interests of local Jewry and will organise their religious and cultural activities.

The Minister of Nationalities, Professor Vladescu Racoasa, who has just returned from a tour of inspection of northern Transylvania, declared at a conference of foreign press representatives that he was very satisfied with the local situation. He found that relations between the various nationalities, and ospecially between Hungarians and Rumanians, were excellent.

The Professor recalled that a Law of Nationalities giving equal rights to all Rumanian citizens without distinction of race, religion, language, or nationality had already been passed and would be strictly observed.

Asked about the position of the Jews, the Minister declared that Jews in Rumania were regarded as Rumanians, and not as a separate nationality. Membership of a nationality, he added, depended upon the decision of the people in question, and Jews were entitled to determine their nationality. In the event of an important section of the Jews declaring themselves to be of Jewish nationality, the Government would have to define its attitude, but, stated Prof. Racoasa, a preliminary condition for the recognition of a nationality was the existence of a State.

To complement the Law of Nationalities, the Minister concluded, the Ministry of National Minorities was preparing a bill which would provide for the punishment of all people guilty of racial abuse, which included anti-Jewish insults or excesses.

Of 180,000 Jews who were living in Northern Transylvania in 1940, 40,000 were sent to forced labour, of whom only 6,000 returned. Of the Jews in other parts of Transylvania 30,000 were sent to forced labour last year. Several thousand have now returned. Over 100,000 Jews were deported to Poland, only 80 of whom have come back. Survivors from Oswiecim who have reached Transylvania say that there are 12,000 Transylvanian Jews in Cracow after having been freed from Oswiecim. Another 8,000 are believed to be prisoners of war in Russia.

WAR CRIMES

Demand for Trial of Murderers of Jews

Representatives of the American Jewish Committee, the American Jewish Conference, and the American Jewish Congress gave evidence before the Foreign Affairs Committee of the House of Representatives in Washington recently on the question of the punishment of war criminals.

The Jewish representatives supported a resolution introduced by Congressman Emanuel Celler urging President Roosevelt to appoint a special commission to act as a liaison body between Congress and the United Nations War Crimes Commission They also demanded that crimes committed against Jews by the Axis Powers should be specified as war crimes and made punishable accordingly and that international and national war crimes tribunals should recognise Jewish representatives as "amici curiae."

Mr. Herbert Pell, former American representative on the United Nations War Crimes Commission, told the Foreign Affairs Committee that it would be extremely detrimental to world peace if the murderers of four million Jews should remain unpunished. He declared that lawyers of the Foreign Office were afraid to brand as war criminals the Nazi murderers of the Jews and that the Foreign Office had never publicly accepted the recommendation of the War Crimes Commission that the Nazis be held responsible for crimes against their own nationals, although this was submitted to the various United Nations Governments last October.

Mr. Pell declared that it would be "better to see a handful of innocent Germans hanged than risk another war."

PESACH IN MOSCOW

A message from Marshal Stalin thanking the Jews of the Soviet Union for their contribution to the war effort was read at overcrowded Passover services, held in the Choral Synagogue in Moscow. The congregation included many Red Army men. A message from the Palestine Chief Rabbinate was also read.

Speaking at a communal Seder, Mr. Samuel Chobrutsky, President of the Moscow Jewish Community, said that just as the Almighty has saved our ancestor through te Red Sea so He has saved present-day Jewry through the Red Army.

Many worshippers were given time off by factories and offices to enable them to attend religious services. The Moscow city administration had made arrangements for the baking of matzot which were sold in lieu of the bread ration to those desiring them.

POETIC JUSTICE

German prisoners of war, who a few short months ago were spreading Nazi racial propaganda in Europe, are now hard at work packing kasher food at the I. Rokeach factory in Farmingdale, New York, states TREND OF EVENTS

Jews Again to Blame

Continued from page 1

account of his physical appearance which follows Ehrenburg must surely be the most repulsively ugly and depraved creature in the world. Moreover, "he exudes hatred—in fact the hatred of all Jewry comes from his poisonous pen."

After referring to some alleged quotations from the famous writer's pamphlets, which, incidentally, are said to be "the driving force of the subhuman war carried on by the Bolshevik *soldateska*, the radio enjoins the German soldier always to keep in mind that behind every Red Army man they must see the Jew. "Let us hit back with the same hatred," the broadcast ends.

Another broadcast sent out the next day by the official German News Agency gives, "keep at it" as the slogan of the hour. The Germans are warned that their enemies' intentions are to carry out destruction and annihilation "rivalling the slogans of the Old Testament," and "to offer their subjects the boundlessly arbitrary regime of a predominantly Jewish class which rides roughshod over the fate of the broad masses; and fills its pockets at the expense of the working classes."

Not to be outdone, the German Home Service gave some "facts" about the Jewish menace. Three women of Pachten, describing acts of alleged looting and wanton destruction by Americans, declared: "The U.S.A. Occupation Police are composed chiefly of Jews who originally came from Germany, and who have been given permission by the U.S. Supreme Command to behave how they like in Germany." The women went on to allege that in their village 18 people, including 12 women, had been killed by "senseless shooting."

In a later broadcast, the German Home Service warns the German people against the "delusion that the western enemy is in any way more humane than the Bolshevik commanders." After accusing the Anglo-Americans of rape, looting, and murder, the broadcast ends: "They are inspired by exactly the same Jewish mania for destruction."

In the course of a perfervid Easter message the official German News Agency says: "The fate which has overtaken the Germans in the occupied territories can and must be enough to instil us with hatred, indignation, and valour. . . . Not only outsiders like Vansittart, but the whole British nation, the people of the U.S.A., deceived by the Jews and Stalin's Bolshevik paradise which is ruled by Jews, have all clearly indicated through their statesmen that the Germans will starve, that they will be made to serve, as it were, as the footstool of the flat-footed Jews who are dominating the world and that the German men will have to do slave labour in Siberia."

Dr. Jacques Faitlovitch, well known for his educational work for Falasha Jews, has been appointed by the Negus as Counsellor to the Imperial Legation of Abyssinia in Egypt.

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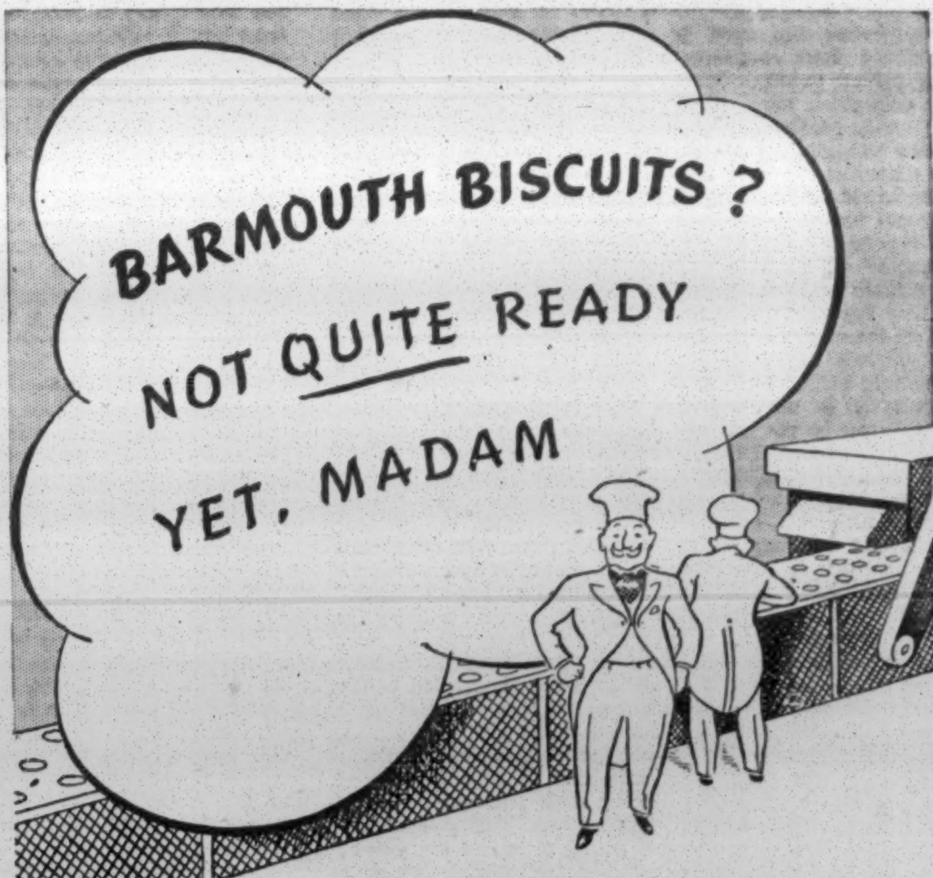

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THE
Jewish Chronicle
THE ORGAN OF BRITISH JEWRY • INCORPORATING THE "JEWISH WORLD"
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In consequence of the Holy Days this issue closed for press early.

THE JEW IN POST-WAR SOCIETY

THE search for a "brave new world," begun even before there was any clear indication of Allied victory, and conducted since then with increasing industry, is, after the war itself, the most striking phenomenon of these heroic days. By most of us it will be regarded as a pure product of lofty idealism. To the cynic of the present or future, it may seem rather an idealism with a very material purpose, something of a mixture, in fact; and perhaps he will contrast, not without some point, the energies devoted to the materialist ideal and the, by comparison, meagre thought given to spiritual or religious rehabilitation after the tremendous assaults made on these vital factors in the human set-up.

What cannot be denied to the new enthusiasm are the invaluable qualities of abiding hope and of concern for the happiness that is every individual's birthright. Whether these radiant hopes can ever be fulfilled in the absence of a corresponding rebuilding of the spiritual outlook perhaps time alone will show. But this at least can be postulated with some reason: some of the economic and political changes now contemplated will be hard to effect without many drastic reorientations in the direction of the old religious precept of the brotherhood of man; and the responsibility of each for the other's welfare. Cain's query about being his brother's keeper will have to evoke a much more emphatic positive than it has hitherto received.

As a community, Jews, or at any rate the forward-looking among them, cannot but ask themselves how they stand to be affected by the new trends of thought in the economic field—the more so since they are likely to be the first scapegoats for any failure of the resplendent new plans. To throw out a few suggestions by no means involves taking sides in partisan political controversy, a procedure which in accordance with this paper's long and unbroken tradition is unthinkable. It is widely held that the old "free-for-all" in business or trade has proved mischievous and must be replaced by orderly planning entailing some restraints upon private enterprise, not to say private profits. Many Jews, with their restless spirit of enterprise, may, perhaps, find this change irksome. Will they readily adjust themselves to the principle sometimes propounded of operating not for private gain but in the spirit of public service? Will the rest of the business world be similarly accommodating? Can mankind in general become so conscientiously imbued with the spirit of service as to give the new ideas any chance of practical success? Here enters conspicuously the spiritual factor to which we have referred.

One Party in the State is demanding the nationalisation of all the means of production, distribution, and exchange. Its principal opponent, as we have recently heard, is nailing "private enterprise" to its masthead. As to these two ideals, it is not necessary to express particular views. But it can be pointed out that there are a very considerable proportion of the Jewish community engaged in the distributive trades, who cannot, whether for good or for ill, but be affected by the nationalisation of distribution. Again, although in the heavy industries of the country Jews have not been prominent, there have been other callings to which this generalisation emphatically does not apply and which have come to be known as the "Jewish trades." Some were indeed founded by them in this country, as was insisted by Jewish witnesses 40 years ago in their evidence before the Alien Immigration Commission. How these will be affected, if at all, by a nationalisation policy cannot be said with confidence, but any attempt at a greater diversification of Jewish industrial production, encouraged perhaps by the not inconsiderable part taken by Jews in war production, will have to take account of the new trends. Many will think such attempts desirable and even overdue—and not without good cause. The confinement of industrial energies within a limited number of ruts can hardly be as invigorating and stimulating as a wider and freer range over the industrial field, and in any case the concentration in particular occupations involves the not unfamiliar effect of exciting anti-Jewish attention to all those Jews engaged in them, should one of their number give offence. Nor is it alone in the field of production that Jews may find food for thought in the consequences of the new planning. Many of them, for instance, are to be found in the medical profession, now faced by the National Health Service proposal, a scheme which has evoked considerable hostility among some doctors—in certain cases on the absurd anti-Semitic ground that Jews were responsible for it. Heavy concentration on one or two professions produced, even before the war, a good deal of discussion as to the need for a greater diversity of professional choice amongst Jewish young men embarking on their life's work, and signs were observable, following an example already set, we believe, by the American Jewish Community, of a freer selection of careers. It was to further this important work that a special "Careers Advice" service was instituted and has been maintained in these columns. This greater spread may well be thought worthy of consideration by sons and parents alike in the new national economy that is in the making.

The above and many other cognate points call for calm and objective consideration and discussion, and this not because of the interests of any particular individual or group, but because of their bearing on the whole community during the trying and anxious years of experiment, trial, and error that must lie ahead. Up till the present, they have figured too little in communal debates, and guidance from responsible quarters has been wholly to seek. This is no doubt understandable in the pressure of circumstances hitherto prevailing, but the task ought not to be indefinitely deferred. One principle may, however, be firmly laid down. Whatever direction the new planning may take, it will be for Jews, as for the rest of the country, to accommodate their practice loyally to it. If a higher spiritual level is needed for the purpose, who can be called upon with greater reason to raise themselves to it than the bearers of the Divine message to the nations? But for these things, it must be emphasised, a fairer and juster attitude to Jews themselves is called for. There must, in particular, be an end to the discrimination against them in the engagement of employees which is now, and has for a long time been, practised. If a happier new country is indeed to be built, the Jew must not be left standing as a rejected beggar at the gates.

A BETH DIN PRONOUNCEMENT

DISTURBED by the effects of increasing intermarriage the Beth Din has issued an important Pronouncement on the subject. This reminds us of the Law: that children of a non-Jewish mother not previously received into the Jewish Faith by a recognised Rabbinical authority are non-Jews in every respect. Accordingly a Mohel is forbidden to circumcise a male child of such a union. Further, while a Jew married to a non-Jewess who has not been admitted into the Jewish Faith is not debarred from joining his coreligionists in prayer, or from Jewish burial, he is, it must henceforth be remembered, not eligible for *membership* of a Congregation. If he has acquired membership prior to the present Pronouncement, that membership is to stand, but he cannot be given Synagogal office. The purpose of the first of these "reminders" is that "simple folk be not led to believe that merely by the act (of circumcision) the child becomes Jewish." That of the second is to ensure that "one whose wife and children are not part of the Jewish Community shall have no voice or influence in the direct or indirect administration of the religious life of that community." This Pronouncement has been a very necessary step in protecting the Community from Jewish religious disintegration. There is, of course, no suggestion of casting moral aspersion upon those directly affected. That is not the effect of the Pronouncement. The moral rights and wrongs of every individual's actions are immediately the individual's responsibility. But the Jewish Community is not only entitled but in sacred duty bound to defend itself against the results of the individual's action. Husbands whose wives and children are "without the camp" too often betray, in their religious office, a tendency to water down orthodox practice and rules, to lower the fence, so to speak, under a kind of psychological urge to bring it down to the level of their own performance. There will be objection to these measures. It may be urged, of course, that they will not materially help to stem the intermarriage evil itself. But even if that be true they will at least protect the orthodox religious life of the community and that is no mean achievement. Beyond any doubt a fatal spirit of religious laxity has crept into the Community where Synagogue administration is concerned. It can be witnessed in many directions, calling in question the sincerity of congregational and other office-holders, and bringing discredit upon the Jewish Faith. That the Beth Din should seek to defend our most sacred institutions is not narrow-mindedness or bigotry but an honest acceptance of duty which deserves to be commended.

THE "HUNGRY FORTIES" AGAIN

MINISTERIAL statements leave it beyond doubt that a period of crisis in the food outlook faces not only this country but also the greater part of the world. Though there may be no grounds for panic there is a very solid one for immediate action to reap every ounce of food that can be garnered during the coming harvest. A renewed call has therefore been made by the Government to the men and women of the country to help in that purpose. In the past the youth organisations of our Community have given it a very notable response, and it is to be hoped that in the much more serious circumstances now threatening, this public-spirited service will be repeated though on a much larger scale. The effort demands intensive organisation and enthusiasm, and it is well to learn from its letter printed in this issue that Bachad, which has a proud record in the past in this kind of job, is already buckling down to the work. It is to be hoped that other similar organisations, as well as those caring for our adolescents, will follow suit without delay. Perhaps, also, some body with suitable organising capacity would set to work to organise what available adult man and woman power the Community still has. As with youth, many who would hesitate to undertake this work amidst strange companions and in circumstances where Jewish observance would be impossible would eagerly co-operate in specifically Jewish surroundings. In swelling the nation's food supply they will help indirectly to feed their many coreligionists on the Continent whose future plight is now in grave doubt. Only, let there be no delay. There is no time to waste.

JEWISH BRIGADE AT THE FRONT

SOME further glimpses of the Jewish Brigade, now in the line in Italy, are published in this issue. These troops are said to be natives of 35 different countries, but they call Palestine their homeland. Palestine has unified them into a single brave band of brothers! If their fighting experience is small so far, their spirits are high. "I have never seen men so desperately determined," writes the Jewish Telegraphic Agency correspondent who sends some of these further details. This is no more, of course, than any man of intelligence can have expected, seeing that they have such heavy scores to settle. Some of them, we are told, have escaped from the Nazis. Others have been tortured, and more than half of them have had relatives killed or missing in Europe. In fact, their hearts are in this fight, and they are doubly inspired by being able to go into battle against the enemies of mankind under Jewish insignia—as would be so inspired many thousands of their brethren, if their eagerness to fight *as* Jews against their traducers had not been dilly-dallied with and frustrated till this very hour. Meanwhile, the more fortunate ones are on record as the first purely Jewish units in this war. If the existence of the Brigade were to do nothing more than to kill the wickedly fostered legend that the Jews were not in the war at all, that would be no small service rendered. Actually its presence in the fighting line gave the B.B.C. the opportunity to point out that, in addition to them, more than one million Jews are serving in the various Allied Forces. This invaluable statement no doubt surprised the deluded victims of Fascist propaganda. But it will have brought the sober truth well home to many just because it carried with it the conviction which the existence of the Jewish Brigade, as a kind of focus for the mind, alone could provide. Those members of the Community who shuddered at the idea of an all-Jewish military formation, or hesitated fatuously over legalistic niceties and plagued themselves with all sorts of fears and fantasies, must already be beginning to feel relieved in their minds—and we hope, also, a little ashamed!

CRITICS AND THEIR USES

SOME correspondence has recently proceeded in these columns on the subject of the work of the Manchester and Salford Council, and as is wont to happen on such occasions the criticisms passed by some of the writers have sometimes not lacked a certain sharpness. The Chairman of the Council, Councillor Moss—an industrious and admirable figure in the local community—has now, however, taken THE JEWISH CHRONICLE to task for, as he put it, publishing "criticisms such as these concerning people who were devoting to the Community their best abilities." On second thoughts, we are sure, he will, as a good democrat, see that his complaint has little or no justification. If he will search his memory, he will surely recall that public bodies of even greater consequence than that over which he so ably presides have had critics in their own personnel, and not only public bodies but the parties of which they are composed. Nor has the severe decrying of their activities by individual critics necessarily been a bad thing for them in the long run, unless one is to suppose that the record has always been faultless and unimprovable. Mr. Moss tells us that he does not complain of criticism which has a constructive purpose; but the critic who discovers defects in an organisation and openly states them can surely contend that he has the constructive purpose of correcting the weaknesses and making the organisation better built for its work. Mr. Moss would have a strong grievance if the paper which published the strictures refused him space for a reply. But this, of course, is not the case.

FOUNDATIONS OF DEMOCRACY

COUNCILLOR MOSS is an energetic and skilful worker for his fellow-men, and his days are full to the brim of his public works. But, despite this heavy and honourable preoccupation, he should ponder, when he has the time, upon some of the foundational and elementary bases of democracy and amongst them the principle of free criticism in a free press. His own logical powers would soon convince him that in the very interests of himself and his fellow public workers, the utmost liberty of criticism should be allowed in that forum of public causes, the newspapers. For let him consider the effects of the opposite policy, of suppression of all criticism the justification of which is not axiomatic. The critics would not, of course, keep silent. The only difference would be that their views, instead of being printed in a place where they could be authoritatively met and refuted, would filter through in whispering campaigns where they could not, and that would not be a healthy thing for any organisation or movement. Indeed, the very existence of a medium, obviously free and impartial, for the expression of such criticism convinces the public that nothing very serious can be wrong with public institutions or somebody would have raised the matter in the press. It is on the right to the free expression of views that our whole democratic system is founded. By means of it, not only are correct opinions formed, but abuses and corruption and errors of every description are checked. Suppress that liberty—the restriction to "constructive" criticism is the first move down the slippery slope—and the floodgates of suspicion and violence are thrown wide open. Give it free rein, and merited public confidence in public servants is preserved. All this, of course, is very elementary, and indeed it is only the marked tendency in this community to jib at criticism that moves us to repeat these truisms now. Everyone who enters the public service has to stand up to criticism in varying degrees of force. The alternative is, in its final development, the impeccable "führer," the single Party in the State, and all the paraphernalia of totalitarianism. As to which of these alternatives so excellent a democrat as Mr. Moss prefers, there is, of course, not a shadow of doubt.

Social and Personal

MR. MORRIS WARTSKI will be 90 on Monday; and MR. PAUL GOODMAN 70 on Tuesday.

A son was born on March 31, 1945, at the Doriscourt Nursing Home, Chorlton, to Eva (née Saunders), wife of Morris BARTLE, of 15, Okeover Road, Broughton Park, Salford, 7.

A daughter (Adrienne Marilyn) was born on March 30, 1945, at the Tudor Nursing Home, Buckingham Road, Prestwich, Manchester, to Jennie (née Goldberg), wife of David DICKSON, of 3, Mandley Park Avenue, Salford, 7.

A daughter (Carolyn Ann Miriam) was born on March 21, 1945, to Theo (née Weiss), wife of Manfred GORNITZKY (Gorney), of 24, Kingswood Gardens, Leeds, 8.

A son, Paul (פסח), was born on March 20, 1945 (Nisan 6), at Fernwood House, Newcastle-upon-Tyne, 2, to Mr. and Mrs. M. GOTTLIEB, of "Sunnyside," 91, Ryhope Road, Sunderland.

A son (Stuart Winston) was born on March 29, 1945, at the Croft Nursing Home, Buxton, to Eve and Jack LAWSON, of "Penrhyn," Macclesfield Road, Buxton.

A son (Martin John) was born on March 25, 1945, at the Elmtree Nursing Home, Glasgow, to Eileen (née Braham), wife of Harry J. RATNER, of 21, Balmeg Avenue, Giffnock, Renfrewshire.

A daughter (Susanna Gail) was born on March 29, 1945, at the Royal Bucks Hospital, Aylesbury, to Sadie (née Levy), wife of Philip STRINGER, of 44, High Street, Aylesbury.

A daughter (Melise) was born on Thursday, March 22, 1945, to Corinne (née Levy), wife of Gerald M. WOLFF, R.A.F., of 1, Pantzer Mansions, Withdean, Brighton.

A daughter (Lesley Sandra) was born on March 21, 1945, at 21, Woodlands Road, Crumpsall, Manchester, to Mr. and Mrs. Joseph ZETIE (née Hyman), of 196, Middleton Road, Crumpsall, Manchester.

BARMITZVAH

Higham Ronald, elder son of Mr. and Mrs. J. HAYMAN, will read the Sidra and Haftara on April 14, 1945, at Bournemouth Synagogue. There will be an "At Home" on Sunday, April 15, from 3.30 to 6 p.m., at Fremington, West Overcliff Drive. Individual invitations to relatives and friends are not being issued.

Wallace, only son of Mr. and Mrs. A. ONNIE, of 61, Windsor Road, Forest Gate, E.7, will read a portion of the Law at the Carlisle Road Synagogue, Manor Park, E.12, on Saturday, April 7, 1945.

Graham, only son of Mr. and Mrs. E. M. ROWLANDS, of 7, Sandmoor Avenue, Alwoodley, Leeds, will read a portion of the Law and Haftara on Saturday, April 7, 1945, at the New Synagogue, Chapeltown Road.

Derek, elder son of Mr. and Mrs. Maurice SAUNDERS, of "Midfield," Sea Close, Middleton-on-Sea, Sussex, will read a portion of the Law on Saturday, April 14, 1945, at Golders Green Synagogue, Dunstan Road, N.W. Kiddush will be held at the Synagogue. No individual invitations are being issued to relatives and friends.

Harvey, youngest son of Mr. and Mrs. Abe SILVER, of 90, Brunswick Street, and 357, Ecclesall Road, Sheffield, will read a portion of the Law and Haftara at the Wilson Road Synagogue on Saturday, April 14, 1945. Kiddush will be held after the service. Individual invitations to relatives and friends are not being issued.

Ronald Mark, only son of Mr. and Mrs. George TAYLOR, of 83, Park Road, Prestwich, Manchester, will read Maftir and Haftara at the Holy Law Synagogue, Bury Old Road, Prestwich, on Saturday, April 14, 1945.

Godfrey Jack, only son of Mr. and Mrs. Harry WEINSTEIN, of 1, Dudley Court, Upper Berkeley Street, W.1, will read a portion of the Law on Saturday, April 7, 1945, at the West End Talmud Torah, 21, Dean Street, W.1.

FORTHCOMING MARRIAGES

MR. SEYMOUR BENJAMIN AND MISS GIBBS

The engagement is announced of Seymour, second son of Mr. and Mrs. D. Benjamin, of 10, Ansdell Road, Blackpool (formerly of London), to Ena, youngest daughter of Mr. and Mrs. Gibbs, of 69, King's Road, Prestwich.

MR. A. MAXWELL CAPLIN AND MISS BENJAMIN

The engagement is announced of A. Maxwell Caplin, F.F.A.S., of 5, Cambridge Road, Hesketh Park, Southport, only son of the late Mr. and Mrs. B. Caplin, of Wallasey, to Vera Doris Benjamin, M.A., younger daughter of the late Albert A. Benjamin, J.P., and the late Annie Benjamin, of "Inglewood," Leicester Road, Salford, 7. There will be an "At Home" at "Hurst Leigh," Leicester Avenue, Salford, 7, on Sunday, April 8, 1945, from 3 to 6 p.m.

PILOT-OFFICER R. CHARAD, R.C.A.F., AND MISS NIMAN

The engagement is announced of Pilot-Officer Ralph Charad, R.C.A.F., M.E.F., eldest son of Mr. and Mrs. Louis Charad, of Villeneuve Street West, Montreal, Canada, to Joyce, youngest daughter of the late Mr. and Mrs. Archibald Niman, of "Holderness House," 1, Oakwell Crescent, Leeds, 8.

PRIVATE ALFRED DEL-MONTE, B.L.A., and MISS ROSENBERG

The engagement is announced and the marriage will shortly be solemnised of Alfred, only son of Mr. and Mrs. Joseph Del-Monte, of "Greyfriars," Regency Square, Brighton, to Anne, eldest daughter of Mrs. Eva Rosenberg and the late Mr. Maurice Rosenberg, of 14, Fort Road, Prestwich, Manchester.

PFC. STANLEY GOLDSTEIN, U.S. Army, and MISS COLEMAN

The engagement is announced of Stanley, only son of Mr. and Mrs. M. Goldstein, of 517, Jackson Avenue, Woodbine, New Jersey, U.S.A., to Betty, only daughter of Mr. and Mrs. J. Coleman, of 150a, Station Road, Llanelly, Carms.

CADET A. LUSTIG AND MISS LIPMAN

The engagement is announced of Alexander, eldest son of Dr. and Mrs. S. Lustig, of Tel-Aviv, to Joan, younger daughter of Mr. Isidore N. Lipman and the late Mrs. Sarah Lipman, of Grosvenor House, W.1 (formerly of 14, Shirehall Gardens, N.W.4).

MR. FRANK LYONS AND MISS KORN

The engagement is announced of Frank, second son of Mrs. A. Lyons and the late Mr. S. Lyons, of 79, Rectory Road, N.16, to Muriel, only daughter of Mr. and Mrs. Sydney Korn, of 33, Gainsborough Gardens, N.W.11.

L/CPL. THEODORE H. RAMM, R. Signals, AND MISS MILLER

The engagement is announced of Theodore, youngest son of Mr. L. Ramm and the late Mrs. Sarah Ramm, of 33, Alexandra Road, Southport, to Ruth, elder daughter of Rabbi and Mrs. L. Miller, of 91, Southfield Road, Middlesbrough. There will be an "At Home" on Sunday, April 8, 1945, from 3 to 6 p.m.

DR. S. SMITH AND MISS DUNN

The engagement is announced of Sydney Smith, M.B., B.Ch., B.A.O., only son of Mr. and Mrs. Jack Smith, of 88, Cliftonville Road, Belfast, to Thelma, third daughter of Mr. and Mrs. Maurice Dunn, of "Therfield," Leicester Avenue, Salford, 7.

MR. DONALD D. MURRAY AND MISS PRUSIN

The marriage of Donald, third son of Mr. and Mrs. J. Murray, of "Beechwood," 34, Manor Hall Avenue, N.W.4, to Helena, only daughter of Mr. and Mrs. M. Prusin, of 52, Evering Road, N.16, will be solemnised at the New West End Synagogue, St. Petersburgh Place, W.2, on Tuesday, April 10, 1945, at 3 p.m.

MARRIAGES

SGT. SAM BARTON AND MISS SHAW

The marriage was solemnised at the Golders Green Synagogue, Dunstan Road, on Monday, March 12, 1945, of Sam, youngest son of Mr. and Mrs. Hyman Barton, of Hammond, Indiana, U.S.A., to Doreen, eldest daughter of Mr. and Mrs. Nathan Shaw, of Bury St. Edmunds, and Ipswich.

CAPT. BERNARD A. KRULL, U.S. Army Med. Corps, AND MISS HAAR

The marriage of Capt. Bernard A. Krull, U.S. Army Med. Corps, younger son of Mr. and Mrs. Samuel Krull, of 1,995, East 3rd Street, Brooklyn, New York, to Ruth, only child of Mr. and Mrs. S. Haar, of 63, Highfield Gardens, London, N.W.11, was solemnised on Thursday, March 15, 1945, at the Hendon Synagogue, Raleigh Close. The Rev. M. Landy officiated, assisted by the Revs. S. and D. Kusevitsky. On the same occasion, Mr. and Mrs. S. Haar celebrated their Silver Wedding.

LT. P. RAKUSEN AND MISS SCHAMISSO

The marriage was solemnised on Sunday, March 18, 1945, at the New West End Synagogue, of Lt. P. Rakusen, of "Glempnar," Stainbeck Lane, Chapel Allerton, Leeds, 7, to Miss S. Schamisso, of Selsdon Park, Sanderstead, Surrey.

POSITION OF THE INTER-MARRIED

Solemn Pronouncement by Beth Din

The Beth Din have issued the following pronouncement to the Jewish communities of Great Britain and the Dominions:

Intermarriage is unfortunately increasing. Formerly a Jew who married an unconverted non-Jewess was looked upon by his fellow-Jews as a renegade, and he, too, considered himself as such. No one classed the children of such a union as Jews, and the parents had no part or function in Jewish life. But to-day few seem to realise the confusion in family life, the chaos in regard to burial, and other lamentable complications that such a union brings in its train. Even more disturbing is the fact, recently brought to our notice, that men who have married out of the faith have in some places a hand in the control of congregational affairs. This is clearly intolerable.

Therefore, the Chief Rabbi and his Beth Din issue the following Pronouncement:

1. The children of a non-Jewish mother who has not been previously received into the Jewish Faith by a recognised Rabbinical authority are non-Jews in every respect. In regard to a male child of such a union, circumcision alone does not alter his religious status which is still that of his mother. Accordingly, a Mohel shall not perform circumcision in such a case, so that simple folk be not led to believe that merely by that act the child becomes Jewish.

2. A Jew who is married to a non-Jewish woman that has not been duly admitted into the Jewish Faith is not thereby debarred from joining Jews in prayer, nor is he to be denied Jewish burial (though it cannot be granted to his non-Jewish wife and children). Such a Jew, however, shall not henceforth be eligible to membership in a congregation. If he acquired membership prior to the date of the promulgation of this Pronouncement, that membership stands; but he shall not be given office. One whose wife and children are not part of the Jewish community shall have no voice or influence in the direct or indirect administration of the religious life of that community.

In the days of old, when men who had intermarried held positions of power in Jewry, and Ezra the Scribe resolved to take strong action in regard to the evil, the following was the response of the people to his appeal:

קום כי־עליך הדבר ואנחנו עמך חזק ועשה

"Arise; for the matter belongeth unto thee, and we are with thee: be of good courage, and do it." (Ezra x 4.)

The Pronouncement is signed by the Chief Rabbi, and Dayanim Lazarus, Abramsky, and Grunfeld.

OBITUARY

CHIEF RABBI OF TEL-AVIV

Rabbi Moshe Avigdor Amiel, Chief Rabbi of Tel-Aviv and district for the past nine years, died last week at the age of 63.

An ardent Zionist from the inception of the movement, Rabbi Amiel was one of the leaders of the Mizrachi World Organisation. He was also a member of the Presidency of the National Assembly of Palestine Jewry (Assefat Hanivcharim).

Rabbi Amiel was born in Porosow, Poland. He was ordained a Rabbi at 18, served as Rabbi of Swentzian (near Vilna) and Grayevo, and in 1920 was appointed Chief Rabbi of Antwerp, holding this position till 1936. He was the author of important Halachic and Haggadic works, one volume of which was translated into English by his son-in-law, Rabbi Louis Rabinowitz, the well-known Chaplain who recently took up a new post in South Africa. In Palestine the late Rabbi published a series of scholarly studies, the third volume of which was issued on the very day he died.

MRS. ALICE STERN (Glasgow) was Hon. President of the Glasgow Hebrew Ladies' Benevolent Society and Convener of the West End Ladies' Dorcas Society for many years. Mrs. Stern was the first woman to be elected to the Council of Garnethill Synagogue, on which she served for three years.

THE LATE HENRIETTA SZOLD

Mrs. Chaim Weizmann was the chief speaker at a gathering arranged by the Children and Youth Aliyah in conjunction with a number of Continental societies in memory of Henrietta Szold, late Director and President of the Children and Youth Aliyah. Mrs. Weizmann gave a vivid account of her last meeting with Miss Szold, whom she had visited in hospital a short time before her death. She had found her up, sitting at a table, and taking an active interest in all matters concerning her work for Youth Aliyah.

THE LATE EARL LLOYD GEORGE

Tributes to the late Earl Lloyd George were paid in messages issued by the Jewish Agency for Palestine, the Board of Deputies of British Jews, the New Zionist Organisation, the Vaad Leumi, Palestine, the American Zionist Emergency Council, and the Zionist Organisation of America.

Mr. Samuel Landman, in a message to Countess Lloyd George, referred to a letter which he had received from the Earl on his 80th birthday (two years ago), in which he wrote: "The revolting treatment of the Jews by the Nazis has made any other solution than a Jewish State in Palestine unthinkable."

Mr. Isidore Wartski, of Bangor, writes: "To Earl Lloyd George the Jewish Community were always the 'people of the Book.' The resounding words of the Old Testament, the hills of Jerusalem, the fight of a small and oppressed people for articulation fitted into his background. It was as natural for Lloyd George to sponsor the Jewish ideal for self-expression as it was for him to take up the cudgels for Wales."

SERVICES AND PREACHERS

PROVINCIAL

TO-MORROW (SABBATH)

Manchester, Central, Heywood St — Rabbi Dr. A. Altmann (Communal Rav)

FORTHCOMING EVENTS

LONDON

SUNDAY, APRIL 8

Anglo-Palestinian Club. Reception to Mr. Joseph Linton, 8 p.m. Chairman: Mr. Barnett Janner.

Ealing Zionist Youth Group. First Social Neshef, 15, Grange Road, Ealing, W.5, 6.30 p.m. Admission 2/6. All F.Z.Y. Societies invited.

Hasmonean Grammar School. Consecration of Premises and Classrooms, 1-3, The Drive, N.W.11, 2.30 p.m. The Chief Rabbi will officiate. Ceremony preceded by the consecration of the Abba Myers Centre, 10, Shirehall Lane, 2 p.m.

Jewish Free Reading Room, Court Lodge, Mulberry Street, E.1, 3 p.m. Mrs. Fania Hersh will read some of her poems. Mr. Harry Myer will preside and give an introductory talk.

Richmond and Thames Valley Zionist Society. Public Meeting. The Rev. E. F. Einhorn on "The Jews, the War, and the Peace." Richmond Synagogue, Sheen Road, 4.30.

University of London J.U.S. Jewish Personalities, (1). Mr. M. J. Landa on "Zangwill," Rose Hertz Hall, Woburn House, W.C.1, 7.15 p.m.

U.Y.I.S. Dance, Woburn House, 7 p.m. (See back page.)

TUESDAY, APRIL 10

Central Y.I. Society. Model Parliament, Woburn Ho., 8 p.m.

WEDNESDAY, APRIL 11

Anglo-Palestinian Club. Lecture by Mr. Shlomo Auerbach,

א. א. קבק—אביר הרומן העברי

Arranged by the Hebrew-Speaking Circle, 8 p.m.

Central Y.I. Society. Ladies' Keep-Fit and Table-Tennis, Woburn House, 8 p.m.

Maida Vale Society. Sergeant David Simon on "Assimilation and Anti-Semitism," 131, Elgin Avenue, W.9, 8 p.m.

St. John's Wood Jewish Youth Club, 33-35, Abbey Road. Mr. Maurice Essex on "Russian Youth," 8.15 p.m. Visitors invited.

University of London J.U.S. Vacation Dance, Adolph Tuck Hall, Woburn House, 7 to 11 p.m. (See back page advt.)

THURSDAY, APRIL 12

Anglo-Palestinian Club. Brains Trust—on Women. Consisting of Rabbi Dr. S. M. Lehrman, the Rev. I. Jacobovits, Miss Helen Epstein, and Mrs. Ruth Royde. Question Master Mr. Janus Cohen, 8 p.m. The Talks on "The Jewish Woman" will be obtainable in pamphlet form from the A.P.C. Book Service, 2/6. Arranged in association with the Torah Va'Avodah.

Central Y.I. Society. Grand Social, Woburn House, 8 p.m. Visitors welcome.

Hampstead Jewish Youth Club, Dennington Park Road, N.W.6. "Know Thy People." No. 5, "A People Strives for Rebirth." The Rev. B. Cherrick, M.A., 7.30 p.m.

SUNDAY, APRIL 15

F.J.Y.S. National Oratory Contest, Adolph Tuck Hall, Woburn House, 8 p.m. Visitors cordially invited. Admission free. (See advertisement on back page.)

PROVINCIAL

SUNDAY, APRIL 8

MANCHESTER

Council of Manchester and Salford Jews. Special Council Meeting, Yeshurun Hall, 3 p.m. Professor S. Brodetsky on "The Board of Deputies' Palestine Policy."

Advertisements, communal announcements, etc., which reach the offices in High Wycombe later than MONDAY will be held over for the following week's issue.

CALENDAR AND DIARY

Nisan 30 days
Friday, April 6, to Friday, April 13
(Nisan 23 to Nisan 30—Days of Omer 8-15)

Friday (Nisan 23), April 6 — **Sabbath begins at 8.30**

Saturday (Nisan 24), April 7. Portion of the Law (Torah) שמיני Leviticus ix. 1 to end of xi. Portion of Prophets (Haftara), II Samuel vi. 1 to vii. 17. [Ethics 1.]
Sabbath ends (in London) at 9.24

Friday (Nisan 30), April 13. First Day Rosh Chodesh Iyar. Sabbath begins at 8.30.

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NOTABLE DAYS IN 1945 (5705-6)

5705			1945
Adar	13	Fast of Esther	Monday, Feb. 26
"	14	Purim	Tuesday " 27
Nisan	15	Passover, 1st day	Thurs., March 29
"	16	" 2nd day	Friday " 30
"	21	" 7th day	Wed. April 4
"	22	" 8th day	Thursday " 5
Iyar	18	33rd day of Omer	Tuesday, May 1
Sivan	6	Pentecost, 1st day	Friday " 18
"	7	" 2nd day	Saturday " 19
Tammuz	17	Fast of Tammuz	Thursday, June 28
Av	9	Fast of Av	Thursday, July 19
5706			
Tishri	1	New Year, 1st day	Saturday, Sept. 8
"	2	" 2nd day	Sunday " 9
"	3	Fast of Gedaliah	Monday " 10
"	10	Day of Atonement	Monday " 17
"	15	Tabernacles, 1st day	Saturday " 22
"	16	" 2nd day	Sunday " 23
"	21	Hashana Rabba	Friday " 28
"	22	Shemini Atseret	Saturday " 29
"	23	Simchat Torah	Sunday " 30
Kislev	25	Chanucah	Friday, Nov. 30
Tebet	10	Fast of Tebet	Friday, Dec. 14

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Provincial News

MANCHESTER COUNCIL AND ITS CRITICS

Councillor Moss Replies

At the annual meeting of the Council of Manchester and Salford Jews, held last week at the Yeshurun Hall, the President (Councillor A. Moss, J.P.) and the honorary officers were re-elected.

Councillor Moss, who presided, thanked his colleagues for their assistance during the past year.

Councillor Moss dealt with certain correspondence which had recently appeared in THE JEWISH CHRONICLE criticising the Council and the conduct of its present officers.

The Council, said Mr. Moss, had represented upon it, all the Synagogues, Friendly Societies, public institutions, and young people's organisations which existed in their community. Only one Synagogue remains outside. "There is not another single institution to my knowledge, of great or little importance, which is not associated with us in our work. Affiliations to us have been requested and accepted from Synagogues outside Manchester, and we are glad to welcome the Blackpool, Blackburn, St. Annes, and Stockport Hebrew Congregations, as constituent bodies of the Council. Within recent weeks we have received a further request from the Southport Jewish Discussion Circle and this will be recommended to the Council for their approval."

The point had been made, that in addition to representatives of institutions, they included as members of the Council all Jewish magistrates, councillors, and all members of the Board of Deputies. It would be remembered that recently THE JEWISH CHRONICLE had pointed out that it was possible to overstress the importance of representation in such cases on the basis of institution, and had laid emphasis on the value of including in the public service, prominent men of tried experience and known merit. The Council had in its wisdom, implemented this proposal for many years, and it would be generally agreed that the system had proved most successful.

They had always preferred that delegates to the Council should be members of the institutions which elected them. There was only one instance, when an attempt was made to elect a person to their Council who had not previously been a member of the institution which proposed to elect him. That person was one of the signatories of the letters in THE JEWISH CHRONICLE to which he was replying.

The honorary officers had been accused of keeping control of the Council in the hands of the limited few. The 32 members elected on to the Executive met fortnightly, devoting in most cases nearly two hours to the very serious work which confronts them. The Council was far from being a "mutual admiration society." Meetings of the Executive indicated a robust and healthy difference of opinion upon important problems which were adjusted to the light of an interchange of views which took place. After this process of discussion, proposals might come to the Council in an agreed form, but that was surely an indication of a practical and commonsense approach to their problems.

"It has been suggested," said Mr. Moss, "that members are given no opportunity to register their own opinions at monthly meetings of the Council, and I have therefore invited the Secretary, Mr. Nathaniel Jacobs, to compile for me a list of members who have spoken at our monthly Council meetings. It will be of interest and cause some surprise to find the number of occasions when certain members have contributed to our debates. I give you only three instances: Mr. Bobker, who has been present on twelve occasions made twelve speeches, Mr Heilpern, who has been present on seven occasions made eleven speeches, Mr. Shloimovitz, who has been present nine times, made nine speeches—not a bad average for a Council 'oppressed by the autocratic ruling' of its Chairman, and a 'totalitarian Executive.'" Members of the Executive at his special request had deliberately refrained on many occasions from taking part in the debates in order to make it possible for the rank and file members to be given an opportunity to express their views. The large majority of members, when they approved of an opinion expressed from the platform, in their desire not to duplicate expressions of the same views, did not join in the debates, with the result that the dissident elements, few in number, had created the impression that there was a substantial nucleus of opinion in the community, antagonistic to the policy of the Executive and the Council.

"An Unwarranted Statement"

Mr. Shloimovitz had written "that in Manchester anti-Semitism had reached a higher pitch than in any other part of the country and that if this is the goal of the Executive, they are doing excellently." This was an unwarranted and vicious statement, and the words of the Rabbis came to his mind וכל־המרבה דברים מביא חטא "whoso is profuse of words causes sin." If the Rabbis had lived in the days of THE JEWISH CHRONICLE, with its spate of correspondence, they would have included letter writing.

He was profoundly astonished that a reputable paper like THE JEWISH CHRONICLE should have seen fit to publish criticisms such as these concerning people who were devoting to the community their best abilities.

Speaking of their work for members of the community in the Forces, Mr. Moss said that they sent out a news letter to members of the Forces and that the opening of the Forces Centre had been directly as a result of Council action.

"I do not complain against criticism which has a constructive objective," said Mr. Moss in conclusion, "but I feel that I must express a regret, which I am sure will be shared by the big majority of this Council, that one or two of its members should have gone to such lengths to decry its activities."

In a discussion which followed Messrs. R. Barrow-Sicree, M. Sherman, L. Kostoris, L. Glancy, B. Wolfson, H. Finklestone, and H. Goldstone supported the Executive; and criticism came from Messrs. M Shloimovitz, G. Heilpern, J. Mamlock and M. Oleesky.

Mr. Barrow-Sicree appealed to members of the Council to express their views as strongly as they liked in Council but to harbour no grievance if they failed to get their views accepted.

Mr. Shloimovitz, criticising the Council's report, made the following, among other points: the questions dealt with under "Palestine" and "Polish Jews" would better have been dealt with by a central body; all the Defence Committee had achieved was an embargo on letters to the press; the whole affair of anti-Semitism in schools should have been referred to the Defence Committee; by including the T.A.C. and the R.A.F. Course in the report, the executive was simply taking credit for other people's work; the Forces Centre was an eleventh-hour attempt to make good the neglect of Service men and women and was thus a sign of hope; the Charities Co-ordination had been worked to death at intervals during the past 20 years.

Mr. Norman Jacobs replying to the debate, repudiated Mr. Shloimovitz's allegation against the Defence Committee, which had worked in closest co-operation with the T.A.C. and the Shechita Board, and dealt with other statements he had made.

The report was adopted by the Council, as was also the balance-sheet, which Mr. S. Glicher, Treasurer, presented.

Two appeals were made: by Dr. A. Altmann, the Communal Rabbi, for hospitality for Dutch Jewish children; and by Mrs. Norman Jacobs, as the Chairman of the Clothing Appeal.

PROF. MARKON HONOURED

A reception was held at Mamlock House by the Manchester Tarbut, in honour of the renowned Hebrew scholar, Professor Dr. I. Markon, who celebrated his 70th birthday recently.

Prof. Markon at one time held the Chair of Semitics at Minsk University, and was one of the authors of the "Encyclopaedia Judaica." His main interest as a research scholar has been in the Karaites. He came to this country after the Nazis took power in Germany. Bombed out of his home, he went to live in Manchester.

Speakers at the reception included Professor Edward Robertson, of the Semitic languages department of Manchester University (who spoke in Hebrew); Rabbi S. Sperber, Councillor Leslie Lever, and Dr. M. Wallenstein, who presided.

Professor Markon, who was accompanied by his wife, was presented with a cheque and an album containing a number of messages, among them congratulations from the Chief Rabbi, Sir Leon Simon, and Prof. S. Brodetsky.

Two recent addresses given under the lecture scheme of the Manchester Union of Jewish Literary Societies ("The Jewish Contribution to Civilisation") were "Jews in Law," by Dr. George Webber, at the Manchester Country Club, and "Jews in Drama," by Mr. M. J. Landa, at the Waterpark Club.

It was announced at a meeting of the Executive of the Manchester Jewish Education Board that the offices of the Board will shortly be moved to the premises of the Talmud Torah Schools.

A gathering of Jewish youth, held recently at the Talmud Torah Rooms, celebrated the 20th anniversary of the foundation of the Jewish Study Circles.

GREAT SYNAGOGUE, GLASGOW

Presiding at the annual meeting of the Great Synagogue, Glasgow, Mr. Louis Daets, J.P., said that progress had been maintained during the year, and the position of the Synagogue was very satisfactory.

The following were elected: Messrs. E. Isaacs, M.B.E., B. Glasser, J. Goldstone, W. Lever, and A. Mandel, Hon. Life Presidents; Sir Maurice Bloch, J.P., Hon. President; Messrs. L. Daets, J.P., Chairman; W. Lever, Senior Warden; L. Antick, Junior Warden; S. Bercott and J. Bloch, J.P., Treasurers; and S. M. Lipsey, Secretary.

Jewish life on the Continent had been wiped out, and Palestine emerged as the one force in which Jewish life could be built up, said Mr. G. Hirsch, of the Jewish Agency, who gave an address to the Glasgow branch of the Poale Zion recently, and dealt with the International Trade Union Conference resolution on Palestine and the Jewish People. Mr. P. Jacobson presided.

Plans are being prepared for reconstructing the premises of the Jewish Institute, and a special committee, under the convenership of Mr. S. G. Bloom, has been appointed to carry through the scheme.

FEDERATION OF JEWISH YOUTH

Regional Council to be Formed in Birmingham

From Mr. MICHAEL M. FIDLER
(Chairman of the Federation)

To the Editor of THE JEWISH CHRONICLE

SIR,—The Federation of Jewish Youth Societies exists to co-ordinate the activities of Jewish Youth Societies in all parts of the country, which have included in their activities all or any of the aims and objects of the Federation.

These aims and objects include cultural, dramatic, educational, literary, philanthropic, religious, social, sport, and Zionist activities. Our aim is "To knit in unity Jewish youth." The work of the Federation is divided for organisational purposes into five geographical regions, and one of these regions is the Midlands and Wales.

In order to establish the Midlands Regional Council of the Federation, we are convening a meeting of all interested societies throughout the Midlands and Wales. This will take place at the Grand Hotel, Colmore Row, Birmingham, on Sunday, April 22, at 3 p.m. At this meeting the aims and work of the Federation will be outlined, the Council established, and provisional officers elected from the representatives present. Individual invitations have been issued by us to many societies throughout the Midlands and Wales. There may, however, be a number of societies in the region of which we do not possess details of the addresses of the secretaries. May we therefore invite, through the courtesy of your columns, societies throughout the region to be represented at this forthcoming conference of societies on April 22? Representatives should be preferably executive or committee members of the society. Societies wishing to appoint representatives should write immediately to: Miss Linda Sassoon, Hon Secretary, F.J.Y.S., 9, Danesmoor Road, Didsbury, Manchester, 20. She will be very pleased to supply fuller details.

We feel certain that the establishment of this Midland Regional Council will be a great advantage in the field of co-ordinated Jewish Youth activity, and will bring tremendous benefit to all societies participating in it by the unity it will create. We earnestly hope, therefore, that societies will take advantage of this opportunity of unification by communicating with us as soon as possible, with the names of their representatives.

I am, &c.,
MICHAEL M. FIDLER.

"Twenty-Five" Woodhill Drive,
Prestwich Lancs

The annual meeting of the Literary and Arts Society was held at the Communal Hall, Miss M. Samper presiding. The report which she presented showed that the experimental session had proved a great success, and that the revival had been fully justified. Mr. B. Zolty, Treasurer, presented the balance-sheet, which showed that 140 members had paid the year's subscription. An Impromptu Speech Competition was won by Mr. Leon Abrams and Mr. Maurice Chazan. The adjudicator was Mr. M. Starr.

The recent Lanarkshire Open Table Tennis Championship at Hamilton was won by 2/Lt. Maurice Kriss, the former Birmingham champion.

At a meeting of the Zionist Society at the Communal Hall, over which Mr. S. Simon presided, a Speaker's Contest was held, and was won by Miss Grunwald, who spoke on "Why the Jewish State Should be Established in Palestine"; three Palestinian films were shown; and a Review of Zionist Politics was given.

LEEDS BOARD OF GUARDIANS

Presiding at the monthly meeting of the Jewish Board of Guardians, Alderman H. Morris reported the offer from Mr. E. M. Rakusen to provide all needy cases in Leeds on Passover with matzos and matzo meal. He also announced a donation by Mr. I. Levy to provide kasher wine for distribution to the poor on Passover.

Mr. M. Ziff, Treasurer, submitting a résumé of the annual accounts for the year ending January 31, said the expenditure for relief for that period amounted to £7,130—an increase of £1,186 on the previous year.

Mr. Charles Sumrie, Chairman of the Charity Concert Committee, presented the report of the recent annual charity concert of the Board, showing that the net profit was £4,911.

UNITED HEBREW CONGREGATION

At the monthly meeting of the United Hebrew Congregation, at which Mr. Maurice Stross, Vice-Chairman, presided, Mr. Henry Freedman, the Treasurer, commended the assessment plan drawn up by the Jewish Education Board in conjunction with the Joint Council of Synagogues whereby every Synagogue member would support Hebrew and religious education. The annual financial accounts of the Congregation, he announced, showed total receipts of £9,309, and a deficiency on the year of £574 2s. 8d.

The Chairman said that since the return of the Rev. A. S. Super from abroad the spiritual work of the Congregation had been given an impetus.

The United Hebrew Congregation has issued a brochure in memory of their late President, Mr. D. I. Sandelson, O.B.E.

A concert of Chazanut, under the musical direction of Cantor S. Stern, was given at the Jubilee Hall and raised £400 for the Mizrachi Youth Centre.

Mr. Norman Jacobs, Chairman of the Political Commission of the Zionist Federation, addressed the Leeds Zionist Society recently on "World Jewry—A Survey."

LLANDUDNO NONAGENARIAN

Mr. Morris Wartski, "Doyen" of North Wales Jewry, will celebrate his 90th birthday on Monday.

Mr. Wartski came to this country from Poland about 65 years ago, lived for a time in Liverpool, but later settled in Wales, first in Bangor and then in Llandudno. He was founder and life president of both the Bangor and Llandudno Congregations. He has over 60 descendants, including 11 grandchildren who are at present on active service with the Forces. His eldest son, Mr. Isidore Wartski, was for two years during the present war Mayor of Bangor.

The family of Mr. Wartski have joined to commemorate the celebration by presenting their head with a certificate of the Plantation of a grove of Trees in Palestine to be named in his honour.

BOURNEMOUTH—At a meeting organised by Mr. David Gold in the Synagogue Hall, it was decided, following an address by Mr. N. Sarna, of the Executive of the Torah Va'Avodah organisation, that a society for Jewish cultural and social activities be formed and affiliated to the Torah Va'Avodah organisation. Mr. Sidney Halpern was elected Chairman and Mr. Gold Secretary and Treasurer. The society is to be called the Bournemouth 5705 Society.

CAMBRIDGE—Sir Leon Simon, C.B., recently addressed the Cambridge University Jewish Society on "Chassidism and Haskalah" (tracing the development of both movements to their fusion in modern Zionism); Mr. Nat Jackson spoke on "The Jewish Labour Movement in Palestine"; Mr George Webber on "Jews and Law"; Mrs. Malkah Locker on "Sources of the Jewish Folk-song"; and Mr. Shalom Coleman on "The Jewish Brigade." Mr. S. A. Stamler (King's) presided.

CARDIFF—The generous support which the Jewish Club and Institute has given to many war-time and other causes was referred to by Mr. Trevor M. Williams, J.P., and others at the annual meeting of the club. The following were elected: Messrs. Mannie Hart, President; David N. Curitz, Chairman; H. H. Harrison, Vice-Chairman; Leon M. Rivlin, Accountant; Cyril Rivlin, Hon. Solicitor; and I. J. Gaist (28, High Street), Hon. Secretary. Mr. Arthur Kay spoke at the club recently on his journalistic experiences in Palestine.

DERBY—The Zionist Society was addressed recently by Pte. B. Barshai, a Palestinian and a student of the Hebrew University, on "The Work of the Hebrew University of Jerusalem." Dr. S. A. Miller presided.

EDINBURGH—A presentation was made to Mr. S. Freeman on his Silver Wedding by the War Services Committee and the Jewish Branch of the British Legion.

HULL—An address on the work being done in Palestine by the Committee for Rescuing Women and Children from Europe was given by Miss Grace Ansell at a meeting held by the Hull Branch at the Royal Station Hotel. Mrs. Benno Pearlman, J.P. (President), was in the chair, and she was supported by Mrs. Bishop (Chairman), Miss Ida Maizels (Hon. Secretary), Mrs. L. Seltzer (Treasurer), and the Rev. David Hirsch. Mrs. Pearlman paid a tribute to the late Miss Betsy Berks, an untiring worker for the Committee. In the evening Miss Ansell addressed a meeting of the Hull Zionist Society at the Station Hotel, Mr. Norman Levy presiding.

LEICESTER—The Lord Mayor and Lady Mayoress (Alderman and Mrs. John Minto) were among those who attended the annual service at Leicester Synagogue in aid of the Royal Infirmary, which was conducted by the Revs. B. Unterman and S. Zucker. The sum raised totalled £271. The Jewish Social Centre held a dance at the Waterloo Hall recently in aid of the Infirmary.

MAIDENHEAD—A collection of garments is being made in connection with the clothing campaign for liberated Jewries. Messrs. "Roberta," 1, Queen Street, Maidenhead, have lent their premises as a depot, and parcels should be sent during the next two weeks.

OXFORD—Presentations were made by Mr. M. Berlin on behalf of the Oxford Jewish Community and by Mr. S. Kay on behalf of the Cowley Synagogue to Anthony, son of Mr. and Mrs. Laurie Bloom, on his Barmitzvah.

Rabbi Dr. S. M. Lehrman examined the Hebrew Classes of the Oxford and Cowley Congregations and of the Hostel.

Rabbi Dr. Samuel Daiches conducted a Siyyum for the First-born on Erev Pesach at the Richmond Road Synagogue and preached a sermon on the first day of the festival, in the course of which he urged support of the Central British Fund for Jewish Relief and Rehabilitation. An appeal committee, on behalf of the Fund, has been formed in Oxford with Mr. S. London as Chairman, Mr. B. I. Beckman, Treasurer, and Mr. L. Bloom, Hon. Secretary.

PORTSMOUTH—A ball held by the Ladies' Benevolent Society in aid of the Portsmouth Jewish Hospitality Fund raised £91.

READING—The annual meeting of the Congregation was held at the Synagogue, Goldsmid Road. The following were elected: Messrs. M. Kosky, President and Warden; M. Album, Vice-President; S. Mindel, Warden; H. Chalfen, Treasurer; A. Lesser, Third Trustee; S. Auerbach and M. Vogel, Auditors; the Rev. I. Dvorkin, Secretary. A presentation was made to Mr. P. Philips for his services during several years as Hon. Reader to the Congregation during the Holy-days.

A new Habonim Group, "Chavurat Chayil" (named after the Jewish Brigade), was formed recently by Chaverim in the Forces stationed at Reading. Meetings are held on Sunday nights. Further information is obtainable from the Maskira, 26, Hungerford Drive, Reading.

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MANCHESTER POALE ZION SPEAKER:
GERSHON HIRSCH
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TUESDAY, APRIL 10, at 8 p.m. at
Mamlock House, Bury Old Road.
Chairman: COUNCILLOR LESLIE M. LEVER, LL.B.

Manchester Jewish FORUM Waterpark Club, Stanley Rd., 8.15
Thur., April 12. Chairman: Mrs. I. Bursk.
DR. ANNI SAMUELSDORFF (Palestine Wizo delegate to F.W.Z.) on "Palestine To-day."

UNION NEWS
"The Jewish Contribution to Civilisation"
FIFTH LECTURE OF SERIES
Sunday, April 8, at 7.30 p.m.
at the Manchester Country Club
Professor S. Brodetsky
ON
"JEWS IN SCIENCE"
CHAIRMAN: MR. MICHAEL M. FIDLER

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one of the finest speakers in the community,
speaking upon the above evil
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ST. ANNES-ON-SEA—A meeting held at the Orchard Road Synagogue, at which Mr. A. Harris presided, was addressed by Mr. Samuel Davies, of the Council of Manchester and Salford Jews, on the work of the Council's Public Relations Committee; and Mr. Hyman Weinberg, M.B.E., described the work of Jewish Defence, the T.A.C., and the Council of Christians and Jews.

A stained glass window presented to the Congregation by Mr. and Mrs. J. P. Rose in memory of their son Daniel was consecrated recently.

WOLVERHAMPTON—A picnic-dance held by the Wolverhampton Jewish Ladies' Guild in the Wilfrum Hall recently in aid of the Duke of Gloucester's Red Cross and St. John Fund, raised £130. Mrs. S. B. Lester was Secretary-Treasurer and Mrs. H. Shevloff acting Chairman. The Mayor of Wolverhampton attended.

EIRE

DUBLIN—A boxing tournament organised recently by Mr. Joseph Mirrelson, with the assistance of Mr. Dan Josephs, of Belfast, in aid of the Irish Red Cross Society, raised £1,100. Last year Mr. Mirrelson arranged a similar tournament in aid of the Lord Mayor's Coal Fund for the Dublin poor, raising £1,200.

The Dublin Commission of the J.N.F. held a reception, at which a Golden Book Certificate was presented to Prof. and Mrs. Leonard Abrahamson on their Silver Wedding in recognition of their services to Zionism. A presentation was also made by the Jewish Refugee Aid Committee of Eire. At a reception at the Jewish Literary and Social Club a presentation of silver candlesticks was made to Prof. and Mrs. Abrahamson.

A lantern lecture given recently by Prof. J. Weingreen on the occasion of Dr. Weizmann's 70th birthday raised £250.

Troops' Sedarim

Continued from page 1

attended by approximately 15,000 U.S. Army troops of the Jewish faith.

In Brussels the J.H.C. provided a full Seder for 1,500 men in and around Brussels. In the restaurant of the Bon Marché store there were 1,300 on the first night and 850 on the second night. The Services were conducted by the Rev. Alexander Myerson, assisted by L/Cpl. Berliner.

For the B.L.A. 30,000 lb. of matzot, 5,000 lb. matzo meal, and 4,000 pints of wine were sent. Every branch of the Forces of the B.L.A.—British, Canadian, American, Czechoslovakian, Polish, and Dutch—received every requirement in the way of matzot and wine from the J.H.C. in Brussels. Services were arranged at, amongst other places, Antwerp, Lille, Ostend, Ghent, Eindhoven, and Bayeux. The Senior American Chaplain in Paris was also provided with matzot for distribution.

In Seac every Jew in the Command received matzot, a hagada, and a gift parcel. Services were held in several cities in India, while Nigeria, West Africa, East Africa, and the Gold Coast were sent Passover supplies.

Nor were the C.M.F. and M.E.F. overlooked. Supplies and cash were sent, and the British Jewish Chaplain distributed part of the funds for the use of the Jewish Brigade and for Greece, and to the South African Chaplain and two Polish Chaplains.

The Senior British Jewish Chaplain, Rabbi I. Brodie, spent Passover with the Eighth Army.

At least 40,000 Allied Jewish troops in Italy, including the members of the Jewish Brigade Group, celebrated Passover at front-line services or in Rome.

Hundreds of Jewish soldiers from all Allied Forces stationed in the Middle East poured into Palestine to celebrate Passover in the Holy Land.

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M.134

SERMON FOR THE WEEK

The Imitation of God

"Ye shall therefore be holy, for I am holy."—(Leviticus xi. 45.)

THE person who goes through life without principles to guide his actions is like a ship at sea without a compass. He may successfully avoid the various pitfalls which lie in the path of the human being; he may prove strong enough to resist temptations to go astray; he may be fortunate in surmounting every difficulty that confronts him. But it will be more by chance than design. If a captain put out to sea without a compass and ignored the guidance which the sun and stars offered him, it is possible that he would reach his destination without mishap. For all that, we should agree that he was foolhardy to expect always to be so fortunate, and we are certain that sooner or later disaster will overtake him. We should not be prepared to trust ourselves to a captain who rejected the guidance which was at his disposal and preferred to rely upon good luck and hope for the best.

It is the same with the person who proceeds through life without a guide to direct his steps along the right path. He may avoid mistakes, but obviously the wiser course is for him to be provided with standards of conduct by which he is able to test the alternatives that present themselves to him, if his desire is to make the best of life. The task of living is by no means as simple as most of us imagine. So complicated are the problems to which it gives rise that a special branch of study has been devised to deal with them. As there is a science of medicine which concerns itself with the ailments of the body, there is the science of ethics which concerns itself with what the ancient philosophers called "diseases of the soul." From the time of Aristotle onwards, theories have been advanced as direction for the right path of life.

MANY centuries before Aristotle, Judaism propounded the basis of ethics in the few simple words, "Ye shall therefore be holy, for I am holy." They consist of a precept and the reason for it. Of the two the reason is of greater importance, because it enunciates the general principle which is to control all action. "Ye shall be holy" is by itself impossible of comprehension or fulfilment without supplementary definition. What is holiness? Why should we strive to be holy? How can we be holy? Such questions are all answered by the succeeding clause, "for I am holy." Holiness is the essential characteristic of God; we should aim at holiness because we are His creatures, formed in His likeness; and we can become holy by imitating the Divine Pattern. Hence we see that the text, brief though it be, presents us with the very essence of religious and ethical teaching.

This doctrine is known as "the Imitation of God," and is the basis of the ethical system presented by Judaism. It is often found in Rabbinic literature. The classic passage occurs in Sotah 14a and reads as follows: "What is the meaning of the Scriptural statement, 'After the Lord your God shall ye walk'? Is it possible to do so when it is said of Him, 'The Lord thy God is a devouring fire'? The meaning is that man should follow the attributes of the Holy One, blessed be He. As God clothed the naked in the case of Adam and Eve, so do thou clothe the naked. As He visited the sick in the case of Abraham, so do thou visit the sick. As He comforted the mourner Isaac, so do thou comfort them who mourn. As He buried Moses, so do thou bury the dead." Another passage, in Shabbath 113b, declares: "Be thou like Him; as He is gracious and merciful, be thou likewise gracious and merciful."

THESE are but instances of what is repeatedly taught throughout Jewish ethical literature. It can, however, be urged that the Pattern is useless for the reason that it is unattainably perfect and beyond the reach of man. The objection, valid in itself, is nevertheless its best recommendation. The truest ideals are those that can scarcely be grasped. Although never completely realised, the effort made in reaching upwards to them is ennobling to human character. The endeavour to aim higher and higher at what is beyond our attainment is an essential factor in the enrichment of personality. Never contented with what has been achieved, but unceasingly trying to do still more, is the spirit that makes for betterment and true progress. Nowhere is this so true as in the sphere of the moral life. The man who believes that he is as good as he can possibly be and sees no room for improvement is not only imperfect ethically, but is degenerating without being conscious of the fact.

Nature's rule appears to be constant movement forward or backward. There is no standing still. The term which describes that condition, stagnation, conveys the idea of going bad. According to a well-known Rabbinic aphorism, the righteous go from strength to strength, and not even death halts their progression. By adopting the principle of the Imitation of God as the rule of living a stage is never reached where we can rest satisfied and say there is no need to mount higher. As we scale one height, further altitudes come into view. No religion more than Judaism is so insistent on the teaching that an impassable gulf divides between Divinity and humanity, so that the two can never become one. For all that, there has been revealed to man a concept of the moral ideal which is identified with God's holiness. That should be the star to guide his steps as he journeys through life. With eyes fixed on that star, he cannot go astray for long, and will quickly return to the true direction, should he err. "Ye shall therefore be holy, for I am holy" is a superb ethical doctrine. We may never be able to fulfil it; it will be sufficient if we only make the attempt.

The American Committee for a Jewish Army has announced its dissolution as its aim has been reached through the establishment of the Jewish Brigade Group.

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Mrs. A. B. Dunn

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Points from Letters

MANCHESTER JEWISH EDUCATION

"Scio" has not produced one single shred of evidence to prove even minor mistakes on the part of the Board, let alone blunders. That the Board has not achieved 100 per cent results for all its efforts is admitted, for who in the world can be successful in all his undertakings? The Chillul Hashem theme is a pure invention of "Scio's" own imagination. As regards co-ordination, the following classes are affiliated to, or directly under, the Board: Talmud Torah, Jews' School, Higher Broughton Classes, Higher Crumpsall Classes, Holy Law Classes, Prestwich, South Manchester, West Didsbury, Kersal Crag Classes, and Bolton, Barrow, Chester, Lymm, and Macclesfield Classes. The Yeshivah, too, is represented on the Board, and there are not only amicable relations, but actual co-operation with both the Beth Jacob Schools and the Bachad. "Scio" argues that "the Rabbi of the Holy Law Classes" (in spite of his assertion that his classes have benefited from the supervision of the Board) "does not deny that he could quite well manage without the Board's representative." But is not this a malicious statement to which "Scio" has stooped merely to score a debating point? Of course the Rabbi does not deny it! Nor, by the same token, would any teacher deny that he can quite well manage without his head-master, or a head-master that he can manage without an inspector, or the latter without a director, and so on ad infinitum. Is this an argument against the advantages of these institutions? He asserts that the Board has spent £3,000 to £4,000 in doing work which had previously been done without any cost. That is untrue. The Board has established (a) a Youth Centre, (b) a Teachers' Training Class (the one controlled by the Talmud Torah was already defunct), (c) a canteen, (d) classes at Kersal Crag and Prestwich, (e) modern Hebrew classes at Singleton Hill and under the Salford Education Authority at the Salford Evening Institute, (f) Hebrew lessons at Lymm, (g) a scholarship tenable at the Manchester University Education Department enabling a promising student to obtain the teachers' diploma, (h) a course of lectures to teachers by tutors from the University under the University Extension Scheme, (i) classes in Bible at the Refugee Hostel, Waterloo Road. All this, not to mention the Nursery School which, contrary to "Scio," caters for a goodly number of children whose parents are in the Forces or are out all day working, and which has been referred to by competent authorities as the finest institution of its kind in the country. In addition, the Board now pays for some of the work which the Community had previously been receiving from its officials gratis. Is £3,000 to £4,000 in 2½ years a very great deal to spend on all these achievements? This sum, it should be mentioned, also includes the cost of a very small administrative staff required to carry out the above scheme and the numerous other co-ordinating activities of the Board, such as systematic and regular examinations and inspections of classes (not, as "Scio" maintains, occasional affairs), provision of teachers on request to classes that require them, holding of consultations with teachers and headmasters, the distribution of literature, conducting of correspondence with London and various other educational bodies and a thousand and one other duties connected with the running of an education office. If "Scio" knows of anyone not yet on the Board whose advice and guidance would be helpful, let him send in his name. The Board needs workers, and will readily welcome their assistance.—MR. SAMUEL DAVIES (Hon. Secretary), Jewish Education Board for Manchester Area, Frankenburg House, 184, Cheetham Hill Road, Manchester, 8.

APPEAL FOR HARVESTING VOLUNTEERS

"Britain faces its biggest harvest crisis of the war. With the nation's food supplies shorter than ever, the country is faced with the threat that a big proportion of the vital April-November crops will have to be left in the fields. Only the prompt enrolment of the mightiest army of volunteer land workers ever assembled can avert this tragedy" (REYNOLDS NEWS, April 1, 1945). Jewish Youth! Do not fail in this national emergency. Take your share with the rest of the youth of the country and volunteer for agricultural work this summer. The Religious Chalutz Movement, Bachad, and its youth movement, Bnei Akivah, are making arrangements this year, as previously, for harvesting camps which will be open to all from mid-July until mid-September. Those attending will be able to combine their service to the community with a holiday in a truly Jewish atmosphere. Jewish youth, play your part!—MR. ARIEH HANDLER, Brit Chalutzim Datiim (Bachad), Woburn House, W.C.1.

THE DEPLETED DEPUTIES

One of the most regrettable features of present communal life is the manner in which defeated leaders tend to dissociate themselves both with the institutions whose leadership they no longer hold, and the rank and file of the members. This is particularly true of the Board of Deputies. The present Board is nearly two years old, and one may now quite pertinently ask where are the former leaders as far as the Board is concerned. No longer privileged to sit on the platform, they are now truly conspicuous by their absence. What is the inference? Are we to assume that they are only interested in the Board as long as they hold office, and once out of office they disdain to grace the Board meetings with their presence, as ordinary deputies? Is it beneath their dignity to mingle with the lesser lights who occupy the "floor of the house"? One would expect these men to be above such pettiness, and take defeat in a sportsmanlike manner realising that they still have a duty to the institutions they represent. The community needs men—and women—who will pull their weight both in and out of office, completely disregarding the kudos which accompanies the holding of office.—MR. DAVID BROTMACHER, 153, Chatsworth Road, N.W.2.

[Very true, dear Sir! But above all the community needs men and women who have the weight (not avoirdupois) to pull.—ED., J.C.]

MANCHESTER TALMUDICAL COLLEGE

Would you kindly grant me the hospitality of your columns to ask my former students to write to me giving me their present address as I propose to call a reunion of teachers and students, at an early date? I need not enlarge on the value and desirability of such a meeting and trust to receive a large number of replies. I should be glad if those concerned would make the matter as widely known as possible.—RABBI M. I. SEGAL (Rosh Yeshivah), Manchester Talmudical College, Seymour Road, Manchester, 8.

"IS OUR DEFENCE WORK EFFECTIVE?"

A more revealing letter than that of Mr. Sidney Salomon could scarcely have been written. He is "pleased to note the growing interest in the problems of combating anti-Semitism." Observe the phraseology! It is symptomatic of the way in which the campaign is being directed. Interested? What kind of a people does he think we are? Have we, then, hearts of stone and brains of ice that we can read of the massacre of millions of our brethren in cold blood and remain disinterested? Is not a chicken interested when its companions are slaughtered before its eyes? Does the mother sheep stand mutely by whilst its young is being torn to pieces? Are we more dumb than these beasts of the earth? Oh, yes, Mr. Salomon, we are certainly interested. We are so much interested that we have asked you to indicate the degree of effectiveness your campaign has had so far. We are so much interested that we have inquired as to whether the opinion of an eminent psychologist has been taken, and whether your course of action has been guided by such advice. These matters you have ignored completely, and instead you have invited Mr. Robinson and myself, and presumably any Tom, Dick, or Harry who cares to put in an oar, to come forward with suggestions, ideas, and advice. Exactly! Any kind of quack doctoring rather than sound medical attention! "We shall muddle through somehow!" The ineffectiveness of the campaign is tacitly admitted.—MR. E. FREED, 111, Queen's Road, Fakenham, Norfolk.

HEBREW RELICS IN DANZIG RATHAUS

In the autumn of 1928 I was in Danzig with a party of M.P.s as the only journalist and the only one who understood German. We were "received" by the Burgomaster in the fourteenth-century Rathaus where, on the ceiling of one of the halls, was a painting with a Hebrew inscription. In the Mayor's room were two candelabra in brass which were obviously originally Menorahs with small crosses attached to the middle sconce on each. Hebrew words were still fairly distinct. As well as I remember I took a note at the time, but with blitz and removal, this I am afraid, has been lost. I wonder if any of your readers could throw any light on these "memorials" or relics of loot.—MR. M. J. LANDA, Press Gallery, Houses of Parliament.

THE GREAT SYNAGOGUE

With reference to the visit of the sons of George III to the Duke's Place Synagogue in 1805, mentioned in a recent issue of your journal in a lecture given by the Rev. H. Mayerowitsch to the Edgware Senior Jewish Society, the following account of this visit which I have found in THE CAMBRIAN of Saturday, April 22, 1809, is of particular interest, although there seems to be a discrepancy in the dates (if 1805 is assumed to be correct), unless two separate visits were made by the royal personages, which I have not the opportunity of verifying. "Friday evening, at half-past six o'clock, the Dukes of Cumberland, Sussex, and Cambridge attended the Great Synagogue in Duke's Place, to witness the Hebrew form of worship. The preparation made to receive the Princes evinced the loyalty of the Jewish people, and the spectacle was magnificent and most solemn. The Synagogue was most superbly decorated on the occasion. The seats on each side were raised, and the pulpit in the centre was adorned by crimson and gold. A space between the pulpit and the Ark was appropriated to the Royal Dukes and the nobility, who stood on a rich platform with four beautiful Egyptian chairs and stands for their books, flowers, etc. The Ark was also superbly ornamented. A crimson curtain, embroidered with gold, hung before it, and the light of an Egyptian lamp added to the solemnity of the scene. The Synagogue was brilliantly illuminated by chandeliers. The High Priest Rabbi (Hirschell) in his sacerdotal habit, displayed unusual magnificence; he was dressed in a robe of white satin, of considerable value, ordered for him expressly by Abraham Goldsmid, Esq. The Royal Dukes arrived in the carriage of Mr. Goldsmid and their own carriages followed, with several ladies of distinction. The singing was excellent, and the Royal Dukes appeared much gratified by the choruses. When the Ark was opened to take out the five Books of Moses, the Princes were conducted by Mr. Goldsmid to view the interior, at which they expressed great satisfaction, the structure being grand and beautiful. The High Priest, in honour of the Royal Dukes, made an offering to the value of fifty guineas, and the ceremony throughout was extremely interesting. The galleries were crowded with beautiful Jewesses, who attracted much the attention of the Royal Party. After the service the Royal Dukes went to the mansion of Mr. A. Goldsmid, where a sumptuous entertainment was provided, which was followed by a grand concert." How true ring your editorial remarks of last week. "The bombing of the Great Synagogue was not just one more Synagogue demolished; it perhaps symbolised the passing of an era." But how sad and distant is the echo!—MR. MALCOLM H. MALITS, 3, Talbot Street, Cardiff.

[In E. H. Lindo's "Jewish Calendar," published in 1838, which gives "a chronological table, forming a summary of Jewish History, from the Flood to the present day," there is an entry which reads "1808, the Royal Dukes visited the Great German Synagogue, in Duke's Place."—Ed., J.C.]

THANKS FOR PESACH PARCEL

Would you allow me to express my sincere appreciation (and I know there must be thousands of other Jewish sailors, soldiers and airmen who would like to join me in this) to those generous donors who have enabled the Chief Rabbi's Religious Emergency Council to send to us in the Forces food for Passover. I have received from the above council a large parcel containing Matzos, wine, kosher sausages and a Hagadah. We Jews are proud to take part in this fight and we hope that this Passover may see the end of our Jewish people's suffering. I and my son, who is my only child and was a Flying-Officer in the R.A.F. Pathfinder Force, but is unfortunately missing since May 24, 1943, are both proud to be serving as Jews.—SGT. I. GLUCK, R.E.

CHAPLAINCY

I was amazed to read in your issue of January 26, Cpl. Landau's complaint that, whilst in England, his unit was not visited by a Jewish Chaplain. Only a short while ago, I seem to recollect, he had written an appreciation of the regular visits paid by a Chaplain. Does he think that there are enough Jewish Chaplains for one specifically to follow him about wherever he goes? Does he realise that each Chaplain officiates in an area covering hundreds of square miles, with many Jews isolated in ones and twos in out-of-the-way units? From my own experience, while stationed in the Eastern area, our Chaplain was the Rev. I. Richards, who made it a point, as far as humanly possible, to visit these isolated Jewish Servicemen, and his visits to me whilst in hospital were a source of pleasure and comfort. Men like Mr. Richards are coping admirably with the most difficult conditions, and I suggest that Cpl. Landau, if he is still not satisfied, stops making a purposeless fuss about nothing and organises his own services.—CHARLES NEWBERRY (R.A.F.V.R.).

JEWISH DEFENCE

ANTI-SEMITISM A DANGER TO DEMOCRACY

"Realising the danger to democracy of any form of racial discrimination as manifested in colour bar, anti-Semitism, and other activities, this annual general meeting calls upon the organisations affiliated to the Council and upon its members to neglect no opportunity to expose and combat these evils wherever they occur."

This resolution was passed at the meeting of the National Council for Civil Liberties held in London last week-end. There were 400 delegates present.

The motion was proposed for the Executive by Mr. Percy Collick, of the Associated Society of Locomotive Engineers.

An amendment by the Glasgow and West Scotland branch calling upon "the Government to use its powers, or to take powers, to ban all such activities" was accepted for consideration by the Executive Committee.

Other resolutions urged the need for vigilance against the misuse of the word "freedom," particularly by those who suggested that the recovery or development of pre-war liberties necessarily involved the abolition of all controls, and affirmed the need for full press freedom.

THE WAYSIDE PULPIT

THOU shalt love thy neighbour as thyself.
—Leviticus xix. 18.

[Text selected by the Committee for Proclaiming Jewish Ethics for the fortnight beginning Monday, April 9, 1945.]

THE RECONSTRUCTION OF EUROPE

Chief Rabbi's Emergency Council

The Chief Rabbi's Emergency Council is making progress in its European reconstruction activities. Over 100,000 tins have been collected as a result of the Chief Rabbi's Appeal. Part of the collection has already reached the Continent and has been distributed. Further consignments are on the way and the authorities have promised facilities for the export of all collected foodstuffs in the near future. It is hoped to complete the drive by the end of April.

Thirteen mobile Synagogues have been promised by groups at home and overseas. The second civilian relief vehicle, now complete, has been provided by Cardiff (under the Chairmanship of Mr. Abraham Hauser). Three mobile Synagogues for the troops, presented by the Cairo Jewish community, the South African War Appeal and the American Chapter of the Chief Rabbi's Council, have been presented to the War Office and will shortly commence operations. Two vehicles are being built for service with the teams of the Jewish Committee for Relief Abroad.

The Jewish Committee in Holland has accepted one vehicle, and the Consistoire of Paris has also asked for one. Unrra is arranging for mobile Synagogues to go to Greece and Yugoslavia.

As the result of the Council's initiative, there has been formed in Belgium a representative body to care for Jewish religious reconstruction, Le Comité Centrale Israélite pour la Réorganisation de la vie Religieuse en Belgique. A similar body, l'Association des Israélites Pratiquants en France, has been formed in Paris.

The Emergency Council has completed arrangements to extend its kasher food parcel service to India. Relatives of Jewish men stationed in the Far East are asked to communicate with the Secretary, at 86, Amhurst Park, London, N.16, and mark the envelope "Servicemen's Welfare."

Other Council activities have included the dispatch of clothing to Western Europe, the supply of Servicemen's Passover needs and the establishment of 30 Passover canteens (by the Chief Rabbi's Kasher Canteens Committee).

PASSOVER RELIEF FUND

The Passover Relief Fund, administered by a special committee of the Jewish Soup Kitchen, held its distribution during the week before the Festival. Only such cases were relieved as had been approved by the Jewish Board of Guardians, and a limited number recommended by two other Jewish organisations.

The distribution was supervised by Mr. Edward A. Joseph, Chairman of the Committee (and Treasurer of the Soup Kitchen), assisted by Mr. M. Lush and the staff The number of families relieved was about 300 (numbering some 1,200 people). The commodities distributed consisted of groceries, tinned fish, potatoes, and matzo meal.

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PRAY—AND PAY

From the reports of various colleagues and friends, and, indeed, from my own observation during the Festival of Passover, there seems to be something of a revival of interest in many places in Synagogue attendance. "Full house," if I may be permitted the term of the amusement caterers, seems to have been the order of the day in a surprisingly large number of houses of worship on the first two days of Pesach and the Sabbath immediately following. At one Synagogue at least of which I have had an account a measure hitherto thought necessary only on such great occasions as Rosh Hashana and Yom Kippur has had to be adopted: the placing of a number of extra seats in a formerly open part of the floor to accommodate the extra visitors. But I hear from a congregant that this same Synagogue, which had done away with the practice of "shnoddering" by those called to read the Law, has now restored it, with a view to making its many visitors pay in some measure, I was told, for the privilege of being able to attend there and pray.

* * *

"BUYING" THE REICH

The scene was the vestry room of the Spitalfields Great Synagogue. A soldier entered fresh from Germany and anxious to observe the tradition of "selling his Chametz." On being asked where it was, he said that for security reasons he could not give the exact address, so it was decided that "the Reich" would have to suffice. In other words, the Machzike Hadass "bought" Hitler's Germany for the occasion! It would be rather a pity, I feel, if the little Dr. Goebbels were not to hear of this; what an opportunity it would be for him to announce to his stunned listeners that he has at last discovered the habitation and the place of the mythical "Elders of Zion" who have, according to him, long wished to take over the haunts of the "blond Aryans" such as himself and Hitler!

* * *

EVACUATION ODDITIES

The Evacuation Committee's report presented to the Manchester Communal Council by Mr. Samuel Davies records a fine achievement in welfare work and also a few surprising cases. At the peak of the evacuation from Southern England which followed the start of the fly-bomb blitz, over 5,000 unofficial evacuees, averaging one to each Jewish householder, were accommodated in the Manchester area. Very disturbing is this extract:

"Three children were deserted by their parents and six weeks were occupied in tracing them in London."

In another case:

"Two Jewish girls billeted in a large mansion some 10 miles from Manchester were so comfortable that when our visitor called, the foster-parent complained bitterly that all these girls did was to attend cinemas and walk out with the young men of the district. Their appetite for bacon was twice that of her own husband. Immediate arrangements were made for a transfer to Jewish homes in Manchester."

This is neatly balanced by the following incident:

"Two non-Jewish children had attached themselves to one of the evacuee parties and had been accommodated in Jewish homes, and were in fact being taught Hebrew for several weeks before it was realised that they were not Jewish. A letter was later received from the mother expressing her appreciation for all that had been done for her children."

* * *

OLD-ESTABLISHED!

The Hebrew class were asked to write a few lines on Rabbi Akiva. One girl of about 13 wrote: "Rabbi Akiva was martyred by the Romans on the day of Lag b'Omer. Founder of one of the greatest youth movements, known to us as B'nei Akivah."

CHRONICLER.

CLOTHING THE DESTITUTE

A campaign to help Unrra and more than 50 American voluntary war relief agencies to collect 150,000,000 pounds of clothing, shoes, and bedding for the destitute people of Europe is being held throughout this month, states Mr. Henry Kaiser, the famous shipbuilder and Chairman of the United National Clothing collection.

The Joint Distribution Committee is working on behalf of those Jews whose needs will not be met by Unrra. Over 20 Jewish organisations, under the leadership of the "Joint," are participating in the campaign.

JEWS' COLLEGE

Report Sent Back

The Council of Jews' College at its meeting last week fixed a provisional date for the annual meeting and Speech Day and considered—and referred back for redrafting—the draft annual report, drawn up by the Hon. Secretary, the Rev. E. Levine. Mr. Ralph Pinto presided in the absence of Mr. S. Japhet.

Mr. M. Stephany reported that the earliest Sunday they could have Speech Day was June 24. It was decided to ask the Dalston Synagogue, whose Jubilee celebration was to be on that day, to hold its celebration on another Sunday. Failing that, Speech Day would be on Monday, May 28, at 5 p.m.

The general objection to the draft Annual Report was to the tone in which it was written—that it gave a false impression of all being well with the College when, in fact, it was very much otherwise.

Professor S. Brodetsky disliked the statement in the report that "the record of the year's progress is gratifying."

It was agreed that Rabbi Dr. I. Epstein should confer with the Rev. E. Levine with the object of redrafting the report.

In reply to a question by Mr. Oscar Philipp, Mr. Pinto said the sub-committee (on reconstruction) had not yet reached a decision as to what evidence it would take, but if anyone cared to write to them with any suggestions they would be happy to consider them.

THE FUTURE MINISTER

Jews' College and the Provinces

"I am amazed that there are so many men in this room who feel so deeply about their mission in life in regard to the Ministry that they are not completely appalled by what may face them when they have qualified," declared Councillor A. Moss, J.P., in the course of his Presidential address to Jews' College Union Society at a luncheon, held recently.

He was speaking of Jews' College and post-war plans and visualised the part the College could play in future reconstruction, in combating anti-Semitism, in the training of Jewish teachers under the Board of Education, and in raising the standard of Jewish learning among its students by their taking *Semicha* as well as a Minister's diploma.

He then spoke of Ministers. When they considered the whole history of the Ministry in this country, he said, and the background in which they had to work and were trained, the little facility that was offered to them in any aspect, when they thought of the salary available to them after five years in a University, he was really delighted to find so many going in for it. He wanted Anglo-Jewry to anticipate the position it might have within the next 20 or 30 years and try to provide itself with a suitable type of Minister. The material was available, it had to be encouraged and carefully nurtured.

What was to become of the College itself?. He did feel that unless there was a real, drastic reorganisation of the College it would face a crisis in the immediate post-war years. It had to decide had to bring it a little closer to the communities in the country. The only time a provincial congregation knew of the College was either when they were seeking a Minister or when a Minister came to them from it.

The Maintenance of Scholarship

He thought the College ought to leave its present premises and have a home of its own.

His final point dealt with the maintenance of scholarship. He hoped that the student they turned out would have achieved all that was possible in secular knowledge and in Hebrew culture. Unless the Minister had the qualifications which would enable him to stand up for himself in the face of such critics as there were from time to time in any congregation, he was going to have a sense of inferiority before such men. It was difficult for a man of 25 or 26 to be a leader of a congregation. It was difficult for members of a congregation, some of whom were much older, to accept the leadership of a man of 25 or 26. It was therefore important that when he assumed leadership he should have the qualification which profound study could give him. Apart from a University degree in regard to secular knowledge, he should achieve *Semicha*.

Mr. S. Abramovitch presided.

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SPORTS AND CLUBS

SOUTH REGIONAL DRAMA FESTIVAL

The first South Regional Drama Festival of the Federation of Jewish Youth Societies was held last week at the Toynbee Hall Theatre, London, E.1. The festival incorporated the Eighth Annual Drama Festival of the Union of Young Israel Societies. Indeed all the teams entering, except one, were from Y.I. Societies. The Adjudicator was Mr. Hugh Miller, the well-known actor.

Miss Stella Hayman, Chairman of the Festival, told a JEWISH CHRONICLE representative that she was disappointed that only four entries in this half of the Festival were of Jewish interest, although a large number of entries had been received.

The four plays presented were: "The Visitors," by Stella Fisher (performed by the Ealing Y.I.); "After Other Gods," by Ronald Phillips (Central London Y.I.); "A Piece of China" (Richmond Y.I.); and "Her Affairs in Order," by Magda Gage Bolton (Ilford and West Ham Y.I.).

The second heat of the semi-finals of this Festival will be held at the Toynbee Hall on April 22, when the Adjudicator's report will be given. The finals will be held a week later.

"BEHIND THE GREASEPAINT"—Many aspects of theatrical work were covered in a symposium, "Behind the Greasepaint," arranged by Maccabi at 73, Compayne Gardens, N.W. Mr. Richard Curnock presided. Mr. A. E. Wilson, of the STAR, described the trials of a dramatic critic; Miss Margaret Barton (of "Pink String and Sealing Wax" and "It Depends What You Mean") suggested that amateur theatricals could do much to raise the standard of professional acting by heightening the critical sense of audiences; Mr. Henry Kendal (of "Sweeter and Lower") praised the standard of acting on the London stage to-day; Miss Hermione Gingold (of "Sweeter and Lower") said that if audiences did not show an interest in good stuff they would be fobbed off with bad.

"STARDUST" AT WOBURN HOUSE—There were many talented performances in the Federation of Jewish Youth Societies' "Stardust" show recently at Woburn House (writes N.B.). This variety programme ranged from crooning to conjuring. The greatest hit was made by 10-year-old Caroline Laing from Glasgow (accompanied at the piano by her mother), whose impersonations sent the audience into ecstasies of enthusiasm. Miss Jose Goldsmith (principal producer of the show) "discovered" her three years ago. Two criticisms are: a few of the jokes were in bad taste, and the concert lasted too long. Alec Wise was compère. I am informed that the company have received an offer from Ensa to do the same show at some hospitals and camps.

At the annual meeting of the Tree of Life College Students' Union Society, the following were elected: Mr. J. Glassman, Chairman; Mr. I. Balanow, Treasurer; Mr. S. Gutnick, Hon. Secretary; and Mr. A. Straus, Librarian. It was reported that a presentation in gratitude for his services had been made to the Rev. H. Koor, who has been appointed Minister and teacher to the Rowledge House Hostel.

CAREERS ADVICE

Aspirants to the teaching profession will be interested in the information on salaries in various branches contained in the Report of the Burnham Committee, 1945, issued by the Ministry of Education. The scales of salaries mentioned concern teachers in primary and secondary schools, technical colleges and institutes, and art colleges and art schools. For qualified assistant teachers in primary and secondary schools the basic scales mentioned are, men, minimum, £300, annual increment £15, maximum £525; women, £270-£12-£420. Head teachers' salaries will be graded according to the number of pupils on the roll; Grade I, not over 100 pupils; Grade II, from 100 to 200; Grade III, 200-350; Grade IV, 350-500; and Grade V, over 500. The scales for qualified men head teachers, according to years of service, are: Grade I, £330-£570; II, £360-£615; III, £390-£660; IV, £420-£705; V, £450-£750. There are, of course, additional payments for teachers and head teachers who hold special posts or are graduates, or in other special circumstances. For women heads, the scales are: Grade I, £294-£460; II, £318-£500; III, £342-£540; IV, £366-£580; V, £390-£620. For assistant teachers in the technical and art schools the basic scales range, for men, from £300 to £525, and for women from £270 to £420. Here again there are additions and allowances extra in special circumstances. Senior assistants' scales range from £600 to £750 for men and from £480 to £600 for women. Heads of departments are divided into four grades: (i) men £600-£750, women £480-£600; (ii) men £750-£850, women £600-£680; (iii) men £900-£1,000, women £720-£800; (iv) men, over £1,000, women, over £800.

Inquiries from readers who require advice relating to careers and education, in whatever branch, are invited. When writing, all the relevant details should be clearly stated where a specific case is under discussion. Letters should be addressed to:
CAREERS ADVICE, THE JEWISH CHRONICLE,
20, High Street, High Wycombe, Bucks
Do not forget to enclose a stamped addressed envelope for reply.

LORD NATHAN AND THE ORDER OF ST. JOHN

His Majesty has sanctioned the promotion of Colonel Lord Nathan from Associate Commander to Associate Knight of the Order of St. John of Jerusalem.

Although the Venerable Order of St. John is essentially a Christian Order, many years ago provision was made for those not of the Christian faith as associates in the various ranks, wearing the Order's black ribbon with a special thin white stripe. Lord Nathan is the only Jew in the United Kingdom to hold this rank, and he and Sir Isaac Isaacs, formerly Governor-General of Australia, are the only Jews of this rank in the Order in the British Commonwealth. Lord Nathan is Chairman of the Infants' Hospital, Vincent Square, a governor and member of the house committee of the Westminster Hospital, and a Vice-President for the County of London of the St. John Ambulance Brigade.

THE United Jewish Relief Appeal is to establish a home for orphan Jewish refugee children in Switzerland following an urgent cable from the Chief Rabbi of Switzerland, Dr. Lewenstein.

Jewish Cookery

"TWO POUNDS OF MARMALADE"

Now that the marmalade ration has been doubled there will be some to spare for puddings and cakes. Here are a few suggestions.

Marmalade Cake

Self-raising flour, 6 oz.; sugar, 3 oz.; margarine and cooking fat mixed, 4 oz.; 3 reconstituted eggs; 2 large tablespoonfuls marmalade; 3 level teaspoons baking powder.

BEAT the reconstituted eggs till light and frothy. Beat margarine and fat till creamy, then beat in the marmalade and eggs. Add flour and baking powder. Put into a prepared greased tin and bake about 1 hour in a moderate oven (Regulo No. 5).

Marmalade Custard Pudding

Stale bread, margarine, marmalade, 1 pint custard.

GREASE a quart size basin, cover the bottom with a thin coating of marmalade, then a layer of thin slices of bread spread with margarine. Repeat layers till mould is three parts full. Then pour over one pint of custard made with custard powder. Let stand for 2 hours, then cover and steam for 1½ hours.

Marmalade Layer Pudding

Flour, 8 oz.; suet or cooking fat, 3 oz.; baking powder, level tablespoonful; salt, ½ teaspoonful; marmalade.

SIEVE flour, baking powder, and salt into a basin and add shredded suet or rub in fat and mix to a fairly firm dough with cold water. Roll out and cut into rounds (use a saucer as a guide).

Grease a basin, put in a layer of pastry, then one of marmalade, and continue layers till pastry is finished, having pastry at the top. Cover and steam for 2 hours.

Marmalade Charlotte

Stale bread-crusts, ½ lb.; 2 oz. dried fruit; 2 reconstituted eggs, 1½ oz. melted margarine or cooking fat or shredded suet; 2 tablespoonfuls marmalade; ½ teaspoonful mixed spice.

SOAK bread till soft, then squeeze very dry and beat up with a fork till no lumps remain. Add remaining ingredients and mix thoroughly. Turn into a greased oven dish and bake in a moderate oven for an hour. Then spread a little more marmalade over the top and reheat for a minute or two.

JEWISH SECONDARY SCHOOLS

A concert in aid of the Jewish Secondary Schools Movement, held at the Garrick Theatre, raised over £1,700. Mr. Moiseiwitsch delighted the large audience with his piano playing. Miss Clariça Davidson made the appeal, and Mrs. B. Homa, Chairman, and Mr. S. Gabe, Treasurer of the Organising Committee, thanked those who had helped.

The Help All Charities Committee gave part of the proceeds of a recent boxing tournament at the Albert Hall to the Reconstruction Funds of the Schools.

The new premises, in N.W. London, of one of the movement's three schools, are to be consecrated on Sunday by the Chief Rabbi.

J.C. CHILDREN'S SECTION

Young Israel

APRIL 6, 1945—NISAN 23, 5705

The Ethics of The Fathers

By AUNTIE

THIS Shabbat, in the afternoon service, we read the first chapter of the Pirké Aboth, usually translated as the Ethics of the Fathers. There are six chapters read each week throughout the summer months, from Passover until Rosh Hashana.

The Aboth is part of the Mishna of the Talmud, but it does not lay down the rules of conduct but rather presents a series of characters, each unique in its own way, and the different principles that each teacher stood for. We are told what each one thought and said, but we are not instructed to do as they thought, but rather to ponder and each then ourselves to carry on in the right mode of life. As Rabbi (ch. 2, v. 1) said, "Which is the right way that man should choose for himself? Any that does honour to himself and brings him honour from other men."

The first verse of the Aboth forms a simple introduction, showing how Moses received the Torah on Sinai and how he delivered it to Joshua, who, in turn, faithfully gave it to the Elders. The Elders passed it on to the Prophets, and the Prophets, as true men, gave it to the Men of the Great Synagogue. Each link of the chain is thus forged fast, so that we Jews should still carry on the tradition of the Torah.

In case people are tempted to go on the wrong path, the Men of the Great Synagogue said three things: first, "Be deliberate in judging"; secondly, "Train up many pupils"; and lastly, "Make a hedge round the Torah." The first maxim we can easily understand; true judgment should not be given in haste, careful thought must be given. The second was to encourage the spread of the love and knowledge of Judaism. Everyone who has a knowledge of the Law and understands how God has given us a code of good life, must love and respect the Torah.

"Make a hedge for the Torah" does not mean to fence ourselves in and keep us away from everything, but rather not to make the laws elastic, not to alter and distort their meaning. Dykes are made not for ditches, but to protect the land; so also many rules are made to protect the principal laws. Each person naturally must live his own life, but the Torah must be secure, must be preserved as it was given; it is a sacred heritage to be passed on in the same condition as we had it given to us.

There are some very interesting teachers mentioned in this chapter of the Talmud. A few weeks ago I told you the story of one, Eliezer ben Hyrcanus, who began his studies when he was grown up. Rabbi Akiba is also quoted here, and he gives a picture of life as if it were a shop, saying that the shop is open and credit is given, but he reminds the shoppers that each day payment is also exacted.

Hillel and Shammai are among the great Rabbis quoted. Hillel's famous lesson of peace is here: "Be of the disciples of Aaron, one that loves peace, loves his fellow-men, and brings them nearer the Torah." Everything that we know about Hillel shows him to have been a lover of peace. He and Shammai are often paired together, so it is not surprising to find that Shammai's lesson is also a very good one: "Say little, but do much."

Then there is R. Mattithyah ben Harash. He was a pupil of Rabbi Eliezer, and he is said to have escaped from Palestine before the Bar-Cochba War. He was supposed to have gone to Rome and spent many years there. His famous saying, "Be a tail to lions and not a head to foxes," is quoted in many places besides in the Ethics of the Fathers.

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April 6, 1945.

YOUNG ISRAEL LETTER BOX

"AUNTIE'S" CORRESPONDENCE

A hearty welcome is extended to Heather Edelstein (Bishop's Stortford), Pauline Ginsberg (Marlow), Helga Hollander (Golders Green), Elizabeth Holme (Watford), Morris L. Jacobs (Brixton Hill), Sybil Simons (Sheffield), and Malcolm Slotwiner (Blackpool).

JOY BARNETT, Marlow.—It certainly was a surprise. I hope that you had a happy day and that your former pen-pals will write again soon.

HEATHER EDELSTEIN, Bishop's Stortford.—You were not too young, but, happily, you are not too old now.

GILLIAN and SANDRA GOLDING, Gerrards Cross. —Your gifts were greatly appreciated.

HELEN and PAMELA MELNIKOFF, Edgware.—I was glad to hear that THE JEWISH CHRONICLE helped you to discover a former friend who is now in India. The majority do not think such a visit is among the many "nice things" in life, but your experience seems to have been a cheery one.

IRENE NEWMAN, Maida Vale.—How lucky that the card was returned to you so that it can be preserved for a future generation. The S.A.S. or S.S.A. must have enjoyed the joke, although it was a pity that the international friendship was not established. Perhaps there will be other opportunities.

JACQUELINE ROTHBARD, Southport.—I thank you very much for the help. I was interested in the other enclosure.

SHEILA WINSTON, Leeds.—Many happy returns. I hope that you had a jolly party. It was good of you to send me a birthday present.

THE OMER

So, Lord, teach us to number our days,
That our hearts in the process grow wise,
But what is there for man to appraise? . . .
A measure of grain
And a measure of pain.
And the end? The dead chaff from the sheaf?
So this trouble leaps forth to the skies;
When Death holds us in wintry embrace,
Shall we gaze, O our God, on Thy face?
Lo, the Spring to our grieving replies,
And the bud and the leaf
Are the ground of belief
That the soul, spite of dying ne'er dies,
Takes new life in God's Springtime again.

M. M.

GIFTS TO FUNDS

British Red Cross Fund

The League is trying to collect £50 for the Arnhem prisoners of war. Our readers, of all ages, are asked to help.

Gillian and Sandra Golding, 10s.; Marlene Perrin, 4s.; Jacqueline Rothbard, 5s.; and Sheila Winston, 5s.—TOTAL TO DATE: £46 2 3.

OLD PEOPLE'S COMFORTS FUND: Helen and Pamela Melnikoff, 2s. 6d. HOME FOR AGED JEWS: Mr. M. Getter, £1 1s.; and Melwyn Sharpe, 2s. 6d. CHILD AIR-RAID VICTIMS: Marlene Perrin, 3s. 6d. JEWISH HOME OF REST: Andrew B. and David B. Richards, £1 1s.

PASSOVER COMPETITION RESULT

SENIORS: A prize is awarded to Pamela Melnikoff (14), 12, Windsor Avenue, Edgware, Middlesex.

HIGHLY COMMENDED (in order of merit): Estelle Levitt (Liverpool); Annie Cohen (Stepney); and Rene Freeman (Sunderland).

JUNIORS: Prizes are given to Joy Barnett (12), 52, Glade Road, Marlow, Bucks; and José Bartell (12), 42, Amberton Road, Leeds, 8.

HIGHLY COMMENDED: Ronald Colman (Reading); Morris L. Jacobs (Brixton Hill); and Helen Melnikoff (Edgware).

NOTICE.—*All communications in connection with "Young Israel" must be addressed to "Auntie," THE JEWISH CHRONICLE, 88, Chancery Lane, London, W.C.2.*

HOME SECTION

Early Salads

EVERY housewife knows how valuable salads are, not only because they are scientifically proved to be full of all those things, such as vitamins, that are essential for health and the proper development of young children, but also because they form an important addition to otherwise colourless meals. So every housewife who has even the tiniest scrap of garden, and even those who have not, should get busy and produce some salad on her own.

For those with a fairly large garden, now is the time to start sowing the lettuce, radish, and spring onion seeds. If you have a cold frame, or a cloche, sow lettuce seed fairly thickly inside it, because as the little plants grow you can pull them out very carefully, use them like mustard and cress, and allow the biggest to develop into real lettuces. You can grow lettuces in boxes either in a warm corner of a sunny room or on the window-ledge.

Lettuces should be planted at weekly intervals in rows in suitable corners of the garden.

Spring onions can be grown in boxes by those who have no garden, and by those who have gardens but want onions before the outdoor ones have "come back." Fill the box with fairly rich soil that has been well sieved and firmly press the lower layer down. A little sand mixed with the next layer of earth helps considerably. Sow the onions all over the box fairly thickly so as to be able to use the delicate first arrivals and you can leave the largest to grow fully. Sow spring onions in the garden as well, preparing the ground in a similar way.

Radishes are very easy to grow. They require two essentials: fairly rich, well-manured earth, and simply quantities of water. They can be grown out of doors right up to December, but they must have water the whole time.

Mustard and Cress

Mustard and cress can be grown in boxes or in the open, but again in ground that is fairly rich in texture, and is fine and well worked. This salad, too, must be frequently watered and grown very quickly if it is to be successful.

With all these, the guiding principle is to plant a little of each salad at regular intervals. Too much at a time is not only wasteful with regard to seed, but is uneconomical because it takes up room in the garden that might be used to better advantage.

Another excellent salad, and one easy to grow, is chicory. All you need do is to sow it fairly thickly on an open piece of ground. It does not require very highly fertilised soil.

Chives, which grow very easily, make delicious flavouring for salad and for cream cheese (if your milk ration runs to your making some). Cut the chive stems off with sharp scissors as they grow, and chop these up finely for use just like chopped onions. A clump of chives will come up each year.

Above all, don't forget parsley, which should be grown in every garden, and in window-boxes. The seeds can be sown now, and are best put in as a border along the edge of the path. Parsley can be added to many dishes, as well as being an almost essential ingredient of a good salad.

If you have grown some white or purple broccoli during the winter, use the tops of them as salad. Of course, a real cauliflower looks too good to be broken up, but the little bits that grow in the less well-developed type are just as good, and taste excellent when incorporated in the salad bowl.

Young nettle leaves from the hedgerow, sorrel, young greens, and the early beetroot are all delightful additions to the salad.

Company Meeting

British Tyre & Rubber Company

SATISFACTORY TRADING PROFIT

The annual general meeting of British Tyre and Rubber Co., Ltd., was held on March 28 at Caxton Hall, S.W.

Sir Walrond Sinclair, K.B.E. (the chairman) said that the trading profit before providing taxation compared favourably with the previous year and was very satisfactory, particularly as the year had constituted a testing period such as they had never before encountered.

At the beginning of the year the technicians of the rubber industry were almost exclusively engaged in endeavouring to substitute synthetic rubber for the natural product. It became most imperative during the year that they should expand the rate of conversion to synthetic in a large way. He was pleased to report that they did not fail the national requirements and the fact that the trading results compared favourably with those of the preceding year represented a very solid achievement. All their subsidiary companies were successfully fulfilling their allotted tasks and they had never had to report a trading loss by any of them. The balance-sheet now submitted disclosed a sound position. It had been built up steadily over a number of years and, moreover, it did not contain any intangible assets. Their liquid resources were substantial and their stocks equally satisfactory.

They were now faced with an outlook displaying many perplexities, but they had solid grounds for reasonable confidence and expectations of steady and prosperous trading. In more than one direction they had commenced arrangements for an expansion programme so as to be ready for the early post-war period.

The question of raw materials supply was of the greatest importance. He was convinced that there would be ample demand for all the crude and synthetic rubber which could be produced for a considerable period after the cessation of hostilities. One of the chief difficulties he foresaw was to create an adequate national expansion of export trade. When the time came to disclose the record of the company's contribution to the national effort he was confident shareholders would have every reason for satisfaction with the services rendered.

The report was unanimously adopted.

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Investments & Securities

Stock markets are dominated by the war situation. Confidence is at a high pitch, but business has been restricted of late by the Bank holiday. A feature has been a revival of activity in European bonds.

Interest has been directed to German and other Continental Government stocks. These have been standing at low nominal prices but values are appreciating. Even Japanese stocks have come in for attention.

In the home section, British Funds have maintained a decidedly strong tone. Much the same applies to the various sections of the industrial market. Even now buyers outnumber sellers, and there is general belief in a continuance of good markets in view of the huge supplies of credits available for investment purposes.

HALIFAX BUILDING

Advances made by the Halifax Building Society in the year to January 31 last totalled £8,321,257, or an increase of £5,144,342 on the previous year. Every probability exists that advances will increase substantially as opportunities are presented the public to buy new homes.

The Halifax, which is the largest society of its kind in Britain, is in a position to assist in house purchases. Liquid funds, represented by investments in trustee securities and cash, total £53,769,579. Total amount outstanding on mortgage securities is £78,452,412.

The average amount owing per mortgage is only £362. Total assets of the society amount to £132,812,792 while the number of open accounts is 688,667.

TYRE MANUFACTURING

A speech by Sir Walrond Sinclair at the annual meeting of British Tyre and Rubber Company is of importance to all interested in rubber production and the manufacture of rubber products. In the first place the company is perfectly sound.

It is therefore possible to deal with the present difficult situation and also turn to the future development of the business.

The situation last year called for conversion to synthetic production in a large way. This was successfully accomplished, as indicated by the satisfactory results for last year. Sir Walrond is convinced that ample demand will be found in the future for all material that can be produced by the crude or synthetic rubber industries. Points made in the speech deserve serious consideration.

BEECHAMS PILLS

A third interim dividend for the year ended March 31 last, of 17 per cent., less tax, has been announced on Beechams Pills deferred capital. This brings total distribution for the year to 32 per cent.

It is the same as paid 12 months ago when the total was raised from 30 per cent. No further dividend is contemplated on the deferred for the past year.

It is stated that some weeks will elapse before accounts are received from overseas subsidiary concerns. Information available, however, indicates that profits for the year will be as large as, if not larger than, those for the previous year. The dividend is payable on May 1 and the 2s. 6d. deferred stood at 19s. 3d. each cum the dividend.

CITY EDITOR.

A lecture was given recently at the North Finchley and Woodside Park Synagogue premises (3, Alexandra Grove, N.12) on "Women's Work in Palestine" by Mrs. R. Kissman. Mrs. Faye Zeital, Secretary of the Women's Section of the N. Finchley and Woodside Park Hebrew Congregation, presided. Her address, for prospective members, is 28, Princes Avenue, N.3.

REFUGE
Assurance Co., Ltd.
Chief Office: Oxford Street, Manchester, 1

In 1944, in spite of war difficulties, representatives of the Company provided service, usually at the homes of the policyholders, in respect of NINE MILLION POLICIES, making 165,000 maturity payments totalling £5,000,000 and paying £3,000,000 in death claims. In addition, 1½ million calls were made to pay National Health Insurance benefits.

Ordinary Branch: A bonus of £1% for each year's premium due and paid since 1938 is being paid on with profit policies becoming claims before March 20, 1946.

Industrial Branch: Over £670,000 is allocated to increase the benefits of the majority of existing premium-paying policies.

CONCERTS

ROYAL ALBERT HALL TUESDAY EVENINGS AT 7
APRIL 10, 17, 24
NATIONAL SYMPHONY ORCHESTRA
Conductor: SIDNEY BEER
TUESDAY NEXT at 7
CONCERT OF AUSTRIAN MUSIC.
Overture "Marriage of Figaro" ...... Mozart
Symphony No. 40 in G minor .... Mozart
"The Song of the Earth" .... Mahler
MARY JARRED PARRY JONES
TICKETS: 10/6, 7/6, 5/-, 4/- and 3/6
From Hall (KEN 3661), usual agents, and IBBS AND TILLETT, 124, Wigmore Street, W.1 (WEL 8418).

WIGMORE HALL, Tuesday, April 17, at 6.30.
REIZENSTEIN
Piano Recital
Bach; Toccata and Fugue C minor.
Mozart; Rondo in A minor.
Reizenstein; Sonata in B (1944) (first performance)
Schubert; Sonata in A minor (Op. 143)
Debussy; Pour le Piano, Two Studies. L'Isle Joyeuse.
Tickets: 9/-, 6/-, 3/-, from Wigmore Hall (Wel. 2141), or from Musical Culture Ltd., 53 Welbeck Street, W.1.

THEATRES

ADELPHI THEATRE, Strand, W.C.1 TEM. 7611
EVENINGS 6.30. TUESDAY & SATURDAY 2.30
TOM ARNOLD and LEE EPHRAIM, in association with EMILE LITTLER, present
BEBE DANIELS
MAX WALL CLAUDE HULBERT
"PANAMA HATTIE"
SECOND YEAR OF THIS GREAT SUCCESS

COLISEUM CHARING CROSS TEM 3161
Evgs. 6.15. Mats. dly. at 2.15 (except Fridays).
EMILE LITTLER presents
"GOODY TWO SHOES"
FRED EMNEY PAT KIRKWOOD
RICHARD HEARNE NAUGHTON & GOLD
(Last 2 Performances Sat., April 7)

PALACE Shaftesbury Avenue, W.1 GER. 6834
EVENINGS 6.30. WEDNESDAY & SATURDAY 2.15
"GAY ROSALINDA"
(Fledermaus) By JOHANN STRAUSS
CYRIL RITCHARD RUTH NAYLOR
IRENE AMBRUS JAMES ETHERINGTON
RICHARD TAUBER
CONDUCTING SYMPHONY ORCHESTRA
"TOWN'S TOP MUSICAL HIT"

STOLL Kingsway Holborn 3703
Evenings 6.15. Mats.: Weds., Thurs., and Sats. 2.30
EMILE LITTLER presents
"The Quaker Girl"
CELIA LIPTON IVY ST. HELIER
BILLY MILTON HAL BRYAN

ALDWYCH (Tem. 6404) 6.45. Wed. Sat. 2.30. Firth Shephard's "To-morrow The World." R. Harris, E. Allan, J. Cadell, D. O'Brien

COMEDY (Whi 2578) Evenings. 6.45 Mat., Tues. and Sat., 2.45. George Gee in "SEE HOW THEY RUN," Beryl Mason.

EMBASSY, Swiss Cottage (Pri. 2211): 7.0 (ex. Mon.) Th. Sat. 2.30. (Sun. Mems. only, 7.0). "Father Malachy's Miracle." Cast of 35.

HIPPODROME (Ger. 3272) Evgs. 6.45. Mats. Weds., Thurs., Sats., 2.30. Royal Canadian Navy personnel in "MEET THE NAVY." Lst. wk.

NEW YIDDISH THEATRE, Folk House, Adler Street (Commercial Road), E.1. Tel. Bishopsgate 1320. NIGHTLY at 6.45 (except Friday) and Sunday Matinee 3 p.m. J. L. Peretz, "THE THREE GIFTS." Musical Legend in six scenes Entirely new company.

PALLADIUM, Argyll Street (Ger 7373) Twice daily, 2.30 and 6.20 GEORGE BLACK'S HAPPY & GLORIOUS, TOMMY TRINDER

PLAYHOUSE Commencing Tuesday, April 10. Sophie Stewart, Richard Bird in "LADY FROM EDINBURGH."

PRINCES (Tem. 6596) Evgs. 6.30. Wed. Sat. 2.30. Evelyn Laye in "THREE WALTZES."

PRINCE OF WALES (Whi 8681) Daily 2.30, 6.10 GEORGE BLACK'S Gay Musical, "STRIKE IT AGAIN," with SID FIELD

SAVILLE (Tem. 4011). Evgs., 6.45; Thur., Sat., 2.30. "THREE'S A FAMILY." "Irresistibly funny."—SUNDAY TIMES.

SAVOY (Tem. 8888). Evgs., 6.45; Wed. & Sat., 2.30. Firth Shephard presents "THE ASSASSIN." Barry Morse, Rosalyn Boulter.

ST. MARTIN'S (Tem. 1443). Sonia Dresdel, Raymond Lovell, Robert Beatty in the play "LAURA." Evgs. 6.45, Tu., Sat., 2.45. Last wk.

ST. MARTIN'S (Tem. 1443). Wed. next, 6.45. Keneth Kent in "THE SHOP AT SLY CORNER." C. Nesbitt, V. Hopper, A. Reeve.

STRAND (Tem. 2660). 6.30; Th., Sat., 2.30. Firth Shephard's "ARSENIC & OLD LACE." L. Braithwaite, M. Jerrold, N. Wayne. 3rd year.

WESTMINSTER (Vic. 0283). 6.30 (ex. Mon.); Wed., Thur., Sat., 2.30. Robert Donat presents Cedric Hardwicke in "YELLOW SANDS."

WINTER GARDEN (Hol. 8881). Evgs., 6.30; Wed. & Sat., 2.30. "GAIETIES." H. Baddeley, W. Crisham, G. Payne, Carroll Gibbons and Band, Leslie Henson.

NON-STOP REVUES

WINDMILL, Picc. Circus, REVUDEVILLE, 14th year, 182nd Edn. (5th Wk.) Cont. dly. 12.15-9.30. Last perform. 7.50. A VIVIAN VAN DAMM PRODUCTION, "WE NEVER CLOSED."

CINEMAS

Paramount's
NAUTICAL MUSICAL!
BING CROSBY
BETTY HUTTON
SONNY TUFTS
HERE COME THE WAVES (U)
CARLTON THEATRE HAYMARKET
SPECIAL MATINEE 10.30 (not bookable)
2.30 and 6.30 (bookable)
SUNDAYS: 3.30 and 6.30 (bookable)

Daily from 12.40 p.m. ENVOY Sunday from 3 p.m.
KILBURN HIGH ROAD (MAI 6767)
SUNDAY, APRIL 8, FOR SEVEN DAYS
JEANETTE MACDONALD and NELSON EDDY in
"ROSE MARIE" (U)
At 12.55, 4.30, and 8.10. Sunday: 3.35 and 7.10 p.m.
MERVYN JOHNS in
"SAN DEMETRIO" (U)
At 2.40 and 6.20 p.m. Sunday: 5.20 p.m.

Sunday next

Betty Smith's
A Tree grows in Brooklyn
Cert. A
The perfect filming of a great Novel
20th Century Fox Picture
GAUMONT Haymarket
A Gaumont-British Theatre

ODEON, Golders Green (late ORPHEUM) SPE. 9741 N.W.11
MONDAY, APRIL 9 FOR SIX DAYS
Laird Cregar, Linda Darnell, George Sanders in
"HANGOVER SQUARE" (A)
At 2.55, 5.45, and 8.35 p.m.
LAST COMPLETE PERFORMANCE AT 7 p.m.

MENACED BY A HEART-CLUTCHING TERROR!
Paramount presents
THE UNSEEN A
GAIL RUSSELL
JOEL McCREA · HERBERT MARSHALL
WEEKDAYS: cont. 10 a.m.
SUNDAYS: open 3 p.m.
PLAZA

Cinemas continued on next page

Entertainments

THEATRE

"THE ASSASSIN"

This play, by Irwin Shaw at the Savoy, although it deals with the murder of Admiral Darlan—thinly veiled under the name of Admiral Vespery—lays no claim to being an historical document. It is, however, a good thriller, with intrigues and counter-intrigues, spies, smuggled arms, beautiful ladies, and underground cafés, all set in the colourful atmosphere of Algiers. The Royalist dandy who is persuaded to shoot the admiral, is well played by Barry Morse; his sang-froid at his trial is somewhat discounted by the knowledge, shared by the audience, that he has been promised a last-minute rescue. He is, however, double-crossed by General Mousset, and makes a parting oration to posterity. His sweetheart, Helene Mariotte, is touchingly played, and not over-acted by Rosalyn Boulter. The action is exciting and good performances are provided by Henry Oscar, J. H. Roberts, Charles Quartermain and George Owen—the last as the Jewish ex-editor of a Paris newspaper.

"YELLOW SANDS"

This twenty-year-old comedy, now at the Westminster Theatre, forms a pleasant framework for the return of Sir Cedric Hardwicke to the London stage. The part of the alcoholic and bucolic philosopher, Richard Farwell, is one that he played for over six hundred performances in the nineteen twenties, and when the old sinner rattles off some of the home truths which so shock his simple rural neighbours, the twinkling smile which accompanies his remarks is as captivating as ever. Apart from this, the play is rather heavy going, except for the very witty last act. That good little actress, Peggy Bryan, makes a very lovable character of the maidservant, and there were nice settings by Barbara Heseltine, who will be remembered for her decor work at Regent's Park before the war.

"FATHER MALACHY'S MIRACLE"

This play at the Embassy is one that should draw the public. There is great originality in the story of the simple monk, who insists that the age of miracles is not past, and refutes the sneers of the sceptic by moving the Edinburgh Dance Hall through the air to the Bass Rock, twenty miles away. But even if he has proved his point, the Age is not very pleased about it. Tremendous complications ensue, so the poor little priest can do nothing but fall down on his knees and pray once more, and the Dance Hall is transported back to its original site, and all is as if there had been no miracle. The play is lengthy with a cast of over thirty, and there are moments towards the middle when the interest rather sags. But there is very great humour and splendid characterisation in the telling. W. G. Fay was pathetic and whimsical as Father Malachy, and Christopher Steele, Tony Quinn, Ken Warrington, Maurice Braddell, Ursula Howeljs, James Woodburn and Charles Farrell all gave interesting performances. Jean Shepeard once more contributed that attack and vigour which made a small part outstanding. C. L.

CINEMA

THE WORK OF PAIFORCE

Something of what is meant by the phrase "Aid to Russia" is shown in the Ministry of Information short, **Road to Russia**, now on view at the Tatler. The Paiforce (Persia and Iraq Force) has handled over three-and-three-quarter million tons of material for the Red troops, and its transport provides an epic story. As trains arrive at Khanaquin they are unloaded and the goods packed in trucks in only fifteen minutes—probably a record for any part of the world. "Aid to Russia" material is transported in circumstances of tremendous difficulty and some danger, and through extremes of heat and cold. It was time we saw something of the work of the men of the Paiforce, who have done as much as anybody to bring the war to a successful conclusion.

M FOR MURDER

It must be admitted that time has not dealt very gently with **M,** Fritz Lang's masterpiece, familiar to filmgoers of nearly fifteen years ago. Both the actual film itself and the sound-track seem to have suffered damage, and the English dialogue "dubbed" on to the picture is by no means an improvement. Nevertheless, "M" was so tremendous a piece of work at the time that some of its atmosphere and suspense still register, and it remains perhaps the finest performance that that excellent actor Peter Lorre ever gave.

Together with "M" at the Torch Theatre is **The Ruins of Palmyra,** a Technicolor representation of what remains of the famous city built by King Solomon to commemorate the site where David overcame the lion.

HILARIOUS NIGHTMARE

See My Lawyer, starring Olsen and Johnson, at the Astoria, is almost as crazy a film as the famous "Hellzapoppin." The story is unimportant, being merely the vehicle for these two stars' well-known brand of insanity. An elephant is brought to testify in court, and a lawsuit, after being interrupted by troupes of singing girls and other irrelevances, is ultimately transferred lock, stock, and barrel to a night club. But how attempt to tell the "story" of wha is no more than a hilarious nightmare? Olsen and Johnson always seem to me two of the unfunniest comedians I have ever seen, but the situations in which they find themselves are so fantastic that one is obliged to laugh at the general set-up. And, after all, that answers the purpose just as well.

A SISTER ASSISTS HER

In **Delightfully Dangerous,** at the London Pavilion, Jane Powell, as a 15-year-old music student, believes that her elder sister (Constance Moore) is a musical comedy star, whereas she is really a strip-tease dancer. She goes to New York, where she visits a burlesque theatre and sees her sister's act, being mortified (as well she might be) at the behaviour of the audience. In an endeavour to obtain theatrical employment for herself she dresses and makes up as an adult woman, and acquires a great number of male admirers. After these slightly malodorous incidents she achieves her ambition and all ends happily, with the elder sister marrying a famous producer (Ralph Bellamy), who wears a suitably harassed expression throughout.

FALSE SENTIMENT

Keep Your Powder Dry, showing at the Empire, deals with the adventures of two American women who join the W.A.C., one because she has an inheritance coming to her only if she "proves herself worthy," the other because she is the daughter of a Major-General. They squabble with each other, but are ultimately reconciled because of their sympathy with another colleague who has lost her husband in the war. It is therefore decided that they are both suitable officer material. I disagree. Lana Turner, Laraine Day and Susan Peters have the misfortune to take the leading parts in this welter of false sentiment and vulgarity.

C. S.

WILLESDEN JEWISH CENTRE

The first annual meeting of the Willesden Jewish Centre was held recently at the Communal Hall, Willesden Synagogue.

The retiring Chairman, Mr. J. Newmark, reported increased membership and activity. They now had 180 members, and literary, sporting and dramatic activities were among their achievements.

The following were elected: Mr. S. L. Lesser, Chairman; Mr. I. B. Yudt and Mr. A. Marcusfield, Vice-Chairmen; Mr. A. Purchen, Treasurer; and Miss B. R. Benjamin, Hon. Secretary.

Prizes (given by Messrs. H. Stern, J. Cinna, and M. Benjamin) were presented to the children at a recent gathering by Dr. M. Mansoor, Headmaster.

The classes were inspected recently by the Rev. J. Halpern, who in his report, referred to the very high standard attained in the top classes, which are being prepared for the School Certificate Examinations of Jews' College. At present there are about a hundred pupils on the roll.

ODEON Leicester Square PHONE · WHI. 6111

Noel Coward's "BLITHE SPIRIT" (A)

A Noel Coward-Cineguild Production In TECHNICOLOR Directed by David Lean

Rex Harrison · Constance Cummings · Kay Hammond

Margaret Rutherford

A TWO CITIES FILM · DISTRIBUTED BY GENERAL FILM DISTRIBUTORS LTD

CINEMAS. Continued from previous page

TATLER THEATRE
CHARING X ROAD GERrard 4815
A GAUMONT BRITISH THEATRE
Anglo-Soviet Film Season
ADVENTURES IN BOKHARA
The story of Nasreddin, an Eastern Robin Hood (Cert. u)
Also Walt Disney's Hawaiian Holiday (Cert. u)
Prices: 2/9 and 3/6

CARLTON, Haymarket
Bing Crosby, Betty Hutton, Sonny Tufts, "**HERE COME THE WAVES**"(U). Perfs., 10.30 a.m. (not bookable); 2.30, 6.30 (bookable). Sundays, 3.30, 6.30 (bookable).

DOMINION, Tottenham Court Rd. Com. Apl. 9. "**SINCE YOU WENT AWAY**"(U) "**STAGE DOOR CANTEEN**"(A) (Sunday only)

EMPIRE, Leicester Square Continuous 10-9.40. Lana Turner, Laraine Day, Susan Peters, "**KEEP YOUR POWDER DRY**"(U)

EMPIRE, Mile End Road April 9, 6 days. Jose Iturbi, Jimmy Durante, Margaret O'Brien, June Allyson, "**Music For Millions**"(A) Full sup. prog.

GAUMONT, Haymarket (Whi. 6655). Commencing April 8. BETTY SMITH'S "**A TREE GROWS IN BROOKLYN**"(A)

GAUMONT STATE, Kilburn Com. April 9. Laird Cregar, Linda Darnell, "**HANGOVER SQUARE**"(A) "**Ever Since Venus**"(U) etc.

GOLDERS GREEN LIDO April 9, 7 days. Anton Walbrook, "**The Man from Morocco**"(A) Dean Jagger, "**When Strangers Marry**"(A)

GOLDERS GREEN REGAL April 9, 6 days. Anne Baxter, "**GUEST IN THE HOUSE**"(A) Joan Davis, "**SHE GETS HER MAN**"(U)

LONDON PAVILION Continuous 10-10. Jane Powell, Ralph Bellamy, Constance Moore, "**DELIGHTFULLY DANGEROUS**"(A)

LEICESTER SQUARE THEATRE (Whi. 5252). ABBOTT and COSTELLO in "**HERE COME THE CO-EDS**"(U) with Peggy Ryan. Comm. Monday, April 9. Cont. from 12.

MARBLE ARCH PAVILION (May 5112). LAURENCE OLIVIER in "**HENRY V**"(U) (Technicolor) Perfs., 10.30, 2.30, and 6.30.

NEW GALLERY, Regent Street (Reg. 8080). RITA HAYWORTH IN "**TO-NIGHT AND EVERY NIGHT**"(A) (Technicolor), News, etc.

NEW VICTORIA (opp. Vic. Stn.). Com. April 9. "**SINCE YOU WENT AWAY**"(U) "**STAGE DOOR CANTEEN**"(A) (Sunday only)

ODEON, Hendon April 9, 6 days. Ann Baxter, Ralph Bellamy, "**Guest In The House**"(A) Joan Davis, W. Gargan, "**She Gets Her Man**"(U)

ODEON, Swiss Cottage April 9, 6 days. Anne Baxter, "**GUEST IN THE HOUSE**"(A) Joan Davis, "**SHE GETS HER MAN**"(U)

PLAZA, Piccadilly Circus G. Russell, J. McCrea, H. Marshall, "**THE UNSEEN**"(A). Weekdays continuous 10 a.m. Sundays, open 3 p.m.

SAVOY, Stoke Newington Mon., April 9, 6 days. Margaret O'Brien, June Allyson, "**MUSIC FOR MILLIONS**"(A) "**Going Wye Way**"(U)

STAMFORD HILL REGENT April 9, 6 days. George Sanders, "**HANGOVER SQUARE**"(A) Ann Savage, "**EVER SINCE VENUS**"(U)

STOKE NEWINGTON VOGUE Sun., April 8, 4 days. Ludmila Tselikovskaya, "**SPRING SONG**"(U). Thurs., April 12, 3 days. Claudette Colbert, Clark Gable, "**IT HAPPENED ONE NIGHT**"(A). 1/- & 1/9. Latest screen news in every programme

STUDIO ONE (Daily 12.45-10) Michel Simon, "**Le Dernier Tournant**" (The Postman Always Rings Twice) (A) (Fr.) "**English Without Tears**"(A)

SUPER, Stamford Hill Mon., April 9. Deanna Durbin, "**Can't Help Singing**"(U) (Colour) Interest film "**Sportlight On Dogs**"(U). Sup. prog.

TIVOLI, Strand (Tem. 5625). Dinah Shore, Randolph Scott, Gypsy Rose Lee, "**BELLE OF THE YUKON**"(A) (Technicolor)

TROXY, Stepney Com. April 9. Paul Muni, Merle Oberon, "**A SONG TO REMEMBER**"(A) (Col.); "**RAIDERS OF THE BORDER**"(U)

WARNER, Leicester Square (Ger. 3423) Vicki Baum's "**HOTEL BERLIN**"(A) Faye Emerson, Helmut Dantine, Ray. Massey. For times of showing see Daily Press. Attend Morning Shows to avoid crowds

DANCES. ETC.

ASTORIA DANCE SALON
CHARING CROSS ROAD
AFTERNOON: 2.45 to 6.0: 1/6
EVENINGS: 7.15 to 11; 2/6 (Sat. 4/-)
SUNDAY CLUB (Members Only)
Famous Bands: Harry Leader & Duncan Whyte

Hammersmith Palais
Dancing twice daily: At 3 and 7.30 p.m.
Lou Preager and His Orchestra — Sydney Simoné and His Band
Special Guest Band, Monday, April 9, for one week: BILLY TERNENT AND HIS BAND
Matinées 1/6; Evenings 2/6 (Saturdays 3/6)
SUNDAY NIGHT IS COMPETITION NIGHT
DEMONSTRATIONS AT BOTH SESSIONS
(Members only)
AFTERNOONS 2/-; EVENINGS 2/-
Subscription 1/- Apply Secretary

MACCABI ASSOCIATION LONDON
73 COMPAYNE GARDENS N·W·6
SUN., APRIL 8.—Badminton, 1.30 p.m. DANCE (Paul Heimann and his Music), 7.30 p.m.
WEDNESDAY, APRIL 11.—Wrestling, 7.30 p.m. P.T., 7.30 p.m.
THURSDAY, APRIL 12.—"The Truth About the Nazi Press," by Willi Frischauer (Political Editor of "Illustrated"), 8 p.m.
All other Section Meetings at usual times

University of London Jewish Union Society
A VACATION DANCE
AT THE Adolph Tuck Hall, Woburn House, W.C.1
on WEDNESDAY, APRIL 11
DANCING (from 7 to 11 p.m.) to SID GOLD AND HIS SWING SEXTETTE
MEMBERS & FORCES 2/6; NON-MEMBERS 3/6

The Union of Young Israel Societies presents
A Grand "All Societies" Dance
on SUNDAY, APRIL 8, in the Adolph Tuck Hall, Woburn House, W.C.1
Eric Lambert and His All-Star Ballroom Orchestra
● SPOT PRIZES AND NOVELTIES ●
DANCING FROM 7 to 11 p.m.

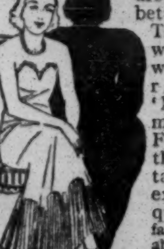
The Federation of Jewish Youth Societies take pleasure in presenting the
National Oratory Contest
The FINAL of which will take place on SUNDAY, APRIL 15, in the
ADOLPH TUCK HALL, Woburn House, Tavistock Square, W.C.1
COMMENCING at 8 p.m. prompt
Adjudicator: MR. JUSTICE COHEN
SUBJECTS: (1) *Assimilation.* (2) *The Rehabilitation of European Jewry.* (3) *The Jew as a Philosopher*
BUFFET ● ADMISSION FREE TO ALL

ORCHESTRAS

NULLI SECUNDUS
HARRY FLAUM
DANCE BANDS AND ORCHESTRAS
25, STANHOPE GARDENS, KENSINGTON, S.W.7
10 a.m. to 5 p.m.: 'PHONE GERRARD 6096
(PRIVATE: 'PHONE KENSINGTON 1860)

I DETERMINED TO REDUCE—

—and did! It was so simple! I ate my usual meals, took no strenuous exercises, did not weaken my body with drastic purgatives—yet day by day I felt myself getting lighter, the fat seemed to slip away. Now I have a lovely, graceful figure—and I never felt better in my life!



That, in brief, is what thousands of women who have reduced the 'Marmola' way might well tell you. Four times a day they take a little tablet containing in exactly the right quantity a world-famous corrective for abnormal obesity. A corrective acknowledged to act naturally and to be a most effective reducer.

Today—buy a package of 'Marmola' and start at once. Soon you will experience the benefits of 'Marmola'. When you have slimmed far enough, stop taking 'Marmola.'
Sold by all chemists at 3/4½d. per box.
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